

The Oral Law

The Oral Law of Rabbinic Judaism is not divinely inspired

The so called existence of **an Oral Law** that was given to Moses at Mount Sinai is a fundamental concept in Judaism. However, the lack of any clear reference to an Oral law in biblical text has led many to deny its existence, like the Sadducees, and today the Karite Jews. In response to these deniers, Rabbinic literature has developed to try to prove the existence of an Oral law.

Halakha or 613 mitzvot or commandments to keep, given from the Oral Law versus what God's written word says, Deuteronomy 28:15 "But it shall come to pass, if you do not obey the voice of the LORD your God, to observe carefully all His commandments and His statutes which I command you today, that all these curses will come upon you and overtake you: 28:16 "Cursed shall you be in the city, and cursed shall you be in the country."

Exerpts from the book: The Story of Isaac Levinsohn, a Polish Jew, 1911 (page 51) "You often used to tell me, beloved father, that if I observed the law, oral and written, with all the Taryag Mizvess" (the 613 precepts) "I should gain salvation and go to heaven. Now the thought enters my mind, if God requires of us to observe all these things, **why did He not require them of our nation of old?** They had the magnificent temple and the holy articles therein, and when a brother of our nation sinned, he was commanded to bring a sin-offering, which was killed, and its blood shed. Hence I cannot understand, my dear father, what all this meant, if the 613 precepts are necessary."

The Written Law totally contradicts a traditional Oral Law

The feature that distinguishes Rabbinic Judaism is the belief in Moses as 'our Rabbi' and the belief that God revealed the Torah in two parts, as both **the Written and Oral Torah**. The Talmud is said to be a codification of the Oral Law, and thereby is upheld to be authoritative according to the Written Law. To demonstrate this position as true, some point to **Exodus 18:20** and also to **Numbers 11:17** of the Bible to show that Moses appointed elders as judges to govern with him and to judge disputes, imparting to them details and guidance of how to interpret the revelations from God while carrying out their duties. Additionally, all the laws in the Written Torah are recorded

but only as part of a narrative describing God imparting these laws to Moses and commanding him to transmit them to the Jewish nation. The Oral Law became the Mishna around 200 C.E. and also the Gemara.

Exodus 18:15-20 And Moses said to his father-in-law, “Because the people come to me to inquire of God. When they have a difficulty, they come to me, and I judge between one and another; and I make known the statutes of God and His laws.” So Moses’ father-in-law said to him, “The thing that you do is not good. Both you and these people who are with you will surely wear yourselves out. For this thing is too much for you; you are not able to perform it by yourself. Listen now to my voice; I will give you counsel, and God will be with you: Stand before God for the people, so that you may bring the difficulties to God. And you shall teach them the statutes and the laws, and show them the way in which they must walk and the work they must do.”

Numbers 11:17 “Then I will come down and talk with you there. I will take of the Spirit that is upon you & will put the same upon them; & they shall bear the burden of the people with you, that you may not bear it yourself alone.”

Ultra Orthodox and Orthodox **will build 3rd Temple** at end of Ezekiel 38-39 War. But religious Jews don’t even know who the Zadokite Aaronic priests are. God said only Zadok priests can offer blood sacrifices He would honor (Ezekiel 43:18, 19 & Ezekiel 44:15, 15), but all records of the Aaronic priest families were destroyed in 70 A.D., with the destruction of the 2nd Temple. And at that time they will definitely be using their Oral Law for guidance.

Millennial Temple - Ezekiel 40 (thru 48) for **Zadok priests** and **the Prince**

Religious and also secular Judaism has been very **deceived**, by forsaking full attention to **God’s divine Written Word**, given by God to Moses at Mount Sinai; they believe God also gave Moses a divine Oral Law, which can’t be proven by any Scriptures. Religious Orthodox Jews have placed major focus on a supposed Rabbinical **Talmud** and **Mishna Oral Law**, which is **not of God!** It is not divinely inspired, and which is easily seen after a thorough study of God’s holy writings found in the Torah and the Tanakh!

Let's look at **God's Written Word** on this from Torah and Tanakh

Deuteronomy 4:2 “**You shall not add to the Word** which I command you, **nor take from it**, that you may keep the Commandments of the LORD your God which I command you.”

Deuteronomy 8:2, 3 “And you shall remember that the LORD your God led you all the way these forty years in the wilderness, to humble you and test you, to know what was in your heart, whether you would keep His commandments or not. So He humbled you, allowed you to hunger, and fed you with manna which you did not know nor did your fathers know, that He might make you know that man shall not live by bread alone; but **man lives by every Word (the written Word) that proceeds from the mouth of the LORD!**”

Deuteronomy 12:26 “Only the holy things which you have, and your vowed offerings, you shall take and go to the place which the LORD chooses. Deu 12:27 And you shall offer your burnt offerings, the meat and the blood, on the altar of the LORD your God; and the blood of your sacrifices shall be poured out on the altar of the LORD your God, and you shall eat the meat. Deu 12:28 **Observe and obey all these Words which I command you,** that it may go well with you and your children after you forever, when you do what is good and right in the sight of the LORD your God.”

