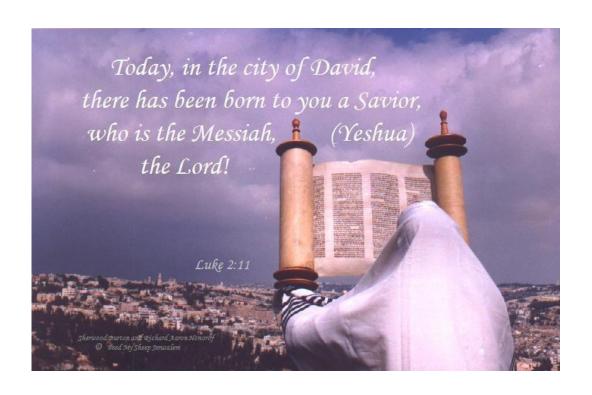
THE PERFECTION OF YESHUA YESHUA'S TRUE BIRTHDAY 20 Points of Evidence for SUCCOTH



YESHUA'S TRUE BIRTH FEAST The Feast of Succoth

ALSO

YESHUA'S CONCEPTION IN WINTER on the 24th of KISLEV

The Prince of Peace was born on Succoth!

20 Points of Evidence

for

Yeshua's Birthday on Feast of Succoth!

also

What Yeshua Accomplished for Mankind both at His Conception and at His Birth!

by Richard Aaron Honorof Feed My Sheep Jerusalem

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"... by the mouth of two or three witnesses the matter shall be established." Deuteronomy 19:15

Evidence for Yeshua being Born on Succoth! What Yeshua accomplished for Mankind at His Divine Conception and at His Birth! by Richard Aaron Honorof, Feed My Sheep Jerusalem

The Son of God, Yeshua, came to earth exactly at the Right Time for God's purposes. He came to earth to save that which had been lost, mankind, and also His creation, the earth itself. He came to earth to work God things, especially the two greatest feasts of the LORD, Succoth at His humble birth, and Passover at His humble death! "The feasts of the LORD ... these are My feasts." "These are the feasts of the LORD..." Leviticus 23:2, 4

Yeshua's Birth would be a God Sign for God things ...

Isaiah 7:14 Therefore **the Lord Himself** will give you **a Sign**: Behold, **the virgin** shall **Conceive** and bear **a Son**, and shall call His name **Emmanu El (God with us)**. [No sin is transferred from mother to child at birth. Exodus 34:7]

Micah 5:2-5 "But you, **Bethlehem** Ephrathah, though you are little among the thousands of Judah, yet out of you **One** shall come forth to Me to be Ruler in Israel, whose goings forth are from of old, from Eternity." Therefore He shall give them up, until the time that she who is in labor has given Birth. Then the remnant of His brethren shall return to the children of Israel. And He shall stand (the Great Shepherd of Israel) and feed His flock in the Strength of the LORD, in the Majesty of the name of the LORD, His God. And They shall abide, for now He shall be Great to the ends of the earth. And **this One shall be Peace!**"

The Prince of Peace was born on Succoth! The Millennial Reign of Peace on Earth will begin Succoth

All of the best evidence shows that Yeshua, the Son of God was born on Succoth! He died on the Cross after 3 ½ years ministry on Passover. Yeshua fulfilled these two greatest Feasts of God!

By Torah, all priests would begin ministry at age 30.
Yeshua began His earthly ministry at age 30. (Luke 3:23)
Yeshua began His ministry six months after His cousin Yochanan.
"He will go before Him in the spirit and power of Elijah."
Luke 1:17 Elijah was expected to come at Passover.
For Yochanan's birth to be Passover, Yeshua's would be Succoth!

Some months later, (Zadok high) priest Yochanan saw Yeshua coming back to the Jordan, after His being baptized, and spoke, "Behold the Lamb of God who takes away the sin of the world!" Yochanan's prophetic remark of Yeshua's death at **Passover**, was somehow also directly connected to Yom Kippur. It was spoken 40 days after Yeshua had first been baptized, and then had returned to the Jordan, and met Andrew. I believe...Yeshua then left the Jordan river and went to Nazareth, and to the synagogue, where He announced 'the Year of Jubilee', reading Isaiah 61:1, 2, done on **Yom Kippur**. [Leviticus 25:9,10] "Today, this Scripture is fulfilled in your hearing." Luke 4:21 Yeshua left Nazareth and went to the Galilee around **Succoth**, where He met Andrew and Simon, then Philip and then Nathanael. On the third day He was invited with His disciples to a Wedding in Cana of Galilee. "Woman, My hour has not yet come!" I believe He did **His first miracle** of turning water into wine **on Succoth!** Yeshua will return to earth on **Yom Kippur**; He will then hold the Marriage Supper of the Lamb in Jerusalem, on Succoth! John 1:26-51, 2:1-11; Mt 3:11-4:17; Mk 1:7-15; Luke 3:16-4:1-31

