

Sounding Seven Silver Trumpets on Rosh HaShanah
Yom Teruah 2000, Jerusalem
by Richard Aaron Honorof

On the Jewish celebration Feast of Rosh HaShanah, biblically known as Yom Teruah, on the Saturday morning of September 30th, 2000, a small group of believers in Messiah Yeshua (Jesus) gathered together in the upper end of the ben Hinnom Valley at a position just below Mount Zion Hotel, on the stage of the Jerusalem Youth Music Center, in Jerusalem, just below the southern end of the Old City wall of Jerusalem. The time was just before 9:30 AM, and this group had come together in preparation for a special celebration walk that morning, to last for the next five hours.

The day before had been a troubled day in Jerusalem and Israel, for there had been riots and stone throwing by the Moslems at the Jewish police on the Temple Mount area, and riots had broken out throughout many other areas in Israel. Many had been killed and 100's injured, by this Arab Moslem outburst, triggered by the surprise visit two days before by the Likud member Ariel Sharon and those who were with him who had come into the Old City, and had suddenly gone up onto the Temple Mount area, which should be the right of any Jew.

Our group of twenty seven or twenty eight believers in Jesus had come together to do something very special that morning, something that had been looked at and prayed about by the two leaders of this walk for a long time, something that perhaps had been done only once before, about 3000 years ago (1st Chronicles 15 and 16), by King David himself.

We felt and believed that what we were about to do biblically and prophetically had something to do with Raising Up of the Tabernacle of David, for the End Times.

This celebration walk was to follow the path that I believe David had used when he brought the Ark of the Covenant up into the City of David, up to Zion, in Jerusalem, coming from Kiryat Yearim. This walk was also to follow the biblical pattern that God had given to David for this walk. This was the pattern of using Priests and Levites, with **7 Priests blowing 7 silver trumpets**, and with Levites in worship, with musical instruments. We as believers in Jesus, are all Priests of the heavenly Melchi-Zedek Priesthood, and we function in different roles which can be either as Priests or Levites.

Four weeks earlier, on September 4th, the two leaders of this march, myself and my friend, the leader of this group, had prayed to God to be shown the exact route for this walk, that we knew then would take us through the ben Hinnon Valley and then up through the Kidron Valley, and then up to some position along the outside of the Old City wall around Jerusalem. We knew that we would start in the Hinnon Valley, our first of three positions for sounding the seven silver trumpets, but we did not yet know positions two or three for the walk. I did receive prior from the Lord that there would be three locations where we would be sounding the seven silver trumpets on this walk.

Three days later, Thursday morning, September 7th, which is 7th of Elul in the Jewish calendar, God revealed to me the location where King David had placed the tent and where he had put the Ark of the Covenant.

God did this in order to show us that **this particular walk was of major significance to the Lord**, so much so that now God was showing us a major mystery of the bible, the location of David's tent where the Ark of God had been placed in the City of David, in order to reroute our walking route up through the Kidron Valley, this area which had once been the City of David.

God then confirmed this exact location area of David's tent, by showing me the Scriptural proofs of this revelation, and then, over the next three weeks, God began revealing to me new revelations concerning the major importance of this second position of our walk where the 7 trumpets would be sounded. That same afternoon, on September 7th, while in prayer at a special worship center in Jerusalem, God showed me the third and final position that He wanted us to reach in this walk, where this walk would end, which was the Eastern or Golden Gate, but known in Hebrew as 'The Gate of Mercy'.

Before I tell you this second position, and the many new revelations that God had given to me about this second position in the three weeks after He had first shown me this revelation, about David's tent and its great significance, both for times past, and also for this walk, for future world events, I want to say that in the actual walk and specifically at this second location **God did something very special**. God did something **Major** there, at this second position, something unexpected happened that caught all of us totally by surprise. Something important nobody had planned on. God did **a suddenly!** which I am still pondering about, as I write this paper. God did something most unusual there, which I strongly believe was the key event that began Yeshua's End Time ministry.

Now I will tell you the second position, the location where God revealed to me that King David had placed the tent and where he later placed the Ark of the Covenant. That location is **the Gihon Spring** located in the Kidron valley, at the north east corner of the City of David. Here's what God showed me, and just how we can know for sure that this is really the place where the tent of David and the Ark of God were placed...

When King David had chosen the site for the tent, he choose the most logical place for the task he was faced with. You see, the Ark of the Covenant, except for the twenty years that it remained by itself in Kiryat Yearim, near Abu Gosh, had always been inside the Tent of Meeting. And the safekeeping of the Ark of God was whose responsibility?