Deuteronomy 17:18 “Also it shall be, when he sits on the throne of his kingdom, that **he shall write for himself a copy of this law** in a book, from the one before the priests, the Levites. 17:19 And it shall be with him, and **he shall read it** all the days of his life, that he may learn to fear the LORD his God and be careful to observe all the words of this law and these statutes, 17:20 that his heart may not be lifted above his brethren, that he may not turn aside from the commandment to the right hand or to the left, and that he may prolong his days in his kingdom, he and his children in the midst of Israel.

Deuteronomy 28:1 “Now it shall come to pass, if you diligently obey the voice of the LORD your God, **to observe carefully all His commandments which I command you today,** that the LORD your God will set you high above all nations of the earth. 28:2 And all these **blessings** shall come upon you and overtake you, because you obey the voice of the LORD your God: Deuteronomy 28:15 But it shall come to pass, if you do not obey the voice of the LORD your God, to observe carefully **all His commandments** and

His statutes which I command you today, that all these curses will come upon you and overtake you: Deu 28:58 If you do not carefully observe all the Words of this Torah that are written in this book, that you may fear this Glorious and Awesome name, the LORD your GOD, Deu 28:59 then the LORD will bring upon you and your descendants extraordinary plagues, great and prolonged plagues, and serious and prolonged sicknesses. Deu 28:60 Moreover He will bring back on you all the diseases of Egypt, of which you were afraid, and they shall cling to you. Deu 28:61 Also every sickness and every plague, which is not written in this Book of the Law, will the LORD bring upon you until you are destroyed. Deu 28:62 You shall be left few in number, whereas you were as the stars of heaven in multitude, because you would not obey the voice of the LORD your God. Deu 28:63 And it shall be, that just as the LORD rejoiced over you to do you good and multiply you, so the LORD will rejoice over you to destroy you and bring you to nothing; and you shall be plucked from off the land which you go to possess. Deu 28:64 Then the LORD will scatter you among all peoples, from one end of the earth to the other, and there you shall serve other gods, which neither you nor your fathers have known—wood and stone.

Deuteronomy 29:9 “Therefore keep the words of this Covenant, & do them, that you may prosper in all that you do. Deu 29:10 All of you stand today before the LORD your God: your leaders and your tribes and your elders and your officers, all the men of Israel, Deu 29:11 your little ones and your wives—also the stranger who is in your camp, from the one who cuts your wood to the one who draws your water—Deu 29:12 that you may enter into Covenant with the LORD your God, and into His oath, which the LORD your God makes with you today, Deu 29:13 that He may establish you today as a people for Himself, and that He may be God to you, just as He has spoken to you, and just as He has sworn to your fathers, to Abraham, Isaac, and Jacob. Deuteronomy 29:14 I make this Covenant and this oath, not with you alone, Deut 29:15 but with him who stands here with us today before the LORD our God, as well as with him who is not here with us today.”

Deuteronomy 30:8 “And you will again obey the voice of the LORD and do all His commandments which I command you today. 30:9 The LORD your God will make you abound in all the work of your hand, in the fruit of your body, in the increase of your livestock, and in the produce of your land for good. For the LORD will again rejoice over you for good as He rejoiced over your fathers, 30:10 if you obey the voice of the LORD your God, to keep His commandments and His statutes which are written in this Book of the Law, and if you turn to the LORD your God with all your heart and

with all your soul. 30:11 For this commandment which I command you today is not too mysterious for you, nor is it far off. 30:12 It is not in heaven, that you should say, ‘Who will ascend into heaven for us and bring it to us, that we may hear it and do it?’ 30:13 Nor is it beyond the sea, that you should say, ‘Who will go over the sea for us and bring it to us, that we may hear it and do it?’ 30:14 But the Word is very near you, in your mouth and in your heart, that you may do it. 30:15 See, I have set before you today life and good, death and evil, 30:16 in that I command you today to love the LORD your God, to walk in His ways, and to keep His commandments, His statutes, and His judgments, that you may live and multiply; and the LORD your God will bless you in the land which you go to possess. 30:17 But if your heart turns away so that you do not hear, and are drawn away, and worship other gods and serve them, 30:18 I announce to you today that you shall surely perish; you shall not prolong your days in the land which you cross over the Jordan to go in and possess. 30:19 I call heaven and earth as witnesses today against you, that I have set before you life and death, blessing and cursing; therefore choose life, that both you and your descendants may live; 30:20 that you may love the LORD your God, that you may obey His voice, and that you may cling to Him, for He is your life and the length of your days; and that you may dwell in the land which the LORD swore to your fathers, to Abraham, Isaac, & Jacob, to give them.”

