

RESTORING THE FALLEN TENT OF DAVID

Amos 9:11-15 and Isaiah 16:5

More Major End Time Revelations...

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by Richard Aaron Honorof

Feed My Sheep Jerusalem

RESTORING THE FALLEN TENT OF DAVID
Amos 9:11-15 and Isaiah 16:5

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RESTORING THE FALLEN TENT OF DAVID of Amos 9:11-15
Amos 9:11-15 and Isaiah 16:5 by Richard Aaron Honorof

Amos 9:11-15 “On that day I will restore **the Succah (סכה) of David** that has fallen, and I will repair its broken places and ruins, I will restore and I will build it as in the days of old. That they may possess the remnant of Edom, and of all the goyim (peoples), which are called by My name, says the LORD who does this.

Behold, the days are coming, says the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that sows seed; and the mountains shall drip sweet wine, and all the hills shall melt. And I will bring again the captivity of My people Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine; they shall also make gardens, and eat the fruit of them. And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, says the LORD your God.”

One thing that stands out from reading this Scripture passage is that as the Succah of David is again being raised up, that this will **be the Catalyst for the Great Outpouring of God’s Spirit and for the Great End Time Harvest of souls coming to Jerusalem and Israel.** Perhaps this will also trigger a worldwide Harvest, starting from Jerusalem.

God also give’s us another interesting prophesy besides Amos 9:11-15 on this End Time mystery of the Tent of David, through the prophet Isaiah...

“And in Mercy **the Throne** shall be established; and **One** shall sit on it in **Truth in the Tent of David**, Judging, and seeking Justice, and speeding Righteousness.” Isaiah 16:5 (see Daniel 9:24)

The **One** who sits on this Throne has to be **a King**, and to sit in the Tent of David, the place of a High Priest, then this One also has to be both King and High Priest. **This One is Yeshua**, ‘**the King of Righteousness**’. Melchi Zedek, **the Great High King Priest** of God Most High! And those Priests who function in this Tent of David can only be the New Covenant believers, **Yeshua’s Priests of the Melchi Zedek Priesthood**. Therefore, restoring David’s Tent can only be the work of Born-again believers!

And where the Ark of the Covenant with **the Mercy Seat** once was, **the Mercy of God** has now taken its place within this Tent of David.

Also, we see that Time is being speeded up or accelerated through high worship and intercession within this Tent of David. This is being done by **this King** sitting on His Throne and “ ... hastening Righteousness.”

“And I will give you shepherds according to My heart, who shall feed you with knowledge and understanding. And it will be when you have multiplied and increased in the land, in those days, says Jehovah, **they shall no more say, The Ark of the Covenant of Jehovah!** Nor shall it come to mind; nor shall they remember it; nor shall they visit it; nor shall it be made any more. At that time they shall call Jerusalem the Throne of Jehovah; and all nations shall be gathered to it, to the name of Jehovah, to Jerusalem.”
Jeremiah 3:15-17

God is again telling us about the Great Harvest of souls that is coming.

The Ark of the Covenant with the Mercy Seat was where the Presence of God dwelt, and where the Aaronic High Priest would meet once a year with God in order to receive Atonement for Israel. However in the last days, the knowledge of the Truth of Messiah Yeshua will so abound and be wide spread in Israel, taught by many gifted shepherds, believers in Yeshua. They will feed with great knowledge and understanding of the Word, with signs and wonders from the Kingdom of Heaven, proving from the Torah and the Tanakh that Yeshua is our Atonement, the fulfillment of all that God once did for Israel through the Ark of the Covenant. Therefore **the Ark of the LORD will no longer be necessary, nor will it be remembered** anymore.

Today, **only because of the Atoning Blood of Yeshua** can we enter into this Tent of David through high worship and intercession, and **humbly come into the Presence of Yeshua, our Great King Priest, who Reigns in this Tent.** (Isaiah 16:5) For we are **Yeshua’s Priests** of the Melchi Zedek Priesthood, who have repented, confessed our sins, and been forgiven of all our sins by God because of the infinite Power of Yeshua’s sinless Blood. The Walls of separation between Jews and Gentiles, and between men and women have been removed, as have the walls of separation that once existed between Priests and Levites. Today, as **sons of the Living God**, who serve God as His **Melchi Zedek Priests**, we are being called by God into many new places of high worship, prayer and intercession for the hard days ahead.

Whom do we use for our biblical model of high praise and worship? For most of us it has been King David with his many excellent psalms, along with the psalms and worship songs of the other Levites who worshipped before God just outside the Tent of David. But is this God’s first choice?

I wish to present to you another biblical pattern for worship which I believe is much **more important** than that of King David or the Levites, one that perhaps some of us have overlooked. **And this is the Worship that Yeshua had before His Father. Yeshua is our best example of the true Worshiper of God.** His was a reality of Worship to His Father which was so much greater, and so far different from what King David or the Levites ever experienced in worshipping God.

Yeshua enjoyed the highest form of Worship with His Father, through the Holy Spirit. This is what gave Yeshua the ability and the Power to do the things He did, such as to heal the sick, cast out demons, walk on water, stop the winds and the roaring waves; His faith to speak to the fig tree and see it dried up by the roots, and His faith to say to the mountain, “Be thou removed and cast into the sea, and it shall be done!” This all came from His relationship of Worship with His Father! **This same kind of Worship is what Yeshua is now calling us into,** as His sons and Melchi Zedek Priests.

Yeshua’s whole life and death was a constant Worship to His Father in every way, in everything He said and did. His is our worship pattern! Matthew 26:42 “O My Father, if this cup cannot pass away from Me unless I drink it, Your will be done.” (Mark 14:36 And He said, “Abba, Father, all things are possible for You. Take this cup away from Me. Nevertheless, not what I will, but what You will.” Luke 22:42 “Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours be done.”)

Matthew 22:37-40

Yeshua said to him, “You shall love the Lord your God with all your heart, with all your soul, and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments hang all the Law and the Prophets.”

“You shall worship the Lord your God, and Him only shall you serve.”