Shepherds living out in the fields that holy night were watching their flocks of sheep (and baby lambs). Studies now show that lambs are mainly born in the spring, but they are also born in the fall. And for the shepherds to be able to walk to the Feast of Succoth held by the Jerusalem Temple area (5 miles north) from the fields of Bethlehem, would take perhaps two hours at most (even for Joseph).

God does God Things [Miracles] on God Days!

- 1) Yeshua was born **on a very specific Day** (Luke 2:11), "**Today**, in the city of David, there has been **Born** to you **a Savior**, who is **Messiah** (Yeshua), **the Lord!**" The Son of God had to be Born on a God Feast Day!
- 2) "Behold, I bring you **Good News** of **Great Joy**, which shall be to all people." (Luke 2:10)
- **Succoth** is the primary feast where we are told to **Rejoice**. "... and you shall **rejoice** before the LORD your God for seven days." Leviticus 23:40
- 3) Yeshua was Born on the Greatest Feast Day of the LORD! That specific Day would be a God Sign, for it had to be held on a Feast Day of the LORD which was also a Feast of Great Joy! This could only be Succoth! Succoth is called the feast of Joy, the feast of Rejoicing!
- 4 & 5) "And this will be the sign to you, you shall find the Babe wrapped in **swaddling clothes** (one belief was that these were the Aaronic priests linen undergarments), lying in **a manger** (a stahl, or crib, or 'succah')."

4) How swaddling clothes related to the feast of Succoth

Swaddling clothes were believed to be what the legs of baby lambs were wrapped in to protect them from injury, those which were chosen for Temple sacrifice especially on the feast days. ('The Temple', book by Alfred Edersheim.)

Another theory is that they were priests undergarments.

Swaddling clothes were used especially for the great night light show of the Jerusalem Temple during Succoth.

On the night after Yeshua's birth, five miles north of Bethlehem, the Mishnah records that the priests at the Jerusalem Temple were beginning to hold their special annual candlestick lighting ceremony to illumine the Temple of God, for it was now the second night of this greatest yearly celebration of all, the feast of Succoth. The sabbath of the first night and day of Succoth had just ended (dusk to dusk), and now their evening lighting ceremony could begin, and would continue every evening for six more evenings in a row, until the sabbath of the last day of Succoth. Since the first day and the eighth day of Succoth were the feast sabbath days (Leviticus 23:39), this special lighting ceremony could not be held on those days. For according to the Jewish Sabbath Torah law, even a fire could not be kindled on the Sabbath. (Exodus 35:3)

Three enormous golden candlesticks were set up in 'the court of the women', each having four golden bowls at their top, each containing over seven gallons of oil.

The priests used their worn-out **priest swaddling under garments** for the candle wicks in these giant candlesticks, for the nightly ceremonies.

The light from this special candle lighting ceremony was so great, that it could be seen all over Jerusalem. It was the greatest evening light show of the year, held on this most joyous 'feast of the LORD', the celebration festival of Succoth. God had commanded the Jewish people to rejoice before the LORD for seven days during this feast. [Leviticus 23:40] *Adrian Dieleman, The Feast of Tabernacles, 2005

Whose <u>swaddling clothes</u> was Baby Yeshua wrapped in? They would be those of His own family, His close relative ('karov' in Hebrew), those of (His uncle) priest Zechariah, (the mystery Zadok high) priest of Aaron. Yeshua was wrapped in the swaddling clothes of <u>the Zadok high priest</u>.

[LORD Yeshua, THE LAMB OF GOD (from AARON) and Lion of Judah!]

[THE PERFECTION OF YESHUA! LORD Yeshua is also from Aaron!]

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5) The word <u>manger</u> is not a commonly used Hebrew term. Luke, a physician, writing to a Greek audience, may not have used the word manger. However he may have used '**phatne**', the Greek term to describe this kind of structure.

In Luke 13:15, we find the same Greek word 'phatne' used in a quote by Yeshua, when He talked about taking your ox or your ass out of the stall.