Deuteronomy 31:1, 2, 7-13 31:1 Then Moses went and spoke these words to all Israel. 31:2 And he said to them, “I am one hundred and twenty years old today. I can no longer go out and come in. Also the LORD has said to me, ‘You shall not cross over this Jordan.’ 31:7 Then Moses called Joshua and said to him in the sight of all Israel, “Be strong and of good courage, for you must go with this people to the land which the LORD has sworn to their fathers to give them, and you shall cause them to inherit it. 31:8 And the LORD, He is the One who goes before you. He will be with you, He will not leave you nor forsake you; do not fear nor be dismayed.” 31:9 So Moses wrote this law and delivered it to the priests, the sons of Levi, who bore the ark of the covenant of the LORD, and to all the elders of Israel. 31:10 And Moses commanded them, saying, “At the end of every seven years, at the appointed time in the year of release, at the Feast of Tabernacles, 31:11 when all Israel comes to appear before the LORD your God in the place which He chooses, you shall read this Torah before all Israel in their hearing. 31:12 Gather the people together, men and women and little ones, and the stranger who is within your gates, that they may hear and that they may learn to fear the LORD your God and carefully observe all the Words

of this Torah, 31:13 and that their children, who have not known it, may hear and learn to fear the LORD your God as long as you live in the land which you cross the Jordan to possess.”

[These verses prove the written Torah was all Israel had!]

Deuteronomy 33:2 And he said, “The LORD came from Sinai, and dawned on them from Seir; He shone forth from Mount Paran, and He came with ten thousands of saints ... 33:3 Yes, He loves the people; All His saints are in Your hand; they sit down at Your feet; **everyone receives Your Words**.

Joshua 1:1 After the death of Moses the servant of the LORD, it came to pass that the LORD spoke to Joshua the son of Nun, Moses’ assistant, saying, 1:2 “Moses My servant is dead. Now therefore, arise, go over this Jordan, you and all this people, to the land which I am giving to them, the children of Israel. 1:8 **This Book of the Torah shall not depart from your mouth, but you shall meditate in it day and night, that you may observe to do according to all that is written in it.** For then you will make your way prosperous, and then you will have good success.”

Joshua 8:32 And there, in the presence of the children of Israel, he wrote on the stones a copy of the law of Moses, which he had written. 8:33 Then all Israel, with their elders and officers and judges, stood on either side of the ark before the priests, the Levites, who bore the ark of the covenant of the LORD, the stranger as well as he who was born among them. Half of them were in front of Mount Gerizim and half of them in front of Mount Ebal, as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. 8:34 And afterward he read all the words of the law, the blessings and the cursings, according to all that is written in the Book of the Law. 8:35 There was not a word of all that Moses had commanded which Joshua did not read before all the assembly of Israel, with the women, the little ones, and the strangers who were living among them. [Joshua read all the Words of God from the written law of Moses to the people, for no oral law existed.]

Joshua 23:2 And Joshua called for all Israel, for their elders, for their heads, for their judges, and for their officers, and said to them, “I am old, advanced in age. 23:3 You have seen all that the LORD your God has done to all these nations because of you, for the LORD your God is He who has fought for you. 23:4 See, I have divided to you by lot these nations that remain, to be an inheritance for your tribes, from the Jordan, with all the nations that I have cut off, as far as the Great Sea westward. 23:5 And the LORD your God will expel them from before you and drive them out of your sight.

So you shall possess their land, as the LORD your God promised you.
23:6 Therefore be very courageous **to keep and to do all that is written in the Book of the Law of Moses**, lest you turn aside from it to the right hand or to the left ...

Psalm 1:1 Blessed is the man who walks not in the counsel of the ungodly, nor stands in the path of sinners, nor sits in the seat of the scornful;
1:2 But **his delight is in the Torah of the LORD**, and in His Torah he meditates day and night.

Psalm 110:1-6 [The LORD (Jehovah, יהוה) said to my Lord (Adonai)]
A Psalm of David “**The LORD said to my Lord**, sit at My right hand, till I make Your enemies Your footstool.” The LORD shall send the rod of Your strength out of Zion. Rule in the midst of Your enemies! Your people shall be volunteers in the Day of Your Power; in the beauties of holiness, from the womb of the morning, You have the dew of Your youth. The LORD has sworn and will not relent, “You are **a Priest forever** according to **the order (command or decree) of Melchi-zedek**.” The Lord is at Your right hand; He shall execute kings in the day of His Wrath. He shall Judge among the nations, He shall fill the places with dead bodies, He shall execute the heads of many countries.