Matthew 4:10 Yeshua said to a woman of Samaria, “Woman, believe Me, the hour is coming when you will neither on this mountain, nor in Jerusalem, worship the Father. You worship what you do not know. We know what we worship, for Salvation is of the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in Spirit and in Truth; for the Father is seeking such to worship Him. God is Spirit, and those who worship Him must worship in Spirit and Truth.” John 4:21-24

Yeshua’s Words and His Father’s Words tell us much about Worship... And suddenly a voice came from heaven, saying, “**This is My beloved Son, in whom I am well pleased.**” Matthew 3:17

But He answered and said, “It is written, ‘Man shall not live by bread alone, but by every Word that proceeds from the mouth of God.’ ” Matthew 4:4
“In this manner, therefore, pray: Our Father in heaven, hallowed be Your name. Your kingdom come. Your will be done on earth as it is in heaven.” Matthew 6:9-10 “But seek first the Kingdom of God and His righteousness, and all these things shall be added to you.” Matthew 6:33
“...on this Rock (of Yeshua) I will build My Ecclesia (called-out ones), and the gates of Hades shall not prevail against it.” Matthew 16:18
“When you lift up the Son of Man, then you will know that I am He, and that I do nothing of Myself; but as My Father taught Me, I speak these things. And He who sent Me is with Me. The Father has not left Me alone, **for I always do those things that please Him.**” John 8:28-29
“Father, I thank You that You have heard Me. And I know that You always hear Me, but because of the people who are standing by I said this, that they may believe that You sent Me.” John 11:41-42
Now in the morning, having risen a long while before daylight, He went out and departed to a solitary place; and there He prayed. Mark 1:35
So He Himself often withdrew into the wilderness and prayed. Luke 5:16
And as He prayed, the appearance of His face was altered, and His robe became white and glistening. Luke 9:29
“I and My Father are One.” John 10:30
“And **the Glory** which You gave Me I have given them, that they may be One just as We are, One.” John 17:22

Worship to Yeshua was a life style of constant and total surrender of His whole heart, mind, and soul in adoration of His God and Father. Worship did not necessarily mean singing songs; Worship was often done in silence.

Let’s now look at Biblical Patterns of Heavenly Worship to God that we find in the Bible, to get more insights on high worship...

Pslam 22:3 But You are Holy, enthroned on the praises of Israel.

Isaiah 6:1-3

In the year that King Uzziah died, I saw the Lord sitting on a Throne, high and lifted up, and the train of His robe filled the temple. Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew. And one cried to another and said: “Holy, Holy, Holy is the LORD of hosts; the whole earth is full of His Glory!”

Revelation 4:1-11

After these things I looked, and behold, a door standing open in heaven. And the first voice which I heard was like a trumpet speaking with me, saying, “Come up here, and I will show you things which must take place after this.” Immediately I was in the Spirit; and behold, a Throne set in heaven, and One sat on the Throne. And He who sat there was like a jasper and a sardius stone in appearance; and there was a Rainbow around the Throne, in appearance like an emerald. Around the Throne were twenty-four thrones, and on the thrones I saw twenty-four elders sitting, clothed in white robes; and they had crowns of gold on their heads. And from the Throne proceeded lightnings, thunderings, and voices. Seven lamps of fire were burning before the Throne, which are the seven Spirits of God. Before the Throne there was a sea of glass, like crystal. And in the midst of the Throne, and around the Throne, were four living creatures full of eyes in front and in back. The first living creature was like a lion, the second living creature like a calf, the third living creature had a face like a man, and the fourth living creature was like a flying eagle. The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying: “Holy, Holy, Holy, LORD GOD Almighty, who was and is and is to come!” Whenever the living creatures give Glory and Honor and Thanks **to Him** who sits on the Throne, who lives forever and ever, the twenty-four elders fall down before Him who sits on the Throne and worship Him who lives forever and ever, and cast their crowns before the Throne, saying: “You are Worthy, O LORD, to receive **Glory and Honor and Power**; for You Created all things, and by Your will they exist and were created.”

Revelation 5:8-14 Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. And they sang a new song, saying: “You are Worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your Blood out of every tribe, and tongue, and people, and nation, And have made us kings and priests to our God; and we shall reign on the earth.” Then I looked, and I heard the voice of many angels around the Throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands, saying with a loud voice: “Worthy is the Lamb who was slain to receive Power and Riches and Wisdom and Strength and Honor and Glory and Blessing!”

And every creature which is in heaven and on the earth and under the earth, and such as are in the sea, and all that are in them, I heard saying: “Blessing and Honor and Glory and Power be **to Him** who sits on the Throne, and **to the Lamb**, forever and ever!” Then the four living creatures said, Amen!” And the twenty-four elders fell down and worshiped **Him** who Lives forever and ever.

Revelation 7:9-12

After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the Throne and before **the Lamb**, clothed with white robes, with palm branches in their hands, and crying out with a loud voice, saying, “Salvation belongs to our God who sits on the Throne, and to the Lamb!” All the angels stood around the Throne and the elders and the four living creatures, and fell on their faces before the Throne and worshiped God, saying: “Amen! **Blessing, and Glory, and Wisdom, Thanksgiving and Honor and Power and Might**, be to our God forever and ever. Amen.”

Revelation 11:15-18

15 Then the seventh angel sounded: And there were loud voices in heaven, saying, “The kingdoms of this world have become the Kingdoms of our LORD and of His Messiah, and He shall Reign forever and ever!” And the twenty-four elders who sat before God on their thrones fell on their faces and worshiped God, saying: “We give You thanks, O LORD GOD Almighty, the One who is, and who was, and who is to come, because You have taken Your great Power and Reigned. The nations were angry, and Your Wrath has come, and the time of the dead, that they should be Judged, and that You should reward Your servants the prophets and the saints, and those who fear Your name, small and great, and should destroy those who destroy the earth.”

Revelation 15:2-4

And I saw something like a sea of glass mingled with fire, and those who have the victory over the beast, over his image, and over his mark, and over the number of his name, standing on the sea of glass, having harps of God. They sing the song of Moses, the servant of God, and the song of the Lamb, saying: “Great and Marvelous are Your Works, LORD GOD Almighty! Just and True are Your ways, O King of the saints! Who shall not fear You, O Lord, and Glorify Your name? For You alone are Holy. For all nations shall come and worship before You, for Your Judgments have been manifested.”

The restored Tent of David is a place of purification for Yeshua's Bride!

Yeshua's High Priests and Priests are His Bride and His Guests!

Yeshua taught us many parables in which He clearly differentiated that not all of His believers are His Bride. His Bride will only be those believers who are totally sold out and surrendered to Him. They will be the ones who are intimate with Him, who come and live with Him in the Holy of Holies in His Heart. **They are His High Priests of the Melchi Zedek Priesthood!** They are the ones who will die for the lost, in obedience to Him, as He has also died for us. They are His great ones, His truly humble servants.

There were many Aaronic Priests of the sons of Aaron, but only the Aaronic High Priest was allowed to enter into the Holy of Holies, and only once every year, to intercede for his sins and the sins of Israel. But the High Priests of the Melchi Zedek Priesthood are very different. They are those who have chosen and been chosen to constantly live in the purifying fire of the Holy of Holies with their Bridegroom Lover, Yeshua, the King of Glory!

All the other Priests of the Melchi Zedek Priesthood are those who will be the special guests at the Marriage Supper of the Lamb. Revelation 19:7-9 This differentiation between the Bride and guests is clearly seen in Yeshua's parables: Matthew 22:1-14; 25:1-13; Luke 12:36,37; 14:8-13; Rev. 19:11-16 Matthew 25:10 "...while they went to buy, the Bridegroom came, and **those who were ready** went in with Him to the Wedding; and the door was shut."