According to the Word of God, it was **the responsibility of the Priests** and the Levites to guard and protect it! So what King David did was to prepare a place for both the Ark of God and the Tent of Meeting. So David placed the tent in the most logical place in the City of David for the whole Priesthood to come to, never realizing that the Ark of God would remain separate from the Tent of Meeting for the next 44 years! For the next 33 years of King David's reign in Jerusalem, until his death, and then for the first 11 years under King Solomon's reign, the Ark remained at this location by the Gihon Springs, in the City of David, guarded by a few Priests and the Levites!

How do we know this? What did God reveal to prove this?

God revealed all this to me in the scene where King David makes his son Solomon the new king! David had just been told by his wife Bathsheba that his other son Adonijah has just usurped his throne, and has made himself the new king of Israel.

And what does David do to stop this overthrow of his throne by his other son? Does he have his son Solomon come to him, to his own throne room, and make him the new king there? No! David does immediately what he knows he has to do. He knows that his son Solomon has to made king publicly and officially, in the only way that would be right before God. King David knows that his son Solomon has to be made the new king **in the Presence of his God!** King David sends his son Solomon to where his God is! He sends his son Solomon down to **the Gihon Spring!** For there was where God dwelt, above the Mercy Seat of the Ark of the Covenant of God, in the tent that David had put up almost 33 years prior. And King David also remembers what God's prophet Samuel did, over 40 years prior, who obeying God, and took the horn of oil and anointed David as the King over Israel, in the presence of his brothers. 1st Samuel 16:1

What amazed me when God revealed this truth to me of the location of the tent of David, was that the location was always in the Scriptures. Turn to 1st Kings 1:33,38,39. Here we see King David order Zadok the High Priest and Nathan the prophet to take his son Solomon and put him on David's mule and take him down to the Gihon Spring, and for both Zadok the Priest and Nathan the Prophet to anoint Solomon the King over Israel. And read verse 39, "Then Zadok the Priest took a horn of oil from the tent and anointed Solomon. And they blew the shofar, and all the people said, Long live King Solomon!"

Why did King David choose this location for putting up the tent? Because it was by the only water source in the City of David! And the Priests had to have much water to wash their hands and feet when they approached God, or they would die! Exodus 30:20

Also, all the animal sacrifices would require a lot of water for cleansing the area. David choose the most logical place to put up the tent to house the Ark of God.

Knowing these things, and the new revelations that God kept giving me, I began to suspect that something was up, that perhaps something Major was about to happen! That it had to do with End Times, and with the Mystery of 'the Succot of David' being raised up, for great world revival, beginning from Jerusalem. Amos 9:11-15 says, "On that day I will raise up the 'Succah of David' that has fallen down, and repair its damages; I will raise up its ruins, and rebuild it as in the days of old; that they may possess the remnant of men and all the nations who are called by My name..."

God had also shown me about two months prior the following Scripture in Isaiah 16:5, "In mercy the Throne will be established; and One will sit on it in Truth in '**the Tent** of David', judging and seeking justice and hastening righteousness." So I knew that we were dealing with two very important Scripture descriptions of the same Structure, that would be used for End Time great revival! In one Scripture it was called a 'tent', and related to Yeshua's Kingship; and in the other Scripture it was called a 'succah', and related to Priestly worship and intercession before our One God, who is both Father and Son!

I knew days ahead of time that this second position by the Gihon Spring was the key position where we would be announcing the Son of David, Yeshua, as the new King of Israel! For this was the place where Solomon had been anointed with oil and proclaimed King over Israel, by the High Priest Zadok and Prophet Nathan, almost 3000 years ago!

I also was shown that this would be the key position on our walk for announcing Amos 9:11, the raising up of the Succah of David. For this was the location where David had erected the tent, and where the Ark of the Covenant of God had remained! I was also shown that this location had to do with **rebirthing** of the Tabernacle of David!

We know that Yeshua has a love relationship with Physical and Spiritual Jerusalem, as a Bridegroom with His Bride. Physical Jerusalem is described in the Scriptures as a Woman and as a Mother to us all. (Isaiah 66:10-13 and Ezekiel 16:2-8)

I believed that the Gihon Spring is that special place for birthing, past, present and future, for it is the only place in Jerusalem where **water comes out** of the earth.