Psalm 119:89 Forever, **O LORD**, **Your Word is settled in Heaven!**

Psalm 119:105 Your Word is **a lamp to my feet** and **a light to my path**.

Psalm 138:2 I will worship toward Your holy temple, and praise Your name, for Your lovingkindness and Your truth; for **You have magnified Your Word above all Your name!**

Proverbs 3:1 “My son, **do not forget My Torah**, but let your heart keep My commands; Pro 3:2 For length of days and long life and peace they will add to you. Pro 3:3 Let not mercy and truth forsake you; bind them around your neck, write them on the tablet of your heart, Pro 3:4 and so find favor and high esteem in the sight of God and man.”

Proverbs 4:20 “My son, give attention to **My Words**; incline your ear to My sayings. Pro 4:21 **Do not let them depart from your eyes**; keep them in the midst of your heart; Pro 4:22 For **they are life to those who find them**, and health to all their flesh.”

“The fear of the LORD is the beginning of wisdom,
and **the knowledge of the Holy One** is understanding.”

Proverbs 9:10

Proverbs 30:6

Every word of God is pure; He is a shield to those who put their trust in Him.
Do not add to His words, lest He rebuke you, and you be found a liar!

Isaiah 40:8 “The grass withers, the flower fades,
but **the Word of our God shall stand forever!**”

Isaiah 59:21 “As for Me,” says the LORD, “this is My Covenant with them. My Spirit who is upon you, and My Words which I have put in your mouth, shall not depart from your mouth, nor from the mouth of your descendants, nor from the mouth of your descendants' descendants,” says the LORD, “from this time and forevermore.”

Jeremiah 31:31-34 [I will make a **New Covenant through Messiah's Blood**]
“Behold, the days are coming, says the LORD, when I will make a New Covenant with the house of Israel and with the house of Judah, not according to the Covenant that I made with their fathers in the day that I took them by the hand to lead them out of the land of Egypt, My Covenant which they broke, though I was a husband to them, says the LORD. But this is the Covenant that I will make with the house of Israel after those days, says the LORD: I will put My law (Torah) in their minds, and write it on their hearts; and I will be their God, and they shall be My people. No more shall every man teach his neighbor, and every man his brother, saying, ‘Know the LORD,’ **for they shall all know Me (personally)**, from the least of them to the greatest of them, says the LORD.

For I will forgive their iniquity, and their sin I will remember no more.”

This New Covenant was ratified with Blood. It was the **Messiah's Blood!**

Ezekiel 36:21 “But I had concern for My holy name, which the house of Israel had profaned among the nations wherever they went. 36:22 Therefore say to the house of Israel, ‘Thus says the Lord GOD, “I do not do this for your sake, O house of Israel, but for My holy name's sake, which you have profaned among the nations wherever you went. 36:23 And I will

sanctify My great name, which has been profaned among the nations, which you have profaned in their midst; and the nations shall know that I am the LORD,” says the Lord GOD, “when I am hallowed in you before their eyes. 36:24 (1) For I will take you from among the nations, gather you out of all countries, and bring you into your own land. 36:25 (2) Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. 36:26 I will give you a new heart and put a new Spirit within you; I will take the heart of stone out of your flesh and give you a heart of flesh. 36:27 **I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them.** 36:28 Then you shall dwell in the land that I gave to your fathers; you shall be My people, and I will be your God.”

Ezekiel 44:15, 16, 23, 24 “But the Levitical priests, the sons of Zadok, who kept charge of My sanctuary when the children of Israel went astray from Me, they shall come near Me to minister to Me; and they shall stand before Me to offer to Me the fat and the blood,” says the Lord GOD. “They shall enter My Sanctuary, and they shall come near My table to minister to Me, and they shall keep My charge. And **they shall teach My people the difference between the holy and the unholy,** and cause them to discern between the unclean and the clean. In controversy they shall stand as judges, and judge it according to My Judgments (**from the written Word of God**). They shall keep My laws and My statutes in all My appointed Feasts, and they shall hallow My Sabbaths.”