In Genesis 33:17, we find Jacob referring to his cattle stall as a 'succah' or 'booth'. Thus the Bible does use the correct biblical Hebrew term for such a structure. 'Succah' was always used as the type of dwelling, especially during the feast of Succoth. The root of Succoth means 'to dwell'.

Another possible Hebrew word for manger is 'avus', meaning a feeding crib or animal feeding stall. Isaiah 1:3.

Manger was most likely coming from the Hebrew word for an animal stall, called a 'booth', or in Hebrew, 'succah'.

If baby Yeshua was born on Succoth, then He would have fulfilled God's Succoth Torah laws at birth.

A 'Succah' would have been Baby Yeshua's dwelling place.

Then the LORD spoke to Moses, saying, "Speak to the children of Israel, saying: 'The fifteenth day of this seventh month shall be the Feast of Succoth (Tabernacles) for seven days to the LORD.'

"You shall <u>dwell in booths</u> (English word for 'succahs' in Hebrew) for seven days; all that are native Israelites shall dwell in booths ('succahs'); that your generations may know that I made the children of Israel **to dwell in succahs**, when I brought them out of the land of Egypt.

I am the LORD your God." (Leviticus 23:33, 34, 42, 43)

6) By studying the division or order of priest Zachariah, who is of Abijah, which is the 8th order of the 24 orders of the Aaronic priesthood listed in 1st Chronicles 24 (Luke 1:5); If Zechariah was serving in the Jerusalem Temple in the first obligatory time, then it is very easy to show that his son **Yochanan would be born** on **Passover**.

From the 1st of Nissan add 8 weeks + 2 more weeks, [for all the priests had to serve together in the Temple for Passover and Shavuot] which would have happened before Zechariah served in June to July. Add six months, to when Elisheva is 6 months pregnant, sometime during December; & this is when Miriam is told by angel Gabriel of her Child, + 3 months later or 9 months = Passover, Yochanan's birth.

- 7) By Torah, all priests would begin ministry at age 30. And Yeshua began His ministry 6 months after Yochanan. For His birth to be on Succoth, John's birth would have been Passover. And prophesies over Yochanan's life show this. "He will go before Him in the spirit and power of Elijah." Luke 1:17 **Elijah** had been expected to come at **Passover**, from long Jewish tradition. God is not a God of confusion. Matthew 11:14 "... receive it, he (Yochanan) is Elijah who is to come."
- 8) Now look at this Word in Haggai 2:18, 19 '... from **the 24**th of the ninth month (the month of Kislev), from the day **the foundation of the LORD's Temple** was laid, consider it. From this day forward <u>I will bless you</u>.' [The festival of Chanukkah always begins on Kislev 25.]

When you add nine months to the 24th of Kislev, the normal gestation period for a child's development and birth, (which began sometime during the December month), this brings you to the time of **Succoth**, & **Yeshua's Birthday**.

Yeshua hinted at **His own Conception**, when He spoke during 'the feast of Dedication' (Chanukkah), probably on the first day of Chanukkah, on Kislev 25, in John 10:36:

"... do you say of Him whom the Father sanctified and sent into the world (at Conception), 'You are blaspheming,' because I said, 'I am the Son of God'?

If I do not do the works of My Father, do not believe Me; but if I do, though you do not believe Me, believe the Works, that you may know and believe that the Father is in Me, and I in Him." John 10:36-38

9) If Yeshua was born on Succoth, why was **His Birthday kept a secret**? Remember Miriam's pregnancy was also <u>kept a secret</u> from her Nazarene town. This was done to protect her and her husband, and family, from gossip and slander (about fornication), because His parents had likely <u>never had a traditional wedding ceremony</u>. For that would have meant sexual intimacy; which could not be done until after Yeshua's Birth. (see Matthew 1:18-25; John 8:41)

In the book of John during **Succoth**, this word <u>secret</u> was used twice in reference to Yeshua and to this Feast ...

"I am not yet going up to this Feast, for <u>My time has not yet fully come</u> (and Succoth was not to be fully fulfilled yet, nor would Succoth be fully fulfilled until after Yeshua's return to earth from Heaven)." But when His brothers had gone up, then He also went up to the Feast (of Succoth), not openly, but as it were <u>in secret</u>. "My doctrine is not Mine, but His who sent Me. But I know Him, for I am from Him, and He sent Me." [John 7:3-5, 8, 10, 16, 18, 28]

Again Yeshua was telling them (on **His Birthday**), on this Feast of **Succoth**, about His **being sent by His Father**.

10) Miriam was to give Birth to her first Son.