Yeshua's Marriage will take place in Heaven, but the Marriage Banquet or Marriage Supper will be held on earth, in Jerusalem ... (Isaiah 25:6-10) "Let us be glad and rejoice and give Him Glory, **for the Marriage of the Lamb has come**, and **His wife** has made herself ready. And to her it was granted to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints." Then he said to me, "Write, 'Blessed are those (the Guests) who are invited to the Marriage Supper of the Lamb!'" Revelation 19:7-9 [The marriage supper always follows after the wedding.]

But you are a chosen generation, a Royal Priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light, who once were not a people, but now are the people of God, who had not obtained mercy, but now have obtained Mercy. 1st Peter 2:9-10

In the days of King David, when the Aaronic Priesthood was functioning daily before God, only the High Priest Zadok was the only one mentioned in the bible going into this Tent of David where the Ark was. 1st Kings 1:39

However it appears that King David himself was also an exception to this rule. We will look at why, in more detail throughout the paper. Before King David's time, the Levites were not used in worship. This major change in the duties of the Levites was done by God through His servant David.

God had used King David to move the Levites into a transitional phase of more equality before God, to help break down the dividing wall between the Priests and the Levites. But the physical Tent veil or Tent curtain still remained up separating the Levites from the Ark of God, and therefore from the Presence of God. Only the High Priest, and perhaps other Priests could enter into this Tent of David and come before the Ark and the Mercy Seat, into the Presence of the Most High God.

The Aaronic Priests of the family of Aaron of the tribe of Levi offered sacrifices on the Altar before God of burnt offerings, sin offerings, wave offerings, at the Tent of Moses in Gibeon. But now **the other families of the tribe of Levi also offered sacrifices to God;** but these sacrifices were high praises, and high worship, and intercession with prophetic utterances, etc..., outside the Tent of David. God had totally changed the duties of the Levites who were serving the Priests!

David put the Levites into much training in their new position of service, with worship before the Tent, which continued over 44 years until Solomon finished the House of God and moved the Ark into the Most Holy Place.

We see **the culmination of these 44 years of training for the Levites** when Solomon dedicated the House of God. Just after the Ark of God was moved from the Tent of David and placed into the Most Holy Place in the House of God, the 120 Aaronic Priests sounded their silver trumpets and the Levites joined them with music instruments and high worship, both groups sounding and singing as one. **Then the Glory of God came down** in the House of God. This happened in the seventh month on the Feast of Succoth.

2 Chronicles 5:5-14 And they brought up the Ark, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, these did the Priests and the Levites bring up. Also king Solomon, and all the congregation of Israel who assembled unto him before the Ark, sacrificed sheep and oxen, which could not be told nor numbered for multitude. And

the priests brought in the Ark of the covenant of the LORD to its place, to the oracle of the house, into the most holy place, even under the wings of the cherubims. For the cherubims spread forth their wings over the place of the Ark, and the cherubims covered the Ark and the poles thereof above. And they drew out the poles of the Ark, that the ends of the poles were seen from the Ark before the oracle; but they were not seen without. And there it is to this day. There was nothing in the Ark but the two tables which Moses put their at Horeb, when the LORD made a covenant with the children of Israel, when they came out of Egypt. And it came to pass, when the priests came out of the holy place, (for all the priests that were present were sanctified, and did not then wait by course), and also the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them a hundred and twenty priests sounding with silver trumpets. It came even to pass that as **the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD;** and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the LORD, saying, **“For He is good; for His Mercy endures forever”**, that then **the House was filled with a Cloud**, even the House of the LORD; so that the priests could not stand to minister by reason of the Cloud; **for the Glory of the LORD had filled the House of God.**

What King David had envisioned, and what the Levites had worked so hard for, those 44 years, had now happened, but it was after David’s death. [Perhaps David was able to witness this from Heaven.]

Had God made King David a special kind of Priest, a forerunner Priest for God, one whom God had allowed to come into the Presence of God? (Exodus 25:22) David functioned from a position superior to Zadok, the High Priest. King David was brought into the heavenly Priesthood, the Melchi Zedek Priesthood, all because of the Blood of the Lamb!

Remember, the Lamb of God (Yeshua) slain (for our sins) from the foundation of the world (Rev. 13:8) was being carried in the loins of David.

We find part of this answer in Psalm 110, where it talks about the Order of the Melchi-Zedek Priesthood ... which God had brought King David into.

Psalm 110:1-4, a psalm David.

‘A statement of **the LORD to my Lord** (יהוה לאדני , **Adoni** is singular here)

Sit at My right hand until I make Your enemies a footstool for Your feet. The Rod of Your strength, the LORD shall send out of Zion; rule in the midst of Your enemies. Your people willing in the day of Your Power, in the Majesties of Holiness, from the womb of the dawn, to You the dew of Your youth. and verse 4...

The LORD has sworn and will not repent:

**‘You (are) a priest forever
in the Order of Melchi-Zedek.’**

‘**The Lord** at your right hand shatters kings in the day of His anger.’

David is writing this psalm, and **God is speaking to David!**

Different scriptures infer that King David did what the Aaronic High Priest was allowed to do, that **he went into that tent** with the Ark of God. **And also that David did what the High Priest was never allowed to do, that he sat before God and talked with God, and gave thanks to God, and even worshiped God in that tent, beside the Ark of the Covenant?**

How can we know this for sure? Even though English translations may say this, in the Hebrew it is not clear. This paper will show many different proofs why God allowed and also ordained this action by King David. 2nd Samuel 7:11,18; 1st Chronicles 17:16; 1 Kings 1: 38, 39 Samuel referred to David as “a man after God’s own heart.” 1st Samuel 13:14; Acts 13:22

I believe King David may have sat before the **uncovered** Ark and Mercy Seat, behind the (Tent) curtains (1st Chronicles 17:1), so David could hear and receive from God; and that this was done in full obedience to God!

King David knew that he desperately needed God’s help and guidance to shepherd God’s people Israel. He needed to hear clearly from God.

Nowhere in the Scriptures do we ever see God commenting about David going in and sitting beside the Ark. If it happened, it was kept secret. And David would never have done this, unless he had been permitted to do so by God. David was of the tribe of Judah, and not a priest of the sons of Aaron. And David had learned all about God’s punishment for anyone going into

that special Tent where the Presence of God dwelt above the Ark of God.

Remember that there was no House of God in the days of David where David could go worship his God, except that Tent which housed the Ark. However, some psalms of David speak about going into the House of God: ‘But by the greatness of Your Mercy, **I will come into Your House; in fear of You, I will worship** toward Your Holy Temple.’ Psalm 5:7; (15:1; 27:4)

For 44 years there was no Temple, but only **the Tent** where David had placed the Ark of God. And the Tent of Moses, where the Priests performed their many daily duties and sacrifices (without the Ark) was kept in Gibeon, many miles to the north-west outside of Jerusalem. We know that the High Priest Zadok obeyed God and King David, and God greatly blessed and prospered both Priest Zadok and his sons. It seems that Priest Zadok had understood the Levitical changes David was making, for at one point David even referred to High Priest Zadok as a seer (prophet). 2nd Samuel 15:27

Solomon later removed the second High Priest Abiathar, and kept Zadok on as his sole High Priest. God also blessed Zadok’s sons forever ... this blessing is found four places in Ezekiel 40:46; 43:18,19; 44:15-18, 21-24;

Moses functioned from a Priesthood position superior to his brother Aaron, the High Priest, for Moses was taken into the heavenly Priesthood. God directed Moses to freely come meet with Him at the Mercy Seat; there to receive His directions, instructions, and commands for the sons of Israel.