Hosea 2:16, 19, 20 [I will Betroth you to Me forever]

“And it shall be, in that Day,” says the LORD, “that you will call Me ‘My Husband,’ and no longer call Me ‘My Master,’ **I will Betroth you to Me forever;** Yes, I will Betroth you to Me in Righteousness and Justice, in Lovingkindness and Mercy; I will Betroth you to Me in Faithfulness, **and you shall know the LORD!**”

Malachi 2:1 “And now, O priests, this Commandment is for you. Mal 2:2 If you will not hear, and if you will not take it to heart, to give glory to My name,” says the LORD of hosts, “I will send a curse upon you, and I will curse your blessings. Yes, I have cursed them already, because you do not take it to heart. Mal 2:4 Then you shall know that I have sent this admonition to you, that My Covenant with Levi may continue,” says the LORD of hosts. Mal 2:5 “My Covenant was with him, one of life and

peace, and I gave them to him that he might fear Me. So he feared Me and was reverent before My name. Mal 2:6 The Torah of truth was in his mouth, and injustice was not found on his lips. He walked with Me in peace and equity, and turned many away from iniquity. Mal 2:7 For the lips of a priest should keep knowledge, & people should seek **the Torah from his mouth**; for he is the messenger of the LORD of hosts. Mal 2:8 But you have departed from the way; you have caused many to stumble from the Torah. You have corrupted the Covenant of Levi,” says the LORD of hosts.

Hosea 4:6 “My people are destroyed for lack of knowledge. Because you have rejected knowledge, I also will reject you **from being priest for Me**; because **you have forgotten the (written Torah) law of your God**
I will also forget your children.”

An event in king David’s life proved there was **no Oral Law**
King David lived around 1000 BC

1 Chronicles 13:7 So they carried the ark of God on a new cart from the house of Abinadab, and Uzza and Ahio drove the cart. 1Ch_13:9 And when they came to Chidon's threshing floor, Uzza put out his hand to hold the ark, for the oxen stumbled. 1Ch_13:10 Then the anger of the LORD was aroused against Uzza, and He struck him because he put his hand to the ark; and he died there before God. 1Ch 13:12 David was afraid of God that day, saying, “How can I bring the ark of God to me?” 1Ch 13:13 So David would not move the ark with him into the City of David, but took it aside into the house of Obed-Edom the Gittite. 1Ch 13:14 The ark of God remained with the family of Obed-Edom in his house three months. And the LORD blessed the house of Obed-Edom and all that he had.

1 Chronicles 15:13 “For because you did not do it the first time, the LORD our God broke out against us, because **we did not consult Him about the proper order**.” 1 Ch 15:14 So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel. 1 Ch 15:15 And the children of the Levites bore the ark of God on their shoulders, by its poles, as Moses had commanded **according to the Word of the LORD**.

400 years later another major event happened in Jerusalem which again proved that there was no such thing as an **Oral Law!**

King Josiah lived from 640 BC to 610 BC (around 620 B.C.)
The high priest Hilkiah found the Book of the Law in the House
of God, which king Josiah then had read to all the people ...
This proved that the Aaronic priests had no Oral Law!

2 Kings 22:1 Josiah was eight years old when he became king, and he reigned thirty-one years in Jerusalem. His mother's name was Jedidah the daughter of Adaiah of Bozkath. 2Ki 22:2 And he did what was right in the sight of the LORD, and walked in all the ways of his father David; he did not turn aside to the right hand or to the left. 2 Ki 22:3 Now it came to pass, in the **eighteenth year of King Josiah**, that the king sent Shaphan the scribe, son of Azaliah, the son of Meshullam, to the House of the LORD, saying: 2 Ki 22:4 “Go up to Hilkiah the high priest, that he may count the money which has been brought into the house of the LORD, which the doorkeepers have gathered from the people. 2 Ki 22:5 And let them deliver it into the hand of those doing the work, who are the overseers in the house of the LORD; let them give it to those who are in the house of the LORD doing the work, to repair the damages of the House— 2 Ki 22:6 to carpenters and builders and masons—and to buy timber and hewn stone to repair the house. 2 Ki 22:7 However there need be no accounting made with them of the money delivered into their hand, because they deal faithfully.” 2 Ki 22:8 Then Hilkiah the high priest said to Shaphan the scribe, “**I have found the Book of the Law in the house of the LORD.**” And Hilkiah gave the book to Shaphan, and he read it. 2 Ki 22:9 So Shaphan the scribe went to the king, bringing the king word, saying, “Your servants have gathered the money that was found in the house, and have delivered it into the hand of those who do the work, who oversee the house of the LORD.” 2 Ki 22:10 Then Shaphan the scribe showed the king, saying, “Hilkiah the priest has given me a book.” And Shaphan read it before the king. 2 Ki 22:11 Now it happened, **when the king heard the Words of the Law, that he tore his clothes.** 2 Ki 22:12 Then the king commanded Hilkiah the priest, Ahikam the son of Shaphan, Achbor the son of Michaiah, Shaphan the scribe, and Asaiah a servant of the king, saying, 2 Ki 22:13 “Go, inquire of the LORD for me, for the people and for all Judah, **concerning the Words of this book that has been found;** for great is the wrath of the LORD that is aroused against us, **because our fathers have not obeyed the Words of this book,** to do according to all that is written concerning us.” 2 Ki 22:14 So Hilkiah the priest, Ahikam, Achbor, Shaphan, and Asaiah went to Huldah the prophetess, the wife of Shallum