The Spiritual Temple of God, the Son of God, Yeshua, was about to be Birthed on to the earth...

Let me ask you this related question.

On what Feast was **the first physical Temple of God**, the one that David's son King Solomon, built in Jerusalem? When was it finished, fully completed and also dedicated to God, and with **the Ark** of the Covenant, the Presence of God, placed inside?

Answer: on **Succoth!** '...on **the Feast of Tabernacles**... Thus Solomon finished the House of the LORD...' [Second Chronicles 5:1,3,12-14; 7:8 & 11 First Kings 8:10, 65, 66]

11) If we do a study of all the places in the Gospels where Yeshua talks about **being sent by His Father** we find that this is mentioned twice in Matthew, twice in Mark, and three times in the book of Luke.

But in the book of John, Yeshua spoke of this 41 times; He first spoke of this 6 times on Succoth. (John 5) Then He spoke this 6 times on His first Passover in the Galilee. Later He spoke this 11 times during Succoth in Jerusalem. And once at Chanukkah. Then on His last Passover before He died, Yeshua spoke 16 times about being sent by Father. Yeshua spoke specifically about being sent by His Father on the day after His Conception (Kislev 24), and on the day of His Birth (Succoth), and before His death (Passover)!

But Yeshua only spoke of His **being sent** '**into the world**' three times: He spoke this on **Chanukkah**, talking about His **Conception**, then 2x on **Passover**, the day of His **death**.

"...do you say of Him whom the Father sanctified and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God?" John 10:36

"I came forth from My Father and have come into the world. Again, I leave the world and go to My Father."

John 16:28

"As You (Father) sent Me into the world," I also have sent them into the world." John 17:18

Many months after prophet and priest Yochanan began his ministry at Passover, he saw Yeshua coming and spoke, "Behold **the Lamb of God** who takes away **the sin of the world!**" Yochanan's remark was both prophetic concerning Yeshua's death at Passover, but was also related to the Feast of Yom Kippur (symbolic of the scapegoat that was led into the wilderness to die for the sins of Israel.) But in this case Yeshua would be taking upon Himself the sins of the whole world. Yochanan would have spoken this during the fall season. For Yochanan [being the true mystery Zadok high priest of Aaron, as was his father] may have also been thinking about the high priest's duties during Yom Kippur.

Andrew heard Yochanan speak these words about Yeshua 40 days after Yeshua had been baptized in the Jordan, and gone into the wilderness, and then returned to the Jordan. I believe Yeshua left the Jordan and went to the synagogue in Nazareth, and read Isaiah 61:1, 2, and said, "Today this Scripture is fulfilled in your hearing." He was announcing the Year of Jubilee had come, spoken that Yom Kippur! Leviticus 25:9; Luke 4:1, 2, 14, 16; John 1:29, 36, 40 After that Yeshua began His ministry in the Galilee.



13) The Word became flesh, and 'tabernacled' among us. John 1:14

14) Yeshua's Ministry May Have Lasted Three and ½ Years Yeshua began His ministry on Succoth in the Galilee. Yeshua's ministry began on Succoth and ended on Passover.

Mark 1:14, 15 Yeshua came to Galilee, preaching the Good News of the Kingdom of God, and saying, "The Time is fulfilled, and the **Kingdom of God** is at hand. Repent, and believe the Good News."

John <u>recorded three Passovers</u> in his writings of Yeshua: Yeshua cleansing the Jerusalem Temple: John 2:13 [Luke 19:46] Feeding 5000 men on Passover: John 6:4 (Matthew 14:14-21) Yeshua going to Jerusalem to the Cross: John 12 thru John 19

I believe that the fourth Passover also happened in the Galilee when Yeshua feed the 4000 men with 7 loaves and a few fishes. And I believe this happened the year after Yeshua's feeding of the 5000 men on **Passover**. Matthew 15:32-38; Mark 8:5, 6

Both of these two Miracles may have been done on **Passover!** Yeshua poured Himself out <u>feeding the 5000 men and then feeding 4000 men</u>. These signs were **prophetic** of Yeshua's final **Passover** on the following year in Jerusalem, when Yeshua would totally <u>pour Himself out on the Cross</u>, giving His Body and His Blood for the sins of all mankind. He said, "... unless you **eat of the flesh** of the Son of Man and **drink His Blood**, you have no life in you." John 6:53 "I am the Bread of Life." Read John chapter 6.