All these ideas went through my mind, as I meditated and pondered for days and weeks ahead on the possible significance of our walk. I knew that our biblical walk was to be on Yom Teruah, and for many reasons I felt it all related to End Times. But why choose Yom Teruah (Rosh HaShanah), which fell on the 30th of September, the weekly Shabbat, a Saturday, as the date that God gave us to do this biblical walk? The Jewish community in Israel does not sound shofars on this first day of Rosh HaShana, because it falls on Shabbat, on Saturday. Instead they wait till Shabbat ends, and celebrate with shofars either that Saturday evening or on Sunday, the second day of Rosh HaShana.

So why choose Saturday? Exactly for that reason, **because it is a Shabbat!**

I felt from the LORD that what we were about to do had to do with the ushering in of the Millineal Kingdom, the 1000 year reign of Yeshua, which is on the Great Shabbat! And that God was choosing to begin Yom Teruah on a Shabbat, on a Saturday. And no where in Scripture is this Feast called Rosh HaShanah; **God called it Yom Teruah!**

Also, the Orthodox Jews will never sound a trumpet on the 1st day of Rosh HaShanah, when it falls on Shabbat; through interpretation of Scripture and changing meaning of the Word of God. [Why was Yom Teruah renamed Rosh HaShanah, when, and by whom?] By the Word of God, it says that Yom Teruah is to be held on the first day of the seventh month, and it is to be **a sabbath rest, a memorial of blowing the trumpets**; no where did God change this date to the second day of the month when the first day of the seventh month of Tishri falls on the Shabbat (Saturday).

Read Leviticus 23:24 and Numbers 29:1

I am not an Orthodox Jew, which is, in a sense, connected to the Old Testament Priesthood. I am a Priest of another Order, a heavenly Order called the Melchi-Zedek Priesthood. It is a Priesthood that pre-existed the Aaronic Priesthood. The Aaronic Priesthood was fulfilled by God Yeshua at His water immersion in the Jordan River by High Priest and Prophet Yochanan. Here, the Aaronic Priesthood was merged back into God, and back into the heavenly Melchi-Zedek Priesthood Order, by the passing of the Priesthood Mantle from High Priest Yochanan to Great High Priest Yeshua!

Yom Teruah is the first of the three Fall Feasts of the LORD, that are described in Leviticus 23. I knew that at some near future date, that **the Feast of Trumpets** will be **the Feast of the Wedding of Yeshua and His Bride in Heaven**. I knew this from understanding the mystery of Revelation 10:7, that when the seventh angel sounds the seventh trumpet, that the mystery of God which He told through His prophets would be finished. And I knew that this mystery of God was that God would have a Bride from His Creation, and that the Scripture told us that the Wedding in Heaven of Yeshua to His Bride will happen at the sounding of this seventh trumpet! God showed me many proofs which I teach, that this Wedding happens on Yom Teruah. Also see Revelation 11:15-17

I knew that all seven Feasts of Leviticus 23 have specific major fulfillments on earth and God had shown me what these fulfillments were for all the Feasts, except that I did not know what would be the actual fulfillment on earth of the Feast of Yom Teruah. This had to be a major End Time scriptural event related to Yeshua's Bride, that preceded Yeshua's Bride being taken up into Heaven, (which, by the way will happen in fulfillment of the Feast of Shavuot, since **Yeshua's Bride is a First Fruits offering to God!**)

And I knew that birthing the Succah of David would have an impact similar to the first Pentecost, and would be like a second Pentecost, being the catalyst for Great Revival that would last for a few years (for David's tent had been up for 44 years). And since the Fall Feasts have certain fulfillments, Yom Teruah was really my only choice for the Birthing of the Tabernacle of David. I have been called by God to write about the mysteries of the Leviticus 23 Feasts, specifically the mysteries of **the Bride and Guests; the Wedding** in Heaven on **Yom Teruah**; the **Wedding Banquet** back on earth, after the end of the Great Tribulation, on **the Feast of Tabernacles (Succot)**.

Over two months ago, God began to show me that these Bridal Feasts of Yom Teruah and Tabernacles (Succot) would be the Feasts that God would use as **the catalysts** for raising up **the Succah of David**, from Jerusalem (Amos 9:11), for Great World Revival!

I knew that the Succah of David is connected with the Bride of Yeshua, in that David, of the line of Judah, was able to go into the tent and sit beside the Ark of God and talk to God, which even the High Priest of Aaron could not do. This was because **God had made David a High Priest of this special Order of Melchi-Zedek**. Read this in Psalm 110:4, where David is writing, and God is speaking to David! God had also shown me prior that Yeshua's Bride are all High Priests of this Melchi-Zedek Priesthood Order.

