# THE 'SEVEN WEEKS' of DANIEL 9:25







**Rabbi Shmuel Goren** 

**Paratroopers at Kotel** 

Soldiers raising Israeli flag

Did these 'Seven Weeks' begin with the recapture of the Jerusalem Western Wall,

on June 7<sup>th</sup>, 1967,

concluding at the end of 49 biblical years

around Yom Kippur, 2015?

# THE 'SEVEN WEEKS' OF YEARS OF DANIEL 9:25 Copyright © 2007 and © 2014 by Richard Aaron Honorof, Jerusalem

Please consider the following information in a very real and serious way as a possibility of where we may be in <u>God's prophetic time table</u>.

In the year 2007, on the 19<sup>th</sup> day of a 21 day very mild food fast that both my wife Feryl and I were on, the following scripture from Daniel 9:25 jumped off the page with an understanding in my spirit that these two dates that are mentioned in this passage are two different events, related to the two different comings of our Lord Yeshua. This paper you are about to read has been written based on this initial experience. Then in 2008, NASA **blood red moon** discovery <u>confirmed in an amazing way</u> what I was shown in 2007.

I believe this Prophesy in Daniel 9:25 of the <u>seven Weeks</u> of seven years (or 49 years) may have begun <u>June 7<sup>th</sup></u>, <u>1967</u>, when the Jewish people took back <u>Jerusalem</u>. 49 years later puts this in the middle of the <u>fall feasts of 2015</u>. If this is correct, this may then put us <u>right at the door of the 70<sup>th</sup> Week of Daniel</u>, the last and final seven years for this planet, before our Messsiah Yeshua returns. Daniel's prophesy of the Seventy Weeks is specifically related to the Jewish people and holy city of Jerusalem and the coming of the Messiah. [My calculations: 49 biblical years of 360 days per year =17,640 days divided by 365 days/year = 48 civil years + 120 days – 12 leap year days. = June 7, 2015 + 108 days = around September 23, or the 9<sup>th</sup> of Tishri.]

This paper is a study of the many reasons why I consider the June 7<sup>th</sup>, 1967 conclusion, and this timetable to be a very real and serious possibility. The following was given to Daniel in the first year of Darius by the angel Gabriel, Daniel chapter 9: versus 24-27:

- 24 **Seventy weeks** are determined for your people and for your holy city (Jerusalem), to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, to bring in Everlasting Righteousness, and to seal up vision and prophecy, and to anoint the Most Holy.
- 25 Know therefore and understand, that from the going forth of the Word to restore and to build Jerusalem until (to) the Anointed One (Messiah), the Prince, shall be <u>seven sevens</u> and <u>sixty two sevens</u> (of years): the street shall be built again, and the wall, even in troublesome times.
- 26 And after sixty two sevens the Messiah shall be cut off, and will not be.

And the people of the (evil) prince who is to come shall destroy the city and the Sanctuary; and the end of it shall be with a flood, and till the end of the war desolations are determined.

27 And he shall confirm a covenant with many **for one Week**. And in the **middle** of the Week he shall cause the sacrifice and the offering to cease, and on the wing of abominations, he shall make it desolate, even until the consummation, which is determined shall be poured out on the desolate.

Yeshua affirmed these prophetic scriptures form Daniel 9:24-27 passage, when talking about the abomination in the Temple. Matthew 24:15, Mark 13:14 Daniel received this Word of God directly from the angel Gabriel who appeared to Daniel after he had been praying and fasting and seeking God, specifically for the release of the captives of Judah from Babylon.

Daniel had understood from the Scriptures (Jeremiah 25:11,12 and 2<sup>nd</sup> Chronicles 36:21) that the <u>70 years</u> of their captivity was nearly completed. But instead of sharing with Daniel about 70 years, the angel Gabriel spoke to Daniel about <u>something more important</u>, **70 Weeks of seven years**.