"Beware of the leaven of the Pharisees." Mark 8:15 His disciples thought He was talking about loaves of bread, showing their focus had been on the Miracle feeding which they had just witnesses for the second year in a row, as Yeshua had manifested the Glory of His Father, by again multiplying (barley) bread (since **God's Bread** can only be **Pure and Unleavened**, 'the **Bread of Life!**', coming from Yeshua), which was done on **Passover**, plus a few fishes to feed the 4000 starving men + women ... with bread still left over. [Yeshua spoke of the two feedings: Mt 16:9 and 10; Mark 8:5-21]

15) And 70 bulls were offered in Jerusalem in intercession for the 70 known nations of the earth ... on the Feast of Succoth! Yeshua came as God's offering for all the nations of the earth.

(Yeshua came from the family of Zadok of Aaron as God's Offering for the whole earth.)

- 16) On the Feast of Ingathering of fruits of the Harvest (Succoth) we will bring out gifts to Yeshua in Jerusalem. We will celebrate the Greatest of all Gifts, Yeshua's being with us; Yeshua's Life and His Gift of Eternal Life which He has given to each one of us, and Yeshua's coming to Live with us as 'Emmanuel', God with us!
- 17) We will celebrate Yeshua, Emmanu El, God with us, for 1000 years! This will be inaugurated on the Great Feast of Succoth!
- 18) "For YAH, the LORD, is my strength and song; He also has become my Salvation." Therefore with joy you will draw water from the wells of Salvation (Yeshuah). Isaiah 12:2, 3 This will take place on Succoth!
- 19) God will <u>Pour out His Spirit on all flesh</u> ... as He announced about the Living Waters almost 2000 years ago on that last day, that great day of the Feast, on Succoth, in Jerusalem ...

On the last day, that great day of the Feast, Yeshua stood and cried out, saying, "If anyone thirsts, let him come to Me and drink. He who believes in Me, as the Scripture has said, <u>out of his heart will flow rivers of Living Water</u>." But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Yeshua was not yet glorified ... John 7:37-39 [This was 1st done on Succoth; and its fulfillment will also be on Succoth!]

And it shall come to pass that everyone who is left of all nations which came against Jerusalem shall go up from year to year to worship the King, the LORD of hosts, and to keep the Feast of Succoth. And it shall be that whichever of the families of the earth do not come up to Jerusalem to worship the King, the LORD of hosts, on them there will be no rain. If the family of Egypt will not come up and enter in, they shall have no rain; they shall receive the plague with which the LORD strikes the nations who do not come up to keep the Feast of Succoth. This shall be the punishment of ... all the nations that do not come up to keep the Feast of Succoth. Zechariah 14:16-18

20) Circumcised 8th day on Simchat Torah, restart Torah reading cycle ...

Now I wish to address this Most Important Point ... What did the Son of God, Lord Yeshua, accomplish for all mankind at His Birth on this Feast of Succoth?

Yeshua is the fulfillment of this great Feast of **Succoth** by something extremely important which God accomplished for all humanity **at His birth**. What was it?

Yeshua restored Spiritual Life with true sonship back into the earth for all mankind at His Conception and at His Birth ... who we really are as true sons of God. Yeshua brought back into earth the Spiritual Life of God, restoring direct connection between God inside of a Man, who called Himself 'the Son of Man'. God's Life, cut off to mankind from the time of Adam and Eve was now retored. Authority over the earth, given by God to Adam and Eve, was also taken back for mankind by this Son of Man.

As in Adam, all fell, so in **One**, **Yeshua**, all would now be offered the gift of true **sonship** with God. Yeshua came at **Birth** to make mankind 'every whit whole', which would only be realized after His shed Blood and **death** at Passover.

Remember the time right after Yeshua's Conception, when Miriam entered the room, greeting her close relative (her mother's sister, aunt) Elisheva, that the babe leaped with joy inside the womb of Elisheva, and Elisheva was also filled with the Holy Spirit and prophesied. Luke 1:40-55

Here we have real proof that life begins at conception ... God revealed: <u>Life began at Conception</u> for the Son of God! If Life began at Conception for the Son of God, is this not also real proof to the world that <u>life begins at conception</u> for every baby.

Genesis 1:26-28 Then God said, "Let Us make man in Our image, according to Our likeness; <u>let them have dominion</u> over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth."

So God created man in His own image; in the image of God He created him; male and female He created them. Then God blessed them, and God said to them, "Be fruitful and multiply; fill the earth and subdue it; <u>have dominion</u> over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth."