All these things God had showed me long before we began our walk on Yom Teruah. And so what happened at position two, the Gihon Spring, caught me totally by surprise! But first, why did we choose the Hinnon Valley for our starting position for this walk?

This began for me on April 15th, 1999, when Gwen Shaw, a well known and very special lady, head of End Time Handmaidens, made a surprise visit to Jerusalem, and gave a talk that night on the mysteries of the Tabernacle of David. At the end of the meeting, Gwen asked me if I thought that we were dealing with a triangle structure, related to three key ministry positions in Jerusalem, on the north and the south and the east positions of this city. And I got a "no" in the spirit, but I didn't say anything to Gwen then.

The next morning, **April 16th**, before 6 am, God woke me, and immediately I knew my assignment as I lay in bed. I grabbed a map of Jerusalem, and I began marking the positions where God had physically placed each major Messianic Congregation and Church and major ministry in Jerusalem, those I knew about. God had me place extra emphasis on those locations which consistently have the strongest anointing of the Holy Spirit. Within one hour I was looking at a diamond shaped structure over Jerusalem, with a north, south, east and west position. I knew that God was showing me something about **the Succah of David** (Isaiah 33:20,21), that God was now ready to raise up over Jerusalem. I could not wait to show this information to Gwen later that same morning.

Two weeks later, God gave me the next clue... that the center of this diamond shape structure over Jerusalem was, in some way, connected to the Old City, and specifically to the Mount Zion position of Jerusalem. So I began exploring the whole Mount Zion area, looking for a possible site to use for praise and worship gatherings, but I found none.

Knowing that Zion was the key to the mystery, I began a concordance study of this word Zion, and brought up on my computer twelve full pages of Scriptures, with the word Zion as a part of the Scripture. And I was amazed at all the future events that are about to take place at this position. Most of these future events will involve the body of believers. So I studied, and still study these twelve pages of Scriptures on Zion. Many wonderful victories through the Body of Believers are about to happen at this key position of **Zion**.

One Scripture that caught my attention is the first Scripture that is mentioned, of all the 12 pages of Scriptures, which is: **‘David took the stronghold of Zion!’** God showed me, that since He is about to raise up the Succah of David, that before He could do this, ...that David first took the stronghold of Zion, before he could put up the tent for the Ark, and that there is a stronghold that now needed to be taken! **But what was the stronghold?**

Then God showed it to me, but first He showed me a wonderful vision...

About two weeks later, in May, 1999, while in worship to God, all of a sudden I found myself seeing **a vision** of myself positioned high in the air, about 30 feet above Mount Zion Hotel, slightly to its left (north), looking directly across to Zion Hill, with the Hinnon Valley in front of me. And what I saw was **the hills and the Hinnon Valley full of people, with their hands raised, worshipping God, as God’s Spirit came down in great power, with a great outpouring over all the people below.** And then all of a sudden I was in a different location, still at the same height in the air, but this time about 500 feet to the right, south of my first position in the air, and I was shown this same scene, but now from this new position, to the right of Mount Zion Hotel, looking across to Zion hill and the Hinnon Valley below, **with the hills and valley full of people worshipping God.** And I knew then this was not my own imagination, for I had never ever thought about the Hinnon Valley for the area that God would use for His Great Revival. Instead, I had been looking in the areas on the top, on the western and center areas of Zion hill, for a possible site, even an open air site, to hold worship to God. God had caught me totally by surprise with these two visions of Great Revival over the Hinnon Valley in Jerusalem!

So what is this modern stronghold of Zion that God had wanted to show me? Or shall I say **‘what was this stronghold of Zion’?** For I believe that this stronghold has now been taken down by God, using teams of intercessors and worshipers and trumpeters!

There is a valley that runs along the base of Mount Zion, which separates the Jewish community from the Arab community. It starts on the west side of Zion hill and it begins just below and just north of Mount Zion Hotel. It is called Hinnom Valley. It is a no-mans land. It was the place of dead bodies, where babies were offered to demon gods. It was the place of great evil, an abominable area. Very few people ever go down into this valley.

The Jewish community stays away from it, and the Arabs only drive through it. It is a valley that is only two or three blocks long. But it was cursed by God (Jeremiah 7:31,32), and was heavily concentrated with demons. Birds would not even fly into this area!