The angel Gabriel was sent to give Daniel the Big Picture from God, a Word for **the End Times**, of just what would happen to God's people and to God's holy city **Jerusalem** in regard to **the Messiah** in **the End** of days. God gave this Word through His angel to tell His prophet Daniel. And God made sure Daniel knew that the visions and dreams he was given pertained to **the Messiah** and to **the End of days**: (Daniel 7:13,14; 8:15-17; 10:5-14).

In the prophesy of Daniel 9:25,26, there were many reasons why God had separated the <u>seven sevens</u> and <u>sixty two sevens</u>, instead of simply stating <u>sixty nine sevens</u> of Weeks (of seven biblical years)...

I believe that **these are each <u>totally different time periods in history</u>**; but most blble scholars believe that the 62 Weeks + 7 Weeks =69 Weeks are to be added together for 483 years, and refers only to Messiah's first coming.

I personally believe that the seven sevens of Weeks (49 biblical years) relates only to what had just been said in verse 24, with God giving us His time table (seven sevens) when all these events talked about would finally be fulfilled, just prior to Messiah's second coming.

God then tells us that the **sixty two sevens** is related to <u>Jerusalem and to the Messiah</u>. Then God immediately repeats the **sixty two sevens** and tells us that this number specifically relates to <u>the exact time period when</u> <u>Messiah would be cut off, clearly prophesying His first coming and death.</u>

But God had just told us that <u>seven sevens was also related to **Jerusalem** and to **Messiah's coming**. But which coming; is it His first or His second? If it is Messiah's second coming, than it will also be interrupted. By what? It will be interrupted by the last week of Daniel's seventy week prophesy. [Isaac Newton also believed and wrote **the 7 Weeks** related to Messiah's Second Coming!]</u>

God gave this Word to His angel Gabriel to give to Daniel, "...from the going forth of the Word to restore and to rebuild Jerusalem to Messiah..."

This is God's Word, but is this also a specific word given by a man, king Cyrus, or Darius, or Artaxerxes, where we are given a specific starting date for this prophesy? Let's look into this. Let's look at the sixty two sevens or 434 years, and see what significant event happened. [The Spirit-Filled Life Bible, NKJV, 1991, footnote at bottom of page 1248, says sixty two sevens of years, 396 B.C. to A.D. 32 is from the dedication of the second Temple (Ezra 6:14-16) to the time of crucifixion of Lord Jesus, Messiah.]

God knew that there would be <u>two different times in history</u> related to the restoring and rebuilding of Jerusalem <u>till Messiah</u>, and therefore these seven sevens and sixty two sevens **may not both** relate to the dates of Messiah's first coming, for Yeshua made sure to tell Daniel directly, and to have His angel Gabriel also tell Daniel that these visions and dreams and revelations **related to the End of days**. (Daniel 8:15-17; 9:21-23; and Daniel 10: 5-14)

Let's follow scholar's popular conclusion that seven sevens and sixty two sevens are two time periods in direct sequence added together, (49 years + 434 years = 483 years), leading up to Messiah's first coming only, and His being cut off. If this is true, why then does the prophesy in verse 26 **repeat** the sixty two sevens, saying specifically that the sixty two sevens is related to Messiah's being cut off. What about the seven sevens, where does it fit?

I believe God was showing us in this prophesy <u>two separate comings</u> of the Messiah, and He was telling us when they occurred. The key subject in verse 25 is not "the restoring and rebuilding of Jerusalem", but the key subject is "the restoring and the rebuilding of Jerusalem <u>until Messiah!"</u> This prophesy given by God is all about <u>the Messiah</u>, and about the two dates of His coming. God is clearly showing this to us by repeating a second time the sixty two sevens, but this time separating it from the seven sevens, and clearly telling us that the sixty two sevens relates precisely to the time when Messiah would be cut off in Jerusalem, at His first coming.

If God was accurate about the sixty two sevens, and He was, <u>then God</u> is also accurate about the seven sevens related to Messiah's second coming.

But why is Daniel's 70<sup>th</sup> Week, the last Week of Daniel's 70<sup>th</sup> week prophesy, not included in the restoration and rebuilding of Jerusalem until Messiah? The anti-Christ signs a covenant which lasts (or is cut off at end of) seven years, which has stopped the restoring and rebuilding of Jerusalem until the Messiah. The evil one's whole purpose is to stop the work and plans of God for Messiah's second coming. He stops the Temple sacrifices to God after 3 ½ years, and sets up an abomination to God in this Temple.