Exodus 25:22 “And I will meet with you (Moses) there, and I will talk with you from above the Mercy-Seat, from between the two cherubim on the Ark of the Testimony, **of all things which I will give you in commandment** for the sons of Israel.”

Numbers 7:89 And when Moses had gone into the Tent of Meeting of the congregation to speak with Him, then he heard the voice of One speaking to him **from above the Mercy Seat on the Ark of Testimony, from between the two cherubim**. And He spoke to him (Moses)...” Read Exodus 33: 7-11; Numbers 12:6-9; Psalms 80:1; 99:1;

King David also functioned in a position superior to the Aaronic High Priest Zadok, something like that of Moses, who was in authority over his brother Aaron, the High Priest. God used King David to bring about many changes in the structure and duties of the Levites who had daily served the Aaronic Priests, who now, for the first time, began serving God directly, worshipping Him day and night with songs of high praise and with music instruments and intercession before the Tent of David and the Ark of God.

As Moses went up to the top of Mount Sinai at God’s command to get

the Ten Commandments and to receive the plans for forming the Aaronic Priesthood and for building the entire Tabernacle of Moses, even so ...

King David did something very similar. He entered into God's Presence inside the Tent with the Ark of God, where he received from the Spirit of God much revelation, and all the plans for building the House of God, which his son Solomon used, for building God's House on Mount Moriah: **1st Chronicles 28:11,12,13 David gave to Solomon his son the plans for the porch, and the houses, and the treasuries, and the upper chambers, and the inner parlors, and the place of the Mercy Seat; and the plans for all that he had by the Spirit, of the courts of the House of the LORD... and of the treasuries of the dedicated things. Also for the courses of the Priests and the Levites, and for all the work of the service of the House of the LORD, and for all the vessels of service in the House of the LORD. 1Ch 28:19 All this, said David, 'the LORD made me understand in writing, by His hand upon me, all the works of these plans.'**

David had learned much from his teacher, Samuel, the Kohathite Levite. 1st Samuel 1:1, 1st Chronicles 6: 33-35 As a boy, serving under High Priest Eli, the prophet Samuel slept by the Ark, where God spoke directly to him of the future. 1st Samuel 2:11,18; 3:1,3 [A Levite prophet who led Israel.]

In the book of Samuel, God had prophesied about a faithful priest: "And I will raise up a faithful priest to Myself, one who shall do according to what is in My heart and in My mind. **And I will build him a sure house, and he shall walk before My Messiah forever.**" 1st Samuel 2:35 *

King David is that faithful Priest written about in the book of Samuel!

Soon after David placed the Ark of God in the temporary Tent, he desired that the Ark not stay under Tent curtains, but that he should build a special House for the Ark. Then God sent His prophet Nathan to speak to David: 1Chronicles 17:1,4-8,10 "Go and tell David My servant, Thus says Jehovah, You shall not build Me a House to dwell in. For I have not dwelt in a House since the day that I brought up Israel until today, but have gone from tent to tent, and from one tabernacle to another. Wherever I have walked with all Israel, did I speak a word to any of the judges of Israel, whom I commanded to feed My people, saying, Why have you not built Me a House of cedars? And now you shall say this to My servant David, So says Jehovah of Hosts, I took you from the pasture, from following the sheep, so that you should be ruler over My people Israel. And I have been with you wherever you have walked, and have cut off all your enemies from before you, and have made you a name like the name of the great men in the earth... And I will subdue

all your enemies. **And I declare to you (David) *
that Jehovah (יהוה) will build you a house.**" (2nd Samuel
7:11)

**WERE THE LEVITES (NOT PRIESTS) ALLOWED TO GO OR EVEN LOOK
INTO THIS TENT OF DAVID WHERE THE ARK OF THE LORD WAS KEPT?**
Let's look at the Word of God and see this answer ...

After King David sees Uzza killed when he touches the Ark that was being carried to Jerusalem in the new cart, David later says this happened because: **we did not seek God about how to do it in the prescribed way.** David would not make that mistake again!

1Chronicles 13:5 And David gathered all Israel together, from Shihor of Egypt even to the entering of Hamath, to bring the Ark of God from Kirjath-jearim. 1Ch 13:7 And they carried the Ark of God in a new cart out of the house of Abinadab. And Uzza and Ahio (Abinadab's sons) led the cart. 1 Ch 13:9,10 And when they came to the threshing-floor of Chidon, Uzza put out his hand to hold the Ark for the oxen stumbled. And the anger of Jehovah was kindled against Uzza, and He struck him because he put his hand to the Ark. And he died there before Jehovah. 1Ch 13:13-14 And David did not bring the Ark to himself to the City of David, but carried it aside into the house of Obed-edom the Gittite. And the Ark of God remained with the family of Obed-edom in his house three months. And Jehovah blessed the house of Obed-edom and all that he had.

You can be sure that during those three months David had studied and consulted the Aaronic Priests and the Levites as to what was the proper way to carry the Ark of the LORD up to the City of David, and also where would be the best place to put it, putting up a temporary Tent structure to house the Ark. David had placed this Tent by the Gihon Spring, the only water supply in the City of David. Why? **David was preparing for the whole Aaronic Priesthood to come up to Jerusalem**, bringing with them the Tent of Moses. David knew that the Priesthood would need the water supply of the Gihon Spring in order to properly perform their many daily priesthood duties, i.e. washing their hands; washing all the sacrifices and the offerings. David also learned that the Ark of God was the sole responsibility of only the Aaronic Priests to take care of, and also that only Kohathite Levites were the ones allowed to carry the Ark. They could do this **only after the Ark had been properly covered by the Priests, or they would die**. And they were only allowed into that Tent to carry the Ark in and out. [2nd Samuel 15:24,25] David had no idea God was about to make major changes in the Priesthood.

However, after David placed the Ark in this Tent, David had High Priest Zadok and most of the other Aaronic Priests (temporarily) stay out at Gibeon and continue their daily duties at the Tent of Moses. 1st Chronicles 16:39-42

David then received a revelation from God that the Ark of God inside Tent curtains belonged in a special House. God sends His prophet Nathan to confirm this word to David, but also to tell David that he will not be the one to build this House, but that his son after him (Solomon) would be the one to build this special House of God for the Ark... 2nd Samuel 7:1-17

So God kept the Ark separated from the main Priesthood in Gibeon.