God showed me last June, 1999, that the Valley of Hinnon was the Stronghold! And the stronghold had to be taken. So God began sending in teams of worshipers and intercessors and trumpeters to redeem this land for God, and for the Jewish and Arab peoples of Jerusalem and Israel, to prepare it for the great coming revival. This Valley, and the hills around it, on both sides, could hold 1000's of people worshipping God.

In June, 1999, God introduced me to another brother, Rick, a worship leader who had just moved to Israel with his family, and who had also been getting information from the Lord about this same location of the Hinnon Valley as the possible site for God's great End Time Revival. And in the fall of 1999, we joined forces together in prayer before the LORD, seeking God's direction for the next steps to be taken. We have been connected and close with each other ever since that time, joining together with many intercession events in this Hinnon Valley, over the last 12 months, all leading up to our biblical walk which we just did on the Feast of Trumpets, September 30th, 2000.

Why would God choose the Hinnon Valley for this future great outpouring of God's Spirit? There are a number of very good biblical reasons:

First, I believe that David brought the Ark of the Covenant through this Valley, on its way up into the City of David, to the Gihon Springs position, where he had placed the tent. For the Scripture says that the Ark was brought up into the City of David. Coming through the Hinnon Valley to the Kidron Valley brings you up into the City of David. If you approached the City of David from any other direction with the Ark, you would be coming down into the City of David. 2nd Samuel 6:12,15; and 1st Chronicles 15:28

In Jeremiah 31:38-40, we find that this specific Valley prophesied over by God! And interestingly enough, it is found in chapter 31, the New Covenant chapter: “Behold, the days are coming, says the LORD, that the city shall be built for the LORD from the Tower of Hananeel to the Corner Gate. The surveyor’s line shall again extend straight forward over the hill Gareb; then it shall turn toward Goath.

And the whole valley of the dead bodies and of the ashes, and all the fields as far as the Brook Kidron, to the corner of the Horse Gate toward the east, **shall be Holy to the LORD**. It shall not be plucked up or thrown down anymore forever.”

The Valley is large and could easily hold many 1000’s of people, that could easily gather in the actual valley below, or in all the hills that are surrounding this Valley on both sides. You would not need to rent it from any city organization, for it is really a large public obsolete vacant area, with a wealthy Jewish community on the west end (David’s Village) and a poorer Arab community (Silwan) on the east end.

Why would God choose this area that hardly anyone enters, the place of dead bodies and ashes? **God has chosen to begin the Great Revival here, showing Himself as God in the lowest place of the city**, the literal place of death and hell, to show Israel and the world that God is Sovereign, and that He Reigns over all the world, and that **His Mercy endures forever**. God redeems what belongs to Him, and this valley is **the base of Zion, the base of God’s Holy Hill**. “**For the LORD comforts Zion: He comforts all Her desolation; and He makes Her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found in it, thanksgiving, and the voice of singing praise.**” Isaiah 51:3

I believe that the future **Great Revival over Jerusalem was catalyzed by God into the Hinnom Valley** by key events that happened during the Fall Feasts, 2000, first on Yom Teruah, at the Gihon Spring, and then **over the Hinnom Valley** on Succot, October 16, at 10pm, when **the Presence of God came down Powerfully**, at the end of worship.

Over this ben Hinnom Valley is where God showed me these two visions in May, 1999. And, by the way, **the birds have returned to this Valley!** Recently, an Arab cab driver, when he saw the birds, made the comment to a friend of mine that the curse on the Valley must have been broken.

In June, 1999, it was then very oppressive to walk down into this Valley, but now you can really feel the difference, that the demonic stronghold has been broken by the LORD and His angels, who now guard this Valley, in preparation for the Great World Revival that I believe will soon begin here.

I have shared with you that the two days prior to Rosh HaShanah were days of trouble and riots in Jerusalem, especially the day before, on Friday, when severe riots had broken out on the Temple Mount area. So that next day, Saturday, Jewish New Years, was a very solemn, sober day here in Jerusalem, as we gathered together in the Hinnom Valley.

So we all gathered in the Hinnom Valley, about 9:30 am, on Saturday morning, September 30th, on Yom Teruah, the Feast of Trumpets, for our biblical walk up to Zion. First we stayed on the stage area, just outside the Jerusalem Youth Music Center, located next to the park below Mount Zion Hotel, remaining in intercession and prayer and some worship for over two hours. And then, after the sounding of the seven silver trumpets, we began our walk through the Hinnon Valley and then up the Kidron Valley, to the Gihon Spring area. We all kept quiet and just prayed, as we walked through the Hinnon Valley and up the Kidron Valley, to the Gihon Spring location, especially because of the events of the last two days. For there was tension everywhere, all around us. There were 27 or 28 of us in the walk, and we looked like just another tour group.