Also the Orthodox Jews who will build this Temple are also in rebellion against God, for they have denied Yeshua, God's true Messiah, and His sacrifice for Atonement. They believe they are obeying God by building this Temple (Exodus 25:8) and by again having animal sacrifices. However they are fulfilling bible prophesy. God said Aaronic priests who are not sons of Zadok cannot enter into His Presence and minister before Him! Will God also accept and honor offerings coming from unsaved sons of Zadok? For unless they can accept Yeshua's Atonement sacrifice for sins, they will die in their sins. John 8:24; Zechariah 6:12,13; Ezekiel 43:5-7; 44:10-16;

Remember what the prophet Samuel said (to Saul): 1Samuel 15:22,23 "Does Jehovah delight in burnt offerings and sacrifices <u>as in obeying</u> the voice of Jehovah? Behold, <u>to obey is better than sacrifice!</u> To listen is better than the fat of rams! For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idol worship. Because you have rejected the Word of Jehovah, He has rejected you ..." But God uses everything for His bigger purposes ... the Salvation of His Israeli Jewish people!

At both Messiah's first and second coming, it was Satan who tries to cut off the Messiah. First, he thought he had won the victory over Yeshua when He was crucified. Second, Satan will have this anti-Christ sign a (seven year) covenant with Israel. This evil prince who is to come during the 70<sup>th</sup> week will stop the Temple sacrifices, and then proceed to destroy the holy city Jerusalem. But he will only partially succeed, for the Lord Yeshua will return from Heaven and destroy him! Zechariah 14:2

When this prophesy of Daniel 9:25 concerning this end time revelation was given to Daniel during the 1<sup>st</sup> year of Darius, [Ahasuerus's son of the lineage of the Medes, king over the realm of the Chaldeans, Daniel 9:1], Daniel knew from the writings of Jeremiah that the seventy years of exile for his people was nearly finished. (Jeremiah 29:10)

In Zechariah 1:12, God also let Zechariah know that <u>the seventy years</u> were up. This happened the 2<sup>nd</sup> year of Darius. God then gives the following related Word thru Zechariah, Thus says the LORD of hosts: <u>I am zealous for Jerusalem</u> and for Zion with a great zeal. I am exceedingly angry with the nations at ease; for I was a little angry, and they helped, but with evil intent.

Therefore thus says the LORD: I am returning to Jerusalem with Mercy; **My House shall be built in it**, says the LORD of Hosts. And a surveyor's line shall be stretched out over Jerusalem. Again proclaim, saying, Thus says the LORD of Hosts: My cities shall yet be spread abroad through good. The LORD shall again comfort Zion, and will again **choose Jerusalem**. Zechariah 1:14-17

God had basically given a similar Word through Zechariah that He gave through Daniel, showing that the restoring and rebuilding of Jerusalem and the Temple was **God's Word**, not the decree issued by a foreign king, be it Cyrus, or Darius, or Artaxerxes. These Words of God given to Daniel and to Zechariah about rebuilding Jerusalem, given in the first and second years of Darius, were given between 530 to 520 B.C., during the reigns of kings Cyrus and Darius.

However, Daniel's prophesy of 'seven weeks' and 'sixty two weeks', when added together is 483 biblical years. Since kings Cyrus and Darius reigned about 550 years before the Cross, their decrees to Judah concerning rebuilding the Temple of God in Jerusalem, were given at a totally different time period than the 'seven weeks' + 'sixty two weeks' or 483 years, which God gave in Daniel 9:24, 25. Counting backwards 483 biblical years from the Cross, puts this around 450 B.C. This date falls between Ezra's ministry to Jerusalem which began 458 B.C. (by Artaxerxes letter) and Nehemiah's ministry, which began in 445 B.C. with Artaxerxes letter to him.