the son of Tikvah, the son of Harhas, keeper of the wardrobe. (She dwelt in Jerusalem in the Second Quarter.) And they spoke with her. 2 Ki 22:15 Then she said to them, “Thus says the LORD God of Israel, ‘Tell the man who sent you to Me, 2 Ki 22:16 “Thus says the LORD: ‘Behold, I will bring calamity on this place and on its inhabitants— all the words of the book which the king of Judah has read— 2 Ki 22:17 because they have forsaken Me and burned incense to other gods, that they might provoke Me to anger with all the works of their hands. Therefore My wrath shall be aroused against this place and shall not be quenched.’ ” ’ 2 Ki 22:18 But as for the king of Judah, who sent you to inquire of the LORD, in this manner you shall speak to him, ‘Thus says the LORD God of Israel: “Concerning the words which you have heard, 2 Ki 22:19 because your heart was tender, and you humbled yourself before the LORD when you heard what I spoke against this place and against its inhabitants, that they would become a desolation and a curse, and you tore your clothes and wept before Me, I also have heard you,” says the LORD. 2 Ki 22:20 “Surely, therefore, I will gather you to your fathers, and you shall be gathered to your grave in peace; and your eyes shall not see all the calamity which I will bring on this place.” ’ ” So they brought back word to the king. 2 Ki 23:1 Now the king (Josiah) sent them to gather all the elders of Judah and Jerusalem to him. 2 Ki 23:2 The king went up to the house of the LORD with all the men of Judah, and with him all the inhabitants of Jerusalem—the priests and the prophets and all the people, both small and great. And he read in their hearing all the Words of the Book of the Covenant which had been found in the house of the LORD. 2 Ki 23:3 Then the king stood by a pillar and made a covenant before the LORD, to follow the LORD and to keep His commandments and His testimonies and His statutes, with all his heart and all his soul, to perform the Words of this covenant that were written in this book. And all the people took a stand for the Covenant. 2 Ki 23:24 Moreover Josiah put away those who consulted mediums and spiritists, the household gods and idols, all the abominations that were seen in the land of Judah and in Jerusalem, that he might perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD. 2 Ki 23:25 Now before him there was no king like him, who turned to the LORD with all his heart, with all his soul, and with all his might, according to all the Law of Moses; nor after him did any arise like him.

2 Chronicles 17:7 Also in the third year of his (Jehoshaphat’s) reign he sent his leaders, Ben-Hail, Obadiah, Zechariah, Nethanel, and Michaiah, to teach in the cities of Judah. 2 Ch 17:8 And with them he sent Levites: Shemaiah,

Nethaniah, Zebadiah, Asahel, Shemiramoth, Jehonathan, Adonijah, Tobijah, and Tobadonijah—the Levites; and with them Elishama and Jehoram, the priests. 2 Ch 17:9 So they taught in Judah, and had **the Book of the Law of the LORD** with them; they went throughout all the cities of Judah and taught the people.

2 Chronicles 35:3 Then he (Josiah) said to the Levites who taught all Israel, who were holy to the LORD, “Put the holy ark in the House which Solomon the son of David, king of Israel, built. It shall no longer be a burden on your shoulders. Now serve the LORD your God and His people Israel. 2Ch 35:4 Prepare yourselves according to your fathers’ houses, according to your divisions, following **the written instruction of David** king of Israel and **the written instruction of Solomon** his son. 2 Ch 35:5 And stand in the holy place according to the divisions of the fathers’ houses of your brethren the lay people, and according to the division of the father’s house of the Levites.

Isaiah 8:16 Bind up the testimony, seal the Torah among my disciples. 8:17 And I will wait on the LORD, **who hides His face** from the house of Jacob; And I will hope in Him. 8:18 Here am I and the children whom the LORD has given me! We are for signs and wonders (miracles) in Israel from the LORD of hosts, who dwells in Mount Zion.

Isaiah 45:15 Truly You are God, **who hide Yourself**, O God of Israel, the Savior!

Isaiah 6:8 Also I heard the voice of the Lord, saying, “Whom shall I send, and who will go for Us?” Then I said, “Here am I! Send me.” 6:9 And He said, “Go, and tell this people, ‘Keep on hearing, but do not understand; keep on seeing, but do not perceive.’ 6:10 Make the heart of this people dull, and their ears heavy, and shut their eyes. Lest they see with their eyes, and hear with their ears, and understand with their heart, and return and be healed.”