I have already shared with you what God had showed me in revelation about this Gihon Spring position, prior to our actual walk. But something unexpected happened there, something very powerful, where we sounded the 7 silver trumpets. Something that none of us expected, and which caught me totally by surprise!

At first, when we arrived at this position, we just relaxed, got some soft drinks, after the Arabs opened their snack shop, and we just waited on the LORD to show us the next move. How would we ever be able to sound the 7 trumpets at this position by the Gihon Spring, inside this Arab Moslem location, in the city of Silwan, just below the Temple Mount? This location had once been an area inside the City of David. You could feel the tension in the air from the last two days of violent conflict between Arab Moslems and the Jewish police force, who were now on patrol all around us. What would God do at this key position, with this small group of prophetic believers gathered at Gihon Spring?

We waited for the door to be opened in the new observatory upper room, above the Gihon Spring, that had just been completed. In that room we would be out of the way of the observing Moslems who were watching us, so that we might be able to sound the trumpets.

And so the gate-keeper, responsible for opening the door to this upper room was called, and he came with the key to open this door, which he did regularly for all the tour groups. He tried for a long time to open this door, but his key couldn't work, **and the door would not open!**

During the time that we waited to see what God would do next, maybe 10 minutes, we all gathered together and I shared many of the revelations that God had given me about this Gihon Spring position. I shared that this was the actual place where you anoint the new King of the sons of David, as the new King of Israel, where Solomon had actually been anointed, and then made King over Israel, with the sounding of the shofar. I also shared that this was the place for announcing the new birth of the Succah of David (Amos 9:11), because this was the place where the Ark had been brought and kept for the next 44 years, in the tent that David had placed here, by the water of Gihon Spring.

And then God moved with His surprise! The Arab Moslem gate-keeper suddenly opened for us the gate door leading down into the actual Gihon Spring area itself, and our whole group went down the steps into the area below, inside the gate, away from the watching Arab Moslem's above. And we went down to a leveled area below, where we all gathered, about ten feet above the actual running water, flowing through the Gihon Spring below. There was another series of steps going downward, next to where we had all gathered, and these steps went right down into the actual water. We all moved quickly and got the 7 silver trumpets out and assembled. And then, all of a sudden, I knew what God was showing me to do. God had me bring along one of my very special and unique shofar horns that I had never used before. He also had me bring along my anointing oil. I did not know why I had brought that special shofar horn, or what it was for, until that very moment. And I had thought that perhaps the anointing oil was for the third position. But then I knew exactly what I had to do. So I called another one of my close friends, Charles, to follow me, and I grabbed this special shofar horn and my anointing oil, and I headed down the steps into the waters of the Gihon Spring below.

At the bottom of the steps, in the dark, I reached down and filled the shofar with the waters from the Gihon, and then emptied the water out of my shofar, in a sense baptizing the shofar with these waters, for what I would do next. I had my friend shine his flashlight on the horn and the anointing oil, so I could see what I was doing in the dark. And then I called to everyone above to listen and observe what I was about to do.

I poured the anointing oil into the horn, and then I proceeded **to verbally announce and also to anoint King Yeshua, the son of David, the King of Glory, as the new King of Israel and Jerusalem,** as I began to **both symbolically and physically pour this anointing oil over King Yeshua,** as the anointing oil was poured from the shofar horn (symbolically on King Yeshua) and into the waters of the Gihon Spring, only a few feet below. **The anointing of God was so strong on me** down there, just above the waters of the Gihon Spring, **that I felt like I was in the Glory!**

Then my friend Charles, who held the flashlight for me, did the same procedure that I had just done, as I held the flashlight for him, and was then his witness. **I then began to spontaneously sing over and over, ‘the LORD reigns over all the earth!’ I was spiritually very very high!**

And then we headed up the steps. **I was like drunk,** as I came up those steps from the water. And then we each grabbed our silver trumpet, and at my signal we each blew 7 rapid blasts of the trumpets, **and something powerful happened in the Spirit down there,** with the sounding of those trumpets, that we all experienced! We then broke down the 7 trumpets, packed up everything rapidly, and cleared out from that location, paying the gate keeper and his helpers for their kindness in letting us go down to the water of the Gihon Spring.