Therefore man's conclusions concerning the 'seven weeks' added to the 'sixty two weeks' of Daniel 9:25, 26, for 483 years, is at best only a guess ... trying to make these facts fit into some supposed king's decree!

What all this means is that <u>June 7, 1967</u> now becomes a much more real possibility as being the correct revelation and meaning of the 'seven Weeks' of years in Daniel 9:25. And if this is the correct revelation of Daniel 9: 25 for God's meaning of the <u>seven sevens</u>, then since we are in early 2014, we have <u>only 1 1/2 years left</u> before the fall of 2015, and possibly also the beginning of Daniel's 70<sup>th</sup> Week, or final 7 years before Messiah's return.

If this is true, what might we see happen during these next 1 year?

- 1) <u>Israel is facing a very serious imminent War</u> (God Magog) with her Arab enemies and Russia, which will <u>bring all Israel to their knees</u>, crying out to their God for help just to survive as a nation what will be coming against them. When it looks like certain defeat, God will intervene and bring a great Victory. Israel will have a great earthquake during this war; This War will be won at a very high cost; but <u>it will bring Israel back to their God</u>; Ezekiel 38- 39:19-22, 28, 29; Psalm 83;
- 2) Israel may be <u>forced to attack and destroy Damascus</u> to survive; Israel will wax lean after this War (Isaiah 17:4), for Israel will have great economic depression; Israel will spend <u>seven years</u> just burning <u>weapons</u> after this War (Ezekiel 39:9), possibly using these weapons as a source of heat and energy in the future years of economic disaster;
- 3) **The United States <u>will not help Israel</u>** because of treaties made with Russian and the Arab nations during this time. And many people in the United States will hatefully turn against Israel and American Jews;
- 4) With the **Arab** Moslem **defeat**, Orthodox Jews will begin building the **Temple** on the Temple Mount in Jerusalem...finishing in a few years;
- 5) <u>Great **persecution**</u> will come from Orthodox against Messianic Jewish and Gentile believers in Yeshua, especially those Jews living in Israel;
- 6) A Great Outpouring of God's Holy Spirit will happen in Zion, in the area of the ben Hinnom Valley by Mount Zion hill, bringing in the Great Harvest of multitudes of unsaved Arabs and secular Jews, with many Orthodox Jews also receiving their Salvation in Messiah Yeshua; and this will be the catalyst for great world wide revival! [Jeremiah 31:40; 7:30-34; 19:1-8; 32:33-42; Joel 2:28-32; Amos 9:13]
- 7) **Horrendous** anti-semitism will rapidly explode in United States and in many other nations of the world against Jews, forcing multitudes of Jews to flee their nations, making Aliya; leaving with no possessions;
- 8) Great Aliyah will happen in Israel...Jews coming from many nations;
- 9) Many home groups will be set up by believers just to survive and to continue serving the Lord, as they minister in **the Great Harvest**;
- 10) Christian support \$ will dwindle from abroad to believers in Israel;

#### HOW CAN BELIEVERS IN JERUSALEM PREPARE FOR HARVEST?

**Five fold ministry**: The 80 Jerusalem city pastors + 100 ministries must begin to use believers who have **true prophetic callings** to help bring the whole Church and Messianic Body of believers into <u>divine alignment</u> and position and responsibility. We need to all surrender a lot more to the Holy Spirit!

In 2008, a Messianic pastor in Washington state, U.S.A., Mark Blitz, made an extremely important **discovery** while studying the **NASA** solar and lunar Eclipse records on their website...finding 4 red blood moons occurring in 1967 and 1968, falling on **God's Feast days** of <u>Passover and of Succot</u> in both years, and then also occurring again in 2014 and 2015, and again falling on Passover and Succot in both years. <u>The time difference between June 7<sup>th</sup></u>, <u>1967 and Succot</u>, <u>2015</u> **is about 49 biblical years**. Mark Blitz was looking at the time difference between Passover, 1967 to Succot, 2015, whereas I was focused on the time between June 7<sup>th</sup> 1967 to Succoth, 2015. Therefore our conclusions are very different. These signs of the **four red blood moons** in the heavens occuring on God's feast days do not happen again this century.