1Ch 15:2 Then David said, No one ought to carry the Ark of God except the Levites, for God has chosen them to carry the Ark of God, and to minister to Him forever. 1Ch 15:11-15 And David called for Zadok and Abiathar the Priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab. And he said to them, You are the heads of the fathers of the Levites. Sanctify yourselves, you and your brothers, so that you may bring up the Ark of Jehovah, the God of Israel, to the place which I have prepared for it. For because you, the Levites, did not do it at the first, Jehovah our God made a break on us, **since we did not consult Him about how to do it in the proper way.** And the Priests and the Levites made themselves pure in order to bring up the Ark of Jehovah, the God of Israel. And the sons of the Levites carried the Ark of God on their shoulders, with the poles on it, as Moses commanded according to the Word of Jehovah.

But before the Ark had come to Kiriath Jearim it had first come to Beth Shemesh. What happened to the men of Judah in Beth Shemesh when they looked in the Ark?

1Sa 6:10-15 And they took two milk cows and tied them to the cart, and shut up their calves at home. And they laid the Ark of Jehovah on the cart, and the box with the mice of gold and the images of their hemorrhoids. And the cows took the straight way to the way of Beth-shemesh, going along the highway, lowing as they went. And they did not turn aside to the right or to the left. And the lords of the Philistines went after them to the border of Beth-shemesh. And the people of Beth-shemesh were reaping their wheat harvest in the valley. And they lifted up their eyes and saw the Ark, and rejoiced to see it. And the cart came into the field of Joshua, a Bethshemite, and stood there, and there was a great stone. And they cut the wood of the cart and offered the cows as a burnt offering to Jehovah. And the Levites took down the Ark of Jehovah and the box in it, in which the jewels of gold were, and put them on the great stone. And the men of Beth-shemesh offered burnt offerings and sacrificed sacrifices the same day to Jehovah.

1Sa 6:19-21 **And God smote the men of Beth-shemesh, because they had looked into the Ark of the LORD,** even He smote of the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten many of the people with a great slaughter.

And the men of Beth-shemesh said, Who is able to stand before this holy Jehovah God? And to whom shall it go up from us? And they sent messengers to the people of Kirjath-jearim, saying, The Philistines have brought again the Ark of Jehovah. Come down and bring it up to yourselves. 1 Sa 7:1 And the men of Kirjath Jearim came, and fetched up the Ark of the LORD, and brought it into the house of Abinadab on the hill, and sanctified Eleazar his son to keep the Ark of the LORD. 1Sa 7:2 And it came to pass, while the Ark abode in Kirjath Jearim, that the time was long; for it was twenty years: and all the house of Israel lamented after the LORD. [Ahio and Uzza (who had died) were also sons of Abinadab. 2nd Samuel 6:3]

Look at the strict Torah rules of God about Levites looking at the Ark uncovered?

God will never violate His Word! **The Levites were never allowed to come near and see the holy things uncovered, or they would die, and also the Priests would die who allowed this.** A Jew from any other tribe, who was not a Priest of Aaron, or an outsider, **was to be put to death for just coming near.** (Numbers 4:20; Numbers 18:3; etc...)

Numbers 3:6-10 “Bring the tribe of Levi near, and present them before Aaron the Priest, so that they may minister to him. And they shall keep his charge and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle. And they shall keep all the vessels of the tabernacle of the congregation, and the charge of the sons of Israel, to do the service of the tabernacle. And you shall give the Levites to Aaron and to his sons. They are wholly given to him out of the sons of Israel. And you shall appoint Aaron and his sons, and they shall wait on their Priest's office. And the stranger who comes near shall be put to death.”

Numbers 3:29, 31 “The families of **the sons of Kohath** shall pitch on the south side of the tabernacle. And **their charge shall be the Ark, and the table, and the lampstand, and the altars, and the vessels of the sanctuary with which they minister, and the veil, and all the service of it.**”

Numbers 4:1-6 And Jehovah spoke to Moses and Aaron, saying, “Take the sum of the sons of Kohath from among the sons of Levi, according to their families, by their fathers' house, from thirty years old and upward even to fifty years, all that enter into the service, to do the work in the tabernacle of the congregation. This shall be the service of the sons of Kohath in the

tabernacle of the congregation, the most holy place. And when the camp sets forth, **Aaron and his sons shall come, and they shall take down the covering veil and cover the Ark of Testimony with it.** And they shall put on it the covering of badger skins, and shall spread over it a cloth wholly of blue, and shall put in its poles. Num 4:15 And when Aaron and his sons have made an end of covering the Sanctuary, and all the vessels of the sanctuary, when the camp is to set forward, **then after that the sons of Kohath shall come to carry it. But they shall not touch any holy thing lest they die.** [as the Levite Uzza had died]. These are the things in the tabernacle of the meeting which the sons of Kohath are to carry.” Num 4:17-20 And Jehovah spoke to Moses and to Aaron, saying, “Do not cut off the tribe of the families of the Kohathites from among the Levites. But **do this to them, and they shall live and not die when they approach the Holy of Holies.** Aaron and his sons shall go in and appoint each one of them to his service and to his task. **But they shall not go in to watch when the holy things are covered, lest they die!**”

Numbers 18:1-4 And Jehovah said to Aaron, “You and your sons, and your father's house with you shall bear the iniquity of the sanctuary. And you and your sons with you shall bear the iniquity of your priesthood. And bring your brothers also of the tribe of Levi, the tribe of your father with you, so that they may be joined to you and minister to you, you and your sons with you, before the tabernacle of witness. And they shall keep your charge and the charge of all the tabernacle. **Only they shall not come near the vessels of the sanctuary and the altar, so that neither they nor you also may die.** And they shall be joined to you, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle. And a stranger shall not come near you.”

Even the High Priest Aaron **could die** for improper behavior before the Ark: Leviticus 16:2 And Jehovah said to Moses, “Speak to Aaron your brother, that he does not come at all times into the sanctuary within the veil before the Mercy-Seat, which is on the Ark, so that he will not die. For I will appear in the cloud on the Mercy-Seat.” Leviticus 16:13 “And he shall put the incense on the fire before Jehovah. And the cloud of the incense shall cover the Mercy-Seat that is on the Testimony. And he shall not die.”

As the Ark was **uncovered** when Moses went into the Tent, so possibly also in the days when King David reigned in position above the High Priest. The Ark of God was **possibly kept uncovered in the Tent of David** for

33 years during King David's life, and for 11 more years, till King Solomon had completed the House of God. One place in Scriptures where we see anyone going into that Tent is **High Priest** Zadok (1st Kings 1: 39), when he goes into the Tent to get the horn of oil to anoint Solomon as the new King.

Also, when King David is fleeing from his son Absalom, the High Priest Zadok meets David at the top of Mount of Olives, coming with the Levites carrying the Ark of God out of Jerusalem. But David sends Zadok and the Levites back to Jerusalem to return the Ark to the Tent. Here we find David calling his faithful Priest Zadok a seer (prophet). 2nd Samuel 15:24-29

Just before Rosh HaShanah, 2000, God revealed to me the secret location in the city of David where King David had placed the Tent, in which the Ark of the Covenant of God was kept. And then God confirmed this truth, showing where this secret location is also found in His Word...