Hosea 5:15 “I will return again to My place till they acknowledge their offense. Then they will seek My face; in their affliction they will earnestly seek Me.”

New Covenant Scriptures

Matthew 5:18 “For assuredly, I say to you, till heaven and earth pass away, one jot or one tittle will by no means pass **from the Torah** till all is fulfilled.”

Matthew 24:35 “Heaven and earth will pass away, but **My Words** will by no means pass away. Mark 13:31 Heaven and earth will pass away, but My Words will by no means pass away. Luke 21:33 Heaven and earth will pass away, but My words will by no means pass away. Luke 16:17 And it is easier for heaven & earth to pass away than for **one tittle of the Torah** to fail.”

Matthew 15:1 Then the scribes and Pharisees who were from Jerusalem came to Jesus, saying, Mat 15:2 “Why do Your disciples transgress the tradition of the elders? For they do not wash their hands when they eat bread.” Mat 15:3 He answered and said to them, “Why do you also transgress the commandment of God because of your tradition?” Mat 15:4 For God commanded, saying, ‘Honor your father and your Mother’; and, ‘He who curses father or mother, let him be put to death.’ Mat 15:5 But you say, ‘Whoever says to his father or mother, “Whatever profit you might have received from me is a gift to God” Mat 15:6 then he need not honor his father or mother.’ Thus you have made the Commandment of God of no effect by your tradition. Mat 15:7 Hypocrites! Well did Isaiah prophesy about you, saying: Mat 15:8 ‘These people draw near to me with their mouth, and honor me with their lips, but their heart is far from me. 15:9 and in vain they worship Me, teaching as doctrines the Commandments of men.’ ” Mat 15:10 When He had called the multitude to Himself, He said to them, “Hear and understand, Mat 15:11 not what goes into the mouth defiles a man; but what comes out of the mouth, this defiles a man.”

Matthew 23:6 “They love the best places at feasts, the best seats in the synagogues, Mat 23:7 greetings in the marketplaces, and to be called by men, ‘Rabbi, Rabbi.’ Matthew 23:8 But you, **do not be called ‘Rabbi’;** for One is your Teacher, the Messiah, and you are all brethren.” Mat 23:10 “And do not be called teachers; for One is your Teacher, the Messiah.” Matthew 23:23 “Woe to you, scribes and Pharisees, hypocrites! For you pay tithe of mint and anise and cummin, and have neglected the weightier matters of the law, justice and mercy and faith. These you ought to have done, without leaving the others undone.” Mat 23:39 “For I say to you, you shall see Me no more till you say, ‘Blessed is He who comes in the name of the LORD!’ ”

Soon a major Middle East War will come to Israel, the Gog Magog War, which the God of Israel will sovereignly win. And right after this War the religious Orthodox and ultra Orthodox Jews will gain great power in Israel from the Jewish people of Israel, and with that power they will begin putting up their Temple on the Temple Mount. But since all the Cohenim priestly records were destroyed almost 2000 years ago, with the destruction of the Second Temple, they have absolutely no idea who is from the priest family of Zadok, the only priestly family that God said that He would allow and honor to do a sin blood sacrifice. They will also severely persecute those Jewish people who in their opinion believe in other gods, specifically the Messianic Jews, and also the Gentile Christians who believe in Yeshua.

Orthodox Jews believe that the Messianic Jewish believers in Yeshua are in idolatry, and have turned away from the One true God of Israel, and are worshipping a false god. What they don't see is that it is they themselves who have given their priority and the first place to a false Oral Law over the true written Words of God, which is real idolatry, and which has blinded them to the Truth found in the Holy Scriptures of who their Messiah really is. Sadly to say, they know neither their own God nor their true Messiah.

Deuteronomy 30:17,18 “But if your heart turns away so that you do not hear, and are drawn away, and worship other gods (the god of false tradition, i.e. the Oral Law) and serve them, I announce to you today that you shall surely perish ...”

That will be the time when we must be able to present to the Orthodox and ultra Orthodox Jews more than 200 Messianic Scriptures prophecies found in the Torah and in the Tanakh, so that they can see from the Holy Scriptures about the Plurality of the God of Israel, and the true divinity of their Messiah Yeshua, and for them to be able to come to their real Messiah Yeshua, and to be saved from their sins, and enter into Eternal Life with their God.

John 5:23 “... that all should honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father who sent Him.”

John 15:23 For Yeshua said, “He who hates Me, hates My Father also!”

Psalm 69:4 Those who hate me without a cause are more than the hairs of my head;

Matthew 10:33 “But whoever denies Me before men, him I will also deny before My Father who is in Heaven.”