**Solar eclipses** will also occur on Nisan 1, 2014, and on Tishri 1, 2015. [Nisan 1, the beginning of the biblical year, and Tishri 1 is Rosh HaShanah.]

# Mark Blitz's 2008 discoveries only helped to reinforce my 2007 paper!

In Daniel 9: 25 and 26, <u>God gives us two time periods</u>, 49 biblical years and 434 biblical years. **God specificly repeats the 62 weeks of years** twice, the second time clearly telling Daniel that these **434 biblical years** are the exact time related to **Messiah's first coming** and **His being cut off**.

What happened in Jerusalem 434 years before the Cross, around 400 B.C.? Was the wall finished that surrounded Jerusalem? Was there the dedication of the second Temple? [This is mentioned in the '**Spirit Filled Life Bible**', NKJV by Thomas Nelson, 1991, on page 1248]

Quoting from the **Spirit Filled Life Bible**, of the New King James Version by Thomas Nelson, from footnotes at page 1248 on Daniel 9:24, 26... Old Testament Editor, Sam Middlebrook, book of Daniel edited by Coleman Cox Phillips, Senior Pastor of Cathedral of the Valley, in Escondido, CA.

The time frame of the seventy weeks or "Seventy Sevens of Years" is associated with Daniel's people, the Jews, and the holy city, Jerusalem. The fact that 70 weeks of years (490 years) are 360-day years is established by a comparison of Daniel 7:25 with Revelation 11:2, 3; 12:6, 14; and 13:5. The weeks of years began with the commandment by Artaxerxes in 445 B.C. to restore Jerusalem. Chronologically they are divided as:

<u>Seven sevens</u>: (49 years) 445 B.C. to **396 B.C.** (From Artaxerxes decree to the arrival of Nehemiah and **Covenant renewal celebration** at Jerusalem...) <u>Sixty two sevens</u>: (434 years) <u>**396 B.C.**</u> to A.D. 32 (From **the dedication of the second Temple** to the crucifixion of the Lord Jesus Christ...)

**Something very special** must have happened **434 years before** Yeshua was crucified, or the angel Gabriel would never have given this exact date of 'Sixty Two Weeks' to Daniel. Perhaps it was this Covenant renewal celebration and the dedication of the second Temple in 396 B.C.

Let's continue by saying that in the Hebrew, where it says 'the Word to restore and to rebuild Jerusalem to Messiah...', it does not say 'decree', it does not say that this was a decree issued by some man, whether that man would be king Cyrus, or king Darius, or king Artaxerxes. The One who issued this Word was God Himself, which the angel Gabriel brought to Daniel. This was God's Word!

I am watching over My Word to perform it!" Jeremiah 1:12

Man has tried to make God's Word fit into man's understanding and man's prophetic time table of what God might have meant, and so man has changed what God said, to read incorrectly 'decree', instead of 'Word'.

Daniel was later told by angel Gabriel and the preincarnate Yeshua that what he was being shown was to be sealed up till the time of the End. "But you, Daniel, close up the words and seal the scroll, even to the time of the End. Many shall run to and fro, and knowledge shall be increased." Then I Daniel looked, and behold, there stood another two, the one on this side, and the one on that side of the bank of the river. And one said to the Man clothed in linen above the waters of the river, 'Until when shall be the end of these wonders? And I heard **the Man** clothed in linen, who was above the waters of the river, when He held up His right and His left hand to Heaven, and swore by Him who lives forever, "That it shall be for a time, times, and half a time. And when the power of the holy people has been completely shattered, all these things shall be finished." (Revelation 10:5,6; Deuteronomy 32:40) And He said, 'Go your way, Daniel, for the words are closed up and sealed till the time of the End. Many shall be purified, made white, and refined, but the wicked shall do wickedly. And none of the wicked shall understand, but the wise shall understand!' Daniel 12: 4-7, 9, 10

And the elders of the Jews built, and they were blessed through the prophesying of Haggai the prophet, and Zechariah the son of Iddo. And they built and finished it (the Temple) according to **the Command of the God of Israel**, and according to the decrees of Cyrus, Darius, and Artaxerxes king of Persia. And this House was finished on the third day of the month Adar, in the sixth year of the reign of Darius the king. Ezra 6:14,15