When David's son Adonijah tries to usurp the throne and make himself the next king, what does King David do to make his son Solomon the king? David knew that if his son Solomon was to be made king of Israel, this had to be done in the Presence of God. David knew that the Presence of God was located in only one place...where the Ark of God was kept for 33 years. Here King David reveals the secret. David tells Zadok the High Priest and Nathan the prophet to take Solomon on David's mule down to the Gihon Spring (where the Ark was kept). When they get there, Zadok goes and brings the horn of oil out from the Tent, and anoints Solomon, and the shofar is sounded and all the people shout: "Long live King Solomon!" 1st Kings 1:32-40

When will the Great Outpouring of God come to Jerusalem?

In the Sinai, the Israelite camp would move as follows: first Judah would lead out with the tribes on the east; then the Priests and Levites in **the center** would move out, (except for the family of the Kohathites); then the tribes on the south; then the Kohathite Levites in the center would take up the Ark; then the tribes on the west would move; and then the tribes on the north.

From these scriptures we see that The Center position was the second to move out, with the Gershon and Merari Levites leading out, bearing the Tabernacle. Today this Center position is Jerusalem, where God has been moving and shifting the Messianic Congregation's tent pillars, chords, stakes into their correct position and alignment, to prepare for those **Melchi Zedek Priests** who are being called to raise up high worship to the LORD from within the Restored Tent of David, in preparation for the Great Outpouring

of God's Spirit, and the Great Harvest of souls that is coming to Jerusalem.

* For all this to happen **five-fold ministry** must be embraced in Jerusalem: City shepherd leaders must acknowledge and welcome into their fellowship the men and women with **true apostolic and prophetic callings** from God. Numbers 10:14 And at the front, **the sons of Judah** "Praise" (east) pulled up the standard of their camp (**the Lion of the tribe of Judah**) by their armies. Numbers 10:17 **And the Tabernacle (Center) was taken down. And the sons of Gershon and the sons of Merari pulled up stakes, carrying the Tabernacle.** Numbers 10:18 And the standard of the camp of Reuben (south) set forward according to their armies. Numbers 10:21 **And the Kohathites (in the Center) pulled up stakes carrying the Sanctuary (with the Ark of the LORD and all the other holy items). For the Tabernacle would be set up (by the sons of Gershon and Merari) before they (Kohathites) arrived (so the Ark could be put in the Most Holy Place).** Numbers 10:22 And then the standard of the camp of the sons of Ephraim...

Read what God has said about Jerusalem and Zion... 'Look upon Zion, the city of our holy feasts; your eyes shall see Jerusalem a quiet home, **a Tent that shall not be taken down**; not one of its stakes shall ever be removed, nor shall any of its cords be broken. But there the LORD will be our Mighty One...' Isaiah 33:20-21

If the High Priest had no Ark for doing Yom Kippur services for 44 years, how could he perform this service? Then on what basis was the High Priest, the other Priests, the Levites, and all the people of Israel forgiven their sins during all those years? [The Ark was 20 years in Kiryat Yearim + 44 years in David's Tent = 64 years before coming into Solomon's Temple.] Possibly because of the Blood of the Lamb of God, shed from the foundation of the world. (Rev 13:8) For if David, not being a priest of Aaron, entered this Tent where the Ark of God was kept, this would have been a prophetic sign of the future, when all God's children would be Priests, able to come into God's Presence because of the Blood of Yeshua, God's only begotten Son.

This had been God's great desire from before the Creation, even before Adam and Eve. We see God express this desire to Moses for this special Priesthood before God created the Aaronic Priesthood through Moses: Exodus 19:5,6 "And now if you will indeed obey My voice, and keep My Covenant, then you shall be a peculiar treasure to Me above all the nations; for all the earth is Mine. And you shall be to Me **a Kingdom of Priests and a holy nation**. These are the words which you shall speak to the sons

of Israel.”

Our Holy God also **desired to come down and be with His people**. And God **always desired a special Bride** whom He would be with forever.

God showed us this when He walked with Adam and Eve in the Garden. God announced this desire at Mount Sinai, before He created the Aaronic Priesthood. He was clearly referring to another Priesthood, an Eternal Priesthood, where every member would be a Priest to God, which His Son Yeshua would later birth with His own Atoning Blood shed at His death.

Numbers 11:29 And Moses said to him (Joshua), “Are you jealous for my sake? Would God that all Jehovah's people were prophets, that Jehovah would put His Spirit upon them!” Here was yet another sign...

Were the Aaronic Priests assigned specific duties around the Ark of the LORD during those 44 years when the Ark was kept in the Tent of David? Perhaps this answer is in 1st Chronicles 24: 3, 5 “And David distributed them according to their offices in their service, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar. Thus they were divided by lot, one sort with another; for the captains (officials) of the Sanctuary ([שקד], The Holy Place) and the captains (officials) of God (Elohim), among the descendants of Eleazar and among the descendants of Ithamar [the Priests].” 1st Chronicles 23:32 may also give more insights on this point...

We know when the Ark was first placed in the Tent, David stationed 2 Priests regularly sounding silver trumpets by the Tent. 1st Chronicles 16:6 Did this continue? Probably. Why? Because the Priests knew the Promises from the Word of God in Numbers 10:1-10, especially verse 9, where two silver trumpets sounded in the Presence of God by the Tent of David would give Israel Victory in their land, especially during times of War.

ZADOKITE PRIESTS REIGN OVER THE AARONIC PRIESTHOOD:

Under King David and his son Solomon, the Aaronic Priesthood went through major changes to prepare it for the heavenly Melchi Zedek Priesthood, which God had brought King David into. (Psalm 110:4)

David had two High Priests, Zadok and Abiathar. God blessed Zadok;

and Solomon removed High Priest Abiathar of the line of Eli, leaving Zadok as the sole High Priest. God further blessed the sons of Zadok with a great blessing, which forever changed the Aaronic Priesthood. This change would prepare for the day when the mantle of Authority of the Aaronic Priesthood would be passed from a Zadokite Aaronic High Priest **back to God**.

All the Aaronic Priests from the days of King David were severely reprimanded and greatly demoted by God, **except for the sons of Zadok**. This change in the Aaronic Priesthood is seen in Ezekiel 40:46; 43:18,19; [Only Zadok Priests were **High Priests** from days of Solomon till 170 B.C.] And quoting from Ezekiel 44:10-24:

“And the Levites that are gone away far from Me, when Israel went astray, which went astray away from Me after their idols; they shall even bear their iniquity. Yet they shall be ministers in My sanctuary, having charge at the gates of the house, and ministering to the house. They shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them. Because they ministered to them before their idols, and caused the house of Israel to fall into iniquity, therefore have I lifted up My Hand against them, says the Lord GOD, and they shall bear their iniquity. **And they shall not come near to Me, to do the office of a Priest to Me, nor come near to any of My holy things, in the Most Holy Place;** but they shall bear their shame, and their abominations which they have committed. But I will make them keepers of the charge of the House, for all the service there, and for all that shall be done there.