Luke 12:9 “But he who denies Me before men will be denied before the angels of God.”

Luke 24:44-47 Then He said to them, “These are the Words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the law of Moses and the Prophets and the Psalms concerning Me.” 24:45 And He opened their understanding, that they might comprehend the Scriptures. 24:46 Then He said to them, “Thus it is written, and thus it was necessary for the Messiah to suffer and to rise from the dead the third day, 24:47 and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem.”

John 5:39 “You search the Scriptures, for in them you think you have Eternal Life; and these are they which testify of Me. 5:40 But you are not willing to come to Me that you may have Life.”

John 8:21-24 Then Jesus said to them again, “I am going away, and you will seek Me, and **you will die in your sin**. Where I go you cannot come.” 8:22 So the Jews said, “Will He kill Himself, because He says, ‘Where I go you cannot come?’” 8:23 And He said to them, “You are from beneath; I am from above. You are of this world; I am not of this world. 8:24 Therefore I said to you that **you will die in your sins**; for if you do not believe that I am He, you will die in your sins!”

John 8:40-43, 47 “But now you seek to kill Me, a Man who has told you the Truth which I heard from God. Abraham did not do this. 8:41 You do the deeds of your father.” Then they said to Him, “We were not born of fornication; we have one Father, God.” 8:42 Jesus said to them, “If God were your Father, you would love Me, for I proceeded forth and came from God; nor have I come of Myself, but He sent Me. 8:43 Why do you not understand My speech? Because you are not able to listen to My Word. 8:47 He who is of God hears God’s Words; therefore you do not hear, because you are not of God.”

2nd Corinthians 3:14 But their minds were blinded. For until this day the same veil remains unlifted in the reading of the Old Testament, because

the veil is taken away in the Messiah. 3:15 But even to this day, when Moses is read, a veil lies on their heart. 3:16 Nevertheless **when one turns to the Lord (Yeshua), the veil is taken away!**

We are now rapidly approaching the time of the greatest Israeli Jewish and Arab Revival and Harvest of souls. This will also be the time of the world's greatest Revival, beginning from Jerusalem. This will begin sometime soon just after the coming major Middle East War found in Ezekiel 38 – 39, the Gog Magog War. Our God will sovereignly win this War. Then the religious Jews will begin building their house on Mount Moriah, and they will also persecute the Messianic Jewish and Christian believers living in the land. During that time of great persecution, our God will respond back by pouring out His Holy Spirit, with great signs and wonders and miracles happening, for all of Israel and for the world to witness.

Great deception has come into Judaism from the religious Jews, such as the name given for the 5th Feast of the LORD for almost two thousand years, called Rosh HaShanah, 'Head of the Year,' the Jewish New Year, a Feast which God called Zichron Teruah, in Leviticus 23:24, and Yom Teruah, in Numbers 29:1.

Israel has called this 5th Feast **Rosh HaShanah**, the New Year! But according to God's Word there was never a biblical feast known as Rosh HaShanah. And the 1st day of the 7th month is not New Year!

Leviticus 23:23-25 Then the LORD spoke to Moses, saying, "Speak to the children of Israel, saying, 'In the seventh month, on the first day of the month, you shall have a Sabbath rest, **Zichron Teruah** # 2146 & # 8643, (a memorable day of rejoicing), a holy convocation. You shall do no customary work on it; and you shall offer an offering made by fire to the LORD.' "

Numbers 29:1 'And in the seventh month, on the first day of the month, you shall have a holy convocation. You shall do

no customary work. For you it is **Yom Teruah** # 8643, (a day of rejoicing). The Feast later became known as Feast of Trumpets.

This deception has blinded the Jews and the Church from seeing the real meaning and Truth behind this 5th Feast of the LORD!

God clearly told Israel when they left Egypt which month was to be their first month, the beginning of their year, their New Year. Exodus 12:2 Their 1st month was the month they kept the Passover.

Also the names for our Israeli Hebrew months of the year are pagan names copied by the Orthodox religious Jews almost 2000 years ago from the Babylonian names of their pagan gods and their months. Our God has not given us these names for our months.

Jewish population today in Israel is over 6.5 million of 8.8 million people

A Gallup survey in 2015 determined that 65 percent of Israelis say they are either “**not religious Jews**” or “**convinced atheist Jews**”, while only 30 percent say they are “religious Jews”.

This paper was originally taken from a excellent related article appearing a few years ago on the Internet, which I have elaborated on in many ways, and added many more Scriptural references.

The Oral Law

The Oral Law of Rabbinic Judaism is not divinely inspired ...

Richard Aaron Honorof, October 12th, 2018
Feed My Sheep Jerusalem