It is important that Yeshua affirmed Daniel's prophesy regarding **the abomination** to the Temple [70<sup>th</sup> week] (Matthew 24:15, Mark 13:14), revealed to Daniel over many years. (Daniel 8:11-14; 9:24-27; 11:3; 12:11)

Joel 2:31,32 The sun shall be turned into darkness and the moon into blood, before the coming of the great and awesome Day of the LORD. And it shall come to pass that **whoever shall call on the name of the LORD shall be saved**. For in Mount Zion and in Jerusalem there shall be deliverance, as the LORD has said, among the remnant whom the LORD calls. (Acts 2:20) [Read Luke 21:25; Isaiah 13:9, 10; 24:23; 60:19, 20; Matthew 24:29] Also read Amos 9:11-14 regarding the Great End Time Harvest of souls.

Please consider very seriously that <u>June 7, 1967</u> may have begun the 'Seven Weeks' of Daniel 9:25. **This possibility can no longer be ignored!** If this is correct, than in 1 1/2 years, at the end of the fall feasts of 2015 may begin **Daniel's 70**<sup>th</sup> Week, the final seven years for this planet before our Messiah, King Yeshuah, the King of Glory, returns from Heaven with His beloved Bride. For He is coming back to His beloved city Jerusalem.

If there may be only 1 year left before Daniel's 70<sup>th</sup> Week, then <u>now</u> is the Time to sound the alarm for the great Aliyah call to go out to all Jewish believers still living in the United States and in other countries of the world, and to obey God and make Aliyah to Israel now. For Israel is where God has called you to be, especially just before the Great Harvest of Jewish souls begins in Jerusalem, and just before the greatest wave of anti-semitic persecution comes against the Jews living in the diaspora.

Everything is now moving so rapidly in God's End Time calendar!

**JEWS** in the nations <u>return to Israel now!</u> before the evil days of rising **Anti-semitism** suddenly comes upon you where you live! Return now with your family, your possessions, your money, before it is too late, and you are forced to leave it all <u>and have to flee for your life</u>. For the legal doors for making Aliyah to Israel from your country may suddenly close overnight!

Dear Lord Yeshua, I humbly ask you to please confirm this word to other believers of this very real serious possibility. Did June 7<sup>th</sup>, 1967, begin the 'Seven Weeks' of Daniel, leading up to the 70<sup>th</sup> Week, the final seven years?

## SCRIPTURAL REFERENCES:

Isaiah 10:20-22 And it shall be in that day, **the remnant of Israel** and those who have escaped from the house of Jacob, shall never again depend on him who struck them; but truly depend on the LORD, the Holy One of Israel.

The remnant shall return, the remnant of Jacob, to the mighty God. For though Your people Israel are like the sand of the sea, yet a remnant of them shall return; the full end which is decreed shall overflow with righteousness. Isaiah 44:28 This say of Cyrus, he is My shepherd, and shall perform all My pleasure: even saying to Jerusalem, "You shall be built; and to the Temple, 'Your foundation shall be laid."

2<sup>nd</sup> Chronicles 36:20-23 (also found in Ezra 1:1-3) And the ones who had escaped from the sword he carried away to Babylon, where they were servants to him and his sons until the reign of the kingdom of Persia, to fulfill the Word of Jehovah in the mouth of Jeremiah, until the land had enjoyed its sabbaths. All the days of the desolation it kept the sabbath, to the full measure of seventy years. And in the first year of Cyrus king of Persia ... Jehovah stirred up the spirit of Cyrus king of Persia, he made a proclamation throughout all his kingdom, and also in writing, saying, "So says Cyrus king of Persia, "All the kingdoms of the earth have been given to me by Jehovah God. And He has commanded me to build Him a House in Jerusalem, which is in Judah. Who is among you of all His people? May Jehovah his God be with him, and let him go up."