And **the Priests, the Levites of the sons of Zadok**, that kept the charge of My Sanctuary when the children of Israel went astray from Me, **they shall come near to Me to minister to Me, and they shall stand before Me to offer to Me the fat and the blood, says the Lord GOD. They shall enter My Sanctuary, and they shall come near to My table, to minister to Me, and they shall keep My charge. And it shall come to pass, that when they enter in at the gates of the inner court, they shall be clothed with linen garments; and no wool shall come upon them, while they minister in the gates of the inner court, and within. And when they go forth into the outer court, even into the outer court to the people, they shall put off their garments in which they ministered, and lay them in the holy chambers, and they shall put on other garments; and they shall not sanctify the people with their garments.**

Neither shall they shave their heads, nor suffer their locks to grow long; they shall only poll their heads. Neither shall any priest drink wine when they enter into the inner court. Neither shall they take for their wives a widow, nor her that is put away. But they shall take maidens of the seed of the house of Israel, or a widow that had a priest before.

And they shall teach My people the difference between the holy and

the profane, and cause them to discern between the unclean and the clean. And in controversy they shall stand in judgment; and they shall judge it according to My judgments: and they shall keep My laws and My statutes in all My assemblies; and they shall hallow My Sabbaths.”

These changes in the Aaronic Priesthood would finally culminate hundreds of years later when the true hidden mystery Zadok High Priest, Yochanan (John the Baptist) would pass his mantle of Priesthood authority over the Aaronic Priesthood to his cousin Yeshua, the Son of God, when Yochanan baptized Yeshua in the Jordan River. This brought the Aaronic Priesthood into submission under the heavenly (Melchi Zedek) Priesthood! [Remember what Yochanan the baptizer had said to Yeshua: “I have need to be baptized by You, and are You coming to me?” And Yeshua had replied, “Permit it to be so now, for thus it becomes us to fulfill all Righteousness.”] Matthew 3:14,15

This mystery can be better understood in greater detail in my book called: “Revealing the Mysteries of the Melchi Zedek Priesthood”, published in Jerusalem, 2001. [Yochanan was given the name of the last Zadokite High Priest of around 170 B.C., before the corruption of Temple Priesthood.] (“**His name is Yochanan!**” Luke 1:13,63 This was God’s sign to show the continuation of the Zadok High Priest line, needed for Messiah’s coming.)

When Yeshua died the veil over the Temple Holy of Holies was rent: Mark 15:37,38 And Yeshua cried with a loud voice, and gave up the ghost. And the veil of the Temple was rent in twain from the top to the bottom. Thus the Wall of separation between God and man was taken down.

And fifty days after Yeshua died and shed His blood, we see another fulfillment of God’s plans: 120 men and women were present, all of them mature believers in the Messiah Yeshua, and all of them in one accord in an upper room in Jerusalem. And there the Presence of God’s Holy Spirit was poured out upon them, with the fire of God resting on each person, with the manifestation of everyone praising God in unknown tongues.

This happened on the Feast of Shavuot. These 120 Born-Again believers were now brought into a new Priesthood, the heavenly Priesthood order, the Melchi Zedek Priesthood of God, headed by Yeshua, the King of Glory, “My King of Righteousness”, the Great High Priest of God.

For the Veil separating the Presence of God was forever removed from these Priests, bringing them into Sonship with their heavenly Father, through what Yeshua had come to earth to fulfill. God had torn down the Veil and the dividing Wall of separation forever, and brought equality to all members of this new Body of Messiah Yeshua, not just between Jews and Gentiles, and men and women, but also between those who still functioned as Priests

and Levites. They now all had the right to become Sons of the Living God, and **humbly enter into God's Presence**, coming into the Holy of Holies. This truth would also apply to all those who would be saved through them, and those coming after them ... in **preparation for God's Bride**.

This was a major step toward the fulfillment of God's ultimate desire: **His Bride!** In Exodus 19:6, God told us that He wanted Israel to become a Kingdom of Priests and a Holy People! **From this Kingdom of Priests, God would form His Bride**. God's heart desire was always to have a Holy Bride and a Holy people, that He could come down and dwell with forever. When God came down at Mount Sinai, He entered into **Marriage betrothal with Israel and the nations**. When Yeshua returns, He will be coming with His Bride to set up His Kingdom from Jerusalem. Revelation 19:14

Behold the Kingdom of Heaven is at Hand!

We will continue learning new revelations about the Tent of David... The Ark of God was moved **from the Tent of David into the Temple of God**, built by Solomon. And as God has told us that in the last days He would raise up the fallen Tent (Succah) of David (Amos 9:11-15 and Isaiah 16:5), so the Presence of King Yeshua will stay in this Tent, until Yeshua returns and builds His Millennial Temple, from which He will Reign for 1000 years.

The biblical pattern is from **the Tent of David to the Temple of God**.

The Temple Mount area belongs to **King David** who purchased it for God. (1st Chronicles 21:25-31, 2nd Samuel 24:24,25)

Also, **King David is the mystery Prince of the Millennial Temple**. He appears in many scriptures concerning **the Millennial Temple of Ezekiel**. He will be the **only one allowed to sit and eat bread before LORD Yeshua at the Millennial Temple**.

Ezekiel 44:2,3 :

Then said the LORD to me; This gate shall be shut, it shall not be opened, and no man shall enter in by it, because the LORD, the God of Israel, has entered in by it, therefore it shall be shut. It is for **the Prince. The Prince, he shall sit in it to eat bread before the LORD**; he shall enter by the way of the porch of that gate, and shall go out by the way of the same.

Many Scriptures prove that **King David is this Millennial Prince**:

Jeremiah 30:9: But they shall serve the LORD their God, and David their king, whom I will raise up for them.

Ezekiel 38:25: My servant David shall be their Prince forever.

Ezekiel 45:16 - 46:18 Here are many references to this mystery Prince.

Hosea 3:5: Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and His Goodness in the latter days.

Ezekiel 34:23-26

And I will set up one shepherd over them, and he shall feed them, even My servant David, he shall feed them, and he shall be their shepherd. And I the LORD will be their God, and My servant David a Prince among them; I the LORD have spoken it. And I will make with them a Covenant of Peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. And I will make them and the places round about My Hill a Blessing; and I will cause the showers to come down in their season; there shall be showers of Blessing.

God has told us that by the mouth of two or three witnesses a thing shall be established. God has clearly told us many times that **King David shall be our shepherd and king in the Millennial Age!**

Author's Personal Experiences:

In the Spring of 1999, I, Richard Honorof, was high in worship one day at a worship center in the northeast section of Jerusalem, when suddenly I was shown two quick visions only moments apart, of the Great Outpouring of God's Spirit falling upon many hundreds of people gathered on **the hills of Mount Zion and the ben Hinnom Valley below**, with their hands raised up in the air to receive this Outpouring of God. I was shown the first vision just to the north and left of Mount Zion Hotel. The second vision was like the first, but I was shown it from about 150 yards to the south east of the first vision. I was shown both visions from about 50 feet up, high in the air.