Psalm 8:4-8 What is man that You are mindful of him, and the son of man that You visit him? For You have made him a little lower than Elohim. And You have crowned him with glory and honor. You have made him to have dominion over the works of Your hands; You have put all things under his feet, all sheep and oxen, even the beasts of the field, the birds of the air, and the fish of the sea that pass through the paths of the seas.

Psalm 115:16 The heaven, even the heavens, are the LORD's; but the earth He has given to the children of men.

Sonship, which had been lost with Adam and Eve's fall in the Garden of Eden, would now be fully restored to mankind. Born-again believers would now be able to walk in New Life, fully accomplished with Yeshua's shed Blood at the Cross and His physical Death and then Resurrection.

In John 10:34, Yeshua stated to the religious Jews, "Is it not written in your Psalms, 'I said, "You are gods?"; it concludes "... but you shall die as men." quoting from Psalm 82:6 That would soon change, and believers would no longer die just as men, but would now die and be taken to Heaven, to now Live forever ... eternally with God as true sons of God. (To be absent from the Body is to be present with the LORD. 2 Corinthians 5:8) Adam, son of God ... Luke 3:38

Again I ask you, Yeshua's disciples, this question ... What did Yeshua accomplish for mankind at His Birth on Succoth, since His whole Life was one of both true redemption and fulfillment of God's Promises for mankind?

He redeemed Birth for mankind, and who we really are in Him, as our Creator! The LORD gave us the answer in His Word, 'every whit whole', which He spoke as He began to teach on Succoth in John 7:23.

When I asked the Lord Yeshua what 'every whit whole' means, He referred me to His teachings in John 10:34-38. This all related to the Seventh Day Millennial Reign of restored sons of God!

What did God Yeshua restore for mankind at His birth?
He restored for us to be able to realize our true identity
in God; who we are, and have always been,
God's real sons and daughters!
But we all had been Spiritually dead
until Yeshua (the Word of God) was Born on Succoth!

Then Pilate ... called Yeshua, and said to Him,

"Are You the King of the Jews?"

Yeshua answered, "My Kingdom is not of this world.

If My Kingdom were of this world, My servants would fight, so that I should not be delivered to the Jews; but now My Kingdom is not from here."

Pilate therefore said to Him,

"Are You a King then?" Yeshua answered,

"You rightly say that I am a King."

"For this cause I was Born,
and for this cause have I come into the world,
that I should bear witness to the Truth.

Everyone who is of the Truth hears My Voice."

John 18:33, 36, 37

Yeshua desires this Truth of **His Birthday** and **Birth Feast** to not only be known, but also **to begin to be Celebrated**, especially by His believing Messianic and Church Body.

So let's start Celebrating Yeshua's Birthday on Succoth!

Yeshua is coming again, and will set up His Kingdom on the earth in Jerusalem, and this will begin on Succoth, the Greatest Feast of the LORD, which will be Celebrated on His Birthday, on Succoth, every year for 1000 years!

As Yeshua did <u>His first Miracle</u> at the wedding in Cana of Galilee (<u>on Succoth</u>), where He turned water into wine, so our Bridegroom King Yeshua will also hold His Great Wedding Celebration, **the Marriage Supper of the Lamb**, on His Birthday, on Succoth, after He returns to Jerusalem! [Matthew 26:29; Mark 14:25; Luke 22:18; John 2:11; Rev 11:15]

"And it shall come to pass that everyone who is left of all the nations which came against Jerusalem shall go up from year to year

to worship (Yeshua) the King, the LORD of hosts, and to keep the Feast of Succoth."

Zechariah 14:16

And suddenly there was with the angel a multitude of heavenly host praising God and saying, "Glory to God in the highest, and on earth Peace, good will toward men!" John 16:28

"This One shall be Peace!" Micah 5:5

The Prince of Peace was born on Succoth!

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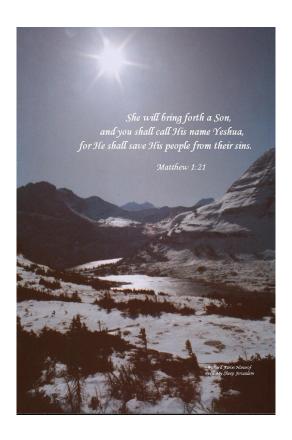
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Yeshua's **Conception** was in winter, the 24th of Kislev. Haggai 2:18, 19 **A Star** shall come out of Jacob, a Scepter out of Israel... Numbers 24:17 "For we have seen **His Star** in the East, and have come to worship Him." Matthew2:2 Yeshua's **Birthday** was nine months later, on Succoth, the 15th of Tishri!