Daniel 8:15-19 And it happened when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me the form of a man. And I heard a Man's Voice between the banks of Ulai, which called and said, Gabriel, make this one understand the vision. So he came near beside my place. And when he came, I was afraid and fell on my face. But he said to me, Understand, O son of man, for the vision is for the time of the end. And as he was speaking with me... he touched me and set me upright. And he said, Behold, I will make you know what shall happen in the latter time of the wrath. For it is for the appointed time (moed) of the end.

Daniel 10:5-14 Then I lifted up my eyes and looked, and behold, a certain **Man** was clothed in linen, whose loins were girded with fine gold of Uphaz. His body also was like the beryl, and His face looked like **lightning**. And

His eyes were like lamps of fire, and His arms and His feet in color were like polished bronze, and the Voice of His Words like the sound of a multitude. And I, Daniel, alone saw the vision. For the men who were with me did not see the vision; but a great quaking fell on them, so that they fled to hide themselves. Therefore I was left alone, and saw this great vision, and there remained no strength in me. For my beauty was turned within me to corruption, and I kept no strength. Yet I heard the voice of His words. And when I heard the voice of His words, then I was in a deep sleep on my face, and my face was toward the ground. And behold, a hand touched me, which set me shaking on my knees and the palms of my hands. And He said to me, Oh Daniel, a man greatly beloved, understand the words that I speak to you, and stand upright. For to you I am now sent. And when He had spoken this word to me, I stood trembling. Then He said to me, Do not fear, Daniel; for from the first day that you set your heart to understand and to chasten yourself before your God, your words were heard. And I have come for your words. But the ruler of the kingdom of Persia withstood Me twentyone days. But lo, Michael, one of the chief rulers, came to help Me; and I remained there with the kings of Persia. Now I have come to make you understand what shall happen to your people in the end of days. For the vision is yet for many days.

Ezra 6:14-16 And the elders of the Jews built, and they were blessed through the prophesying of Haggai the prophet and Zechariah the son of Iddo. And they built and finished according to **the Command of the God of Israel**, and according to the decree of Cyrus, and Darius, and Artaxerxes king of Persia. And this House was completed on the third day of the month Adar, in the sixth year of the reign of Darius the king. And the sons of Israel, the priests, and the Levites, and the rest of the sons of the captivity, kept the dedication of **this House of God** with joy.

Isaiah 45:1-8 Thus says the LORD to His anointed, to Cyrus, whose right hand I have held, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut. I will go before you, and make the crooked places straight. I will break in pieces the gates of brass, and cut in sunder the bars of iron. And I will give you the treasures of darkness, and hidden riches of secret places, that you may know that I, the LORD, which call you by your name, am the God of Israel. I am the LORD, and there is none else, there is no God beside Me. That they may know from the rising of the sun, and from the west, that there is none beside Me. I am the LORD, and there is none else.

I form the light, and create darkness; I make peace, and create evil. I the LORD do all these things. I the LORD have created it.

Isaiah 45:11 Thus says the LORD, the Holy One of Israel, and His Maker, "Ask Me of things to come <u>concerning My sons</u>; and concerning the work of My hands, you command Me!"

Isaiah 62:11 Indeed the LORD has proclaimed to the end of the world, "Say to the daughter of Zion, 'Surely your Salvation is coming; Behold, His reward is with Him, and His work before Him.'"

### THE 'SEVEN WEEKS' OF YEARS OF DANIEL 9:25

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Does 'the Seven Weeks' of Years of Daniel 9:25 refer to the time of the second coming of our Messiah Yeshua, leading up to the last Week of 7 years, the 70<sup>th</sup> Week of Daniel 9:24-27; the last seven years for our planet earth before our LORD Yeshua's return with His Bride, to set up His heavenly Kingdom on earth? For the Scripture passage clearly refers to Jerusalem, and perhaps to God's perfect timing for Messiah's coming, when He brings in Everlasting Righteousness!

The Word of God clearly shows that the focus of this booklet is a very real End Time possibility to be taken very seriously now!

This 12 page booklet gives you some new and very important perspectives on where we might be on God's prophetic 'End Time' calendar.