In December, 2004, God opened **Succat Hallel**, a 24 hour worship watch Ministry, at almost the exact position where I was shown the first vision.

Then in the Spring of 2005, I was scanning photo negatives at home on my computer, which I took outside Succat Hallel of Mount Zion hills, on a cloudy day. God suddenly turned two of these into **Miracle Golden Photos**, and strongly impressed me to put the following Scripture on the first photo, **“You shall Arise and have Mercy on Zion, for the time to favor her, yes the set time (season) has come!”** Psalm 102:13

Modern lab technology has confirmed both photos as true miracles of God! See these photos on my website: <http://www.FeedMySheepJerusalem.com>

Conclusions ... Restoring The Fallen Tent of David

This Tent of David of Amos 9:11-15 and Isaiah 16:5 will be used by Yeshua as a Catalyst to help bring down the Great Outpouring of God’s Holy Spirit, that will usher in the last **Great Harvest of souls in Jerusalem and in Israel**, and perhaps around the world. God will use this Tent of David as a major tool to help hasten and usher in the Kingdom of Heaven coming down to earth, before the Millennial Temple of God is raised up high above all the hills in Jerusalem, from which our Bridegroom King, Yeshua, will Reign forever with His Beloved Bride!

As it was with King David who stayed at the helm of the Tent of David, by the Ark of the Covenant of God, so it will be for those whom God will place at the helm of this Tent of David of Amos 9:11-15 and Isaiah 16:5. They will be called by God into much greater surrender and humility, to be able to steer this Tent through very rough and turbulent waters ahead, with many mines. They will only be able to maneuver successfully through what lies ahead with constant Help and Revelation of the Holy Spirit, and with the help and prayers and intercessions of those who are called by God to be positioned with them, as the restored Tent of David continues forward and homeward, towards the soon coming of our Messiah, King Yeshua.

This restored Tent of David will be greatly used to bring serious prayer requests and intercession before the Mercy Seat and Throne of God, on many critical issues ahead for Israel and the nations. It will be a place where Jews and Gentiles, both men and women, will work together as one, growing in holiness and righteousness and surrender with each other, and with our God, Yeshua. The more we are united as one, the more quickly our prayers and intercession will be heard and answered by God.

This Tent will go through a very very hard Jewish Arab War that lies just ahead for Israel and for those of us who are here, standing with Israel. God will defeat Islam, which will bring a multitude of lost and very disillusioned

Arab Moslems to the Lord. Also, immediately following this hard Victory, the Orthodox Jews will begin putting up their Temple on David's Temple Mount. When signs, wonders, and miracles become a regular occurrence from God for Messianic believers in Messiah Yeshua living here in the land, then a great wave of persecution will follow from the Orthodox community.

Multitudes, Multitudes in the Valley of Decision ... with many souls being swept into the Kingdom of God, as all these things are happening.

Where are we now in God's Prophetic last days time table?

Daniel 9: 24-27:

24 "**Seventy weeks** are determined upon your people and upon your holy city (Jerusalem), to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, to bring in Everlasting Righteousness, and to seal up the vision and prophecy, and to anoint the Holy of Holies.

25 Know therefore and understand, that from the going forth of the Word to restore and to build Jerusalem until (to) the Anointed One (Messiah), the Prince, shall be seven sevens and sixty two sevens:

the street shall be built again, and the wall, even in troubled times.

26 And after sixty two sevens the Messiah shall be cut off, and will not be. And the people of the (evil) prince that shall come shall destroy the city and the Sanctuary; and the end shall be with a flood, and unto the end of the war desolations are determined.

27 And he shall confirm the covenant with many for one week. And in the middle of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations, he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

Recently, while fasting and reading from the book of Daniel, I saw the following possibility which I had never heard of before...

Perhaps the seven weeks (49 biblical years) prophesized in Daniel 9:25, **began June 7, 1967**. If so, 49 biblical years later will end just after the fall feasts of 2015, and only 8 years from now. If this idea should be correct, then that will begin the final week of seven years of Daniel's 70 Weeks, just before the return of our Messiah and King Yeshua.

I have written two papers on this conclusion, found on my website in 'Author's Articles', under the title, "The Seven Weeks of Daniel 9:25".

All glory, and honor, and credit, and thanks is given to God for each and

every revelation in this paper, for the building up of the Body of Messiah.

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Scriptural References:

Exodus 25:22 And I will meet with you (Moses) there, and I will talk with you from above the Mercy-Seat, from between the two cherubim on the Ark of the Testimony, of all things which I will give you in commandment to the sons of Israel.

Leviticus 11:44 I am the LORD your God: you shall therefore sanctify yourselves, and you shall be Holy; for I am Holy.

Leviticus 19:2 **Speak to all the congregation** of the children of Israel, and say to them, **You shall be Holy:** for I the LORD your God am Holy.

Leviticus 20:26 And you shall be Holy to Me: for I the LORD am Holy, and have separated you from the peoples, that you should be Mine.

Malachi 2:7 For the priest's lips should keep knowledge, and they should seek the Torah at his mouth: for he is the messenger of the LORD of hosts.

Joel 2:12-17 And even now, says the LORD, turn to me with all your heart, and with fasting, and with weeping, and with mourning. And rend your heart and not your garments, and turn to the LORD your God. For He is gracious and merciful, slow to anger, and of great love, and relents from calamity. Who knows if He will return and have pity, and leave a blessing behind him; even a meat offering and a drink offering to the LORD your God? Blow the shofar in Zion, sanctify a fast, call a solemn assembly. Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth from his chamber, and the bride out of her closet. Let the priests who minister to the LORD, weep between the porch and the altar, and let them say, “Spare Your people, O LORD, and make not Your inheritance

to be an object of scorn and a byword among the nations”. Why should they say among the peoples, “Where is their God”?

Psalm 24:3-6 Who shall ascend into the hill of the LORD? or who shall stand in His holy place? He who has clean hands, and a pure heart; who has not lifted up his soul to vanity, nor sworn deceitfully. He shall receive the blessing from the LORD, and righteousness from the God of his salvation. This is the generation of them that seek Him, that seek Your face...

Psalm 15:1-2 LORD, who shall abide in Your Tent? Who shall dwell in Your holy hill? He that walks uprightly, and works righteousness, and speaks the truth in his heart.

The Bible is Jewish, divided into two Jewish Books, the Old and the New Testament. I believe that the following is the correct meaning of the following biblical passage ...

Behold, I am sending you Eliyahu the prophet before the coming of the great and dreadful Day of Jehovah.

And he shall turn the heart of the fathers (the Orthodox religious Jews) to the sons (the Messianic Jewish believers in the Messiah Yeshua, who follow the New Covenant), and the heart of the sons (the Messianic Jews) to their (Orthodox) fathers, lest I come and strike the land with utter destruction. Malachi 4:5,6