We then quickly walked up out of the Gihon Spring area and that Arab Moslem community, until we reached a position above that valley where we gathered and prayed, and shared our insights. I knew that **something important had happened in those waters** of the Gihon Spring **and at the sounding of the 7 silver trumpets,** but I didn’t know what it was until a few days later. I knew that what we were about to do, we had to do quickly, and get out. I had just been told by one of my Jewish Israeli pastor friends a few days before, that the term ‘gihon’ means a sudden, quick, military attack, rapidly carried out, in and out! And that’s exactly what we did!

[God has since revealed to me that **the sounding of the 7 silver trumpets had actually sealed Yeshua’s inauguration as the new King of Israel,** of the sons of David!]

Our group then headed for our third and final position of the walk, on that afternoon of Rosh HaShanah. This was Jewish New Years, but the most sacred of all Jewish sites, the Wailing Wall, was closed off to the Jewish public that Saturday. Jewish police security was on high alert. We walked up out of the Kidron Valley and reached the Old City wall and headed south, walking toward the Eastern Gate. We stayed in prayer, and remained silent and alert, as we walked along the main walkway by the highway, until we reached near the Eastern Gate.

Then we found a location, that took us off the highway, where we would not be seen by the traffic; a position almost right below, but slightly to the left of the Eastern Gate. And there we all gathered together, prayed, and waited on the LORD.

We quickly assembled the 7 silver trumpets and waited, and prayed that the guard on top of the Eastern Gate would leave his position, so we could sound the 7 trumpets. And then I read certain Scriptures from Ezekiel 43 and 44, which announced the Glory of the LORD coming from the East and entering the Temple area. “Afterward he brought me to the gate, the gate that faces toward the east. And behold, the Glory of the God of Israel came from the way of the east. His voice was like the sound of many waters; and the earth shone with His Glory. And the Glory of the LORD came into the Temple by way of the gate that faces toward the east.” Ezekiel 43:1,2,4

Then we all read aloud from Psalm 24 together:

“Lift up your heads, O you gates! And be lifted up, you everlasting doors! And the King of Glory shall come in. Who is the King of Glory? The LORD strong and mighty, the LORD mighty in battle.

Lift up your heads, O you gates! And lift them up, you everlasting doors! And the King of Glory shall come in. Who is this King of Glory? The Lord of Hosts, He is the King of Glory.” Psalm 24:7-10

All these Scriptures that we read announced the coming of the King of Glory from this position just outside the Eastern Gate or ‘Gate of Mercy’.

And when the guard left his position on the top of the Eastern Gate, then all 7 silver trumpet blowers stepped out into an open space, where we had a clear view of the Eastern Gate, and **we each quickly sounded 7 loud blasts of the silver trumpets directly at the Eastern Gate.** And then we quickly dismantled our gear and cleared away from that position. We headed for a certain place, where we again assembled, prayed together over the days events, and left for our homes. It was around 3 PM.

It is interesting to note that as we faced the Old City wall, that the Dome of the Rock was just on the other side of this wall, close to where we sounded the trumpets. Did our sounding the 7 silver trumpets have any effect in the Spirit to help bring down this Dome?

Why was this Eastern Gate chosen for the third position of this walk where the 7 silver trumpets would be sounded?

Our whole biblical walk had two main purposes: 1) to announce the coming of the LORD Yeshua in a biblical manner, as had been done for King Solomon and 2) to announce the raising up of the Succah of David.

I believe from the Scriptures that Yeshua, the King of Glory, will enter the City of Jerusalem, coming through this Eastern Gate, when He returns with His armies (His Bride) coming from Heaven, at the end of the Great Tribulation, with the great outpouring of God's Wrath, destroying the enemies of God, as He returns.

What actually happened down there in the waters of the Gihon Spring?

Did I actually really anoint King Yeshua as the new King of Israel?

Here's what God has revealed to me...

God Yeshua came the first time as both **the Great High Priest** and also as **the Lamb** of God, to offer Himself as the Sacrifice for the sins of the world. **He began His Priestly Ministry only after He had been immersed in the Jordan River by Yochanan, God's true Zadok High Priest and Prophet**, who was used by God to announce the Coming of the Messiah.

This time LORD Yeshua also began His 'End Time' Ministry using the biblical pattern. He began His Ministry **by being anointed as King of Israel with the horn of oil at the waters of the Gihon Spring**, perhaps by one whose lineage God sees as Aaronic Zadok High Priest and Prophet.

Yeshua will be returning to Jerusalem as the true King of Israel and King of Glory. He used the pattern of the Prophet Samuel, when Samuel had anointed David with the horn of oil, and God had made David the new King over Israel, before his brothers.

And God also used **this same pattern that David had used**, when he had made his son Solomon the new King of Israel. This was done by **the High Priest and the Prophet anointing Solomon as the new King, in the Presence of God, by the Ark of the Covenant of the LORD, there by (or perhaps in) the waters of the Gihon Spring, next to David's tent.**

For **suddenly God had directed me to follow this same pattern** at the Gihon Spring, in anointing Yeshua as the new King of Israel. For at that moment I knew I was functioning from the position of High Priest and Prophet, being called by God to announce the coming of **this Son of David as the new King of Israel**, King Messiah Yeshua, the King of Glory!

This location had been the place where the Ark of God and God's Presence had remained for 44 years. This means that in the Spirit, in and around this Gihon Spring area, that the Presence of God may still have been there and strongly present in a special way, even after almost 3000 years. For God always knew that He would use this same Gihon Spring position to begin His great End Time Ministry in Jerusalem.

Others told me that when we sounded the 7 silver trumpets into the waters of the Gihon Springs, that it was like **the sound of mighty rushing waters**, maybe like the sound that they all heard in that upper room at Pentecost. Great Revival had followed the first Pentecost, almost 2000 years ago. And I know that the raising up of the Succah of David in Jerusalem will bring an even greater revival, for it will birth the greatest world Revival of all, that will lead to the Salvation of Israel, and the LORD's soon return!

LORD Yeshua came the first time as **the Great High Priest**, Head of the heavenly Priesthood Order of Melchi-Zedek, but He returns the second time as **the Mighty King of Glory!** as **the Lion of the Tribe Judah!**

Since my Salvation experience, in the spring of 1973, when God had showed up and made the Bible come alive for me, for those many months in my little apartment in Encino, California, walking me through the Old Testament Scriptures on the Messiah, showing me that my Messiah is really Jesus (Yeshua), since that time my life has been drastically changed.

Because of what has happened at the Gihon Spring position, and because of what the LORD has revealed to me since, I feel that it is necessary to share one of my own personal experiences, that has a direct bearing to understanding more clearly what really happened in the waters of the Gihon Spring, Saturday afternoon, September 30th, 2000.

Paul writes in his letter to the Ephesians, that we are seated with Yeshua in heavenly places, even while we are in our physical bodies here on earth. See Ephesians 2:6

On Passover, Saturday morning, April 10th, 1982, in the Southern California desert area, above Palm Desert, while I was crying out to God for help, **I was suddenly raised up into Heaven**, where I stood before **the King of Glory**, about fifteen feet away from me. I could not see His Face, which was like the Sun Blazing in full Glory, except I could only see that He wore a golden crown. He came over to me and lovingly placed a crimson robe around my shoulders. Ever since that experience, God's Spirit has directed me into some most special assignments, such as my writings that all announce King Messiah Yeshua's soon coming.

The reason that I share this experience of 1982, is because that Saturday, Yom Teruah, when I stood at the Gihon Spring and poured the anointing oil from the horn, mixed with the waters from the Gihon Spring, symbolically onto Yeshua, **I felt that something really happened in the Spirit**, (perhaps even in Heaven), **with the anointing of Yeshua as the new coming King of the sons of David, the true King of Israel!**

I also believe that this event may have been the physical and spiritual catalyst for beginning Yeshua's End Time Ministry!

I believe that what happened in the waters of the Gihon Spring that Saturday afternoon, 10/30/2000, and what happened on Succot, 10/16/2000, were the catalysts for End Times, for the raising up of the Succah of David, and for the Great World Revival and Harvest that is coming to Israel.

On Monday evening, the 3rd day of Succot, October 16th, 2000, about 10pm, **the Presence and Glory of God came down powerfully over the ben Hinnom Valley**, over about 150 people still gathered together at the end of the evening worship!

My newest book that God has had me writing for the last five years, will soon be published. It is a book on the Mysteries of the Melchi-Zedek Priesthood, showing how **Yeshua actually fulfilled the Aaronic Priesthood**. It shows the mystery that existed between Yeshua and his cousin Yochanan, the true Zadok High Priest of the Aaronic Priesthood. This new book helps understand many more mysteries related to our Yom Teruah (Rosh HaShanah) walk.

The times that we are living in are very exciting, as we each prepare for the Coming of our Wonderful Messiah, the son of David, King Yeshua, the Eternal King of Israel!

[Sounding Seven Silver Trumpets on Rosh HaShanah, 2000, Gihon]
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All 'love offerings' to myself, Richard Honorof, are very much appreciated!

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