

The One New Man!



The ben Hinnom Valley, Jerusalem

A Jewish Perspective on The One New Man!

Ephesians 2:15 The New Creation! Galatians 6:15

by Richard Aaron and Faith Honorof

Feed My Sheep Jerusalem

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John 10:14-16 I am the Good Shepherd and I know My sheep, and I am known by My own. As My Father knows Me, even so I know My Father; and I lay down My life for the sheep. And **other sheep** I have which are not of this fold; them also I must bring, and they will hear My voice; and **there will be one flock** and one Shepherd.

God's **one flock** are saved & redeemed from the whole earth.

God **loves** the **people** from **all the nations** of the earth.

The earth is the LORD's and all its fullness,
the world and those who dwell thereof. Psalm 24:1

Israel and Messiah were called to bring the nations to the one God!

"I will bless those who bless you (Abram), and I will curse him who curses you;
And in you all the families of the earth shall be blessed." Genesis 12:3

"(Abraham) in your seed shall all the nations of the earth be blessed." Genesis 22:18

Isaiah 42:1-8 "Behold! **My Servant** whom I uphold, My Elect One in whom My soul delights! I have put My Spirit upon Him; He will bring forth justice to the Gentiles. He will not cry out, nor raise His voice, nor cause His voice to be heard in the street. A bruised reed He will not break, And a smoking flax He will not quench; He will bring forth justice for truth. He will not fail nor be discouraged, till He has established justice in the earth; And the coastlands shall wait for His law." Thus says God the LORD, who created the heavens and stretched them out, who spread forth the earth and that which comes from it, who gives breath to the people on it, and spirit to those who walk on it: "I, the LORD, have called You in righteousness, and will hold Your hand; I will keep You and give You as **a Covenant to the people**, as **a light to the Gentiles**, to open blind eyes, to bring out prisoners from the prison, those who sit in darkness from the prison house. I am the LORD, that is My name; and My Glory I will not give to another, nor My praise to carved images.

Indeed He says, 'It is too small a thing that You should be **My Servant** to raise up the tribes of Jacob, and to restore the preserved ones of Israel; I will also give You as a light to the Gentiles, that You should be **My Salvation to the ends of the earth.**'
Isaiah 49:6

Revelation 5:9, 10 And they sang a new song, saying: "You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by **Your Blood** out of every tribe and tongue and people and nation, and have made us kings and priests to our God; and we shall reign on the earth."

Revelation 7:9, 10 After these things I looked, and behold, **a Great Multitude** which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb, clothed with white robes, with palm branches in their hands, and crying out with a loud voice, saying, "**Salvation** belongs to our God who sits on the throne, and to the Lamb!"

Revelation 21:24 And **the nations** of those who are saved shall walk in its light, and the kings of the earth bring their glory and honor into it.

Jews and Gentiles are loved equally by God, making up the Household of God. Eph 2:19 God loves Israel and the Jewish people, and God loves the people from all the nations.

Gentiles do not become Jews, either physical or spiritual Jews!

By the term Jew, I am referring to those from all the 12 tribes of Israel; the term Jew was used collectively since Babylon: * page 7 Gentiles can only come into their spiritual inheritance as children of the Living God through **the Blood of Yeshua**. Gentiles do not receive physical or spiritual inheritance into Israel through the tribe Ephraim; in fact the New Covenant doesn't mention this tribe!

This land is Mine, and you (Israel) are strangers and sojourners with Me ... Leviticus 25:23

The land of Israel was given by God only to the 12 tribes of Israel!

God's **Israel land Covenant promises** given to Abraham, Isaac, and Jacob:

Gen 12:1,2,3,7 Now the LORD had said to **Abram**: "I will make you a great nation; I will bless you and make your name great; and you shall be a blessing. I will bless those who bless you, and I will curse him who curses you. And in you all the families of the earth shall be blessed." Then the LORD appeared to Abram and said, "To your descendants I will give this land."

Gen 13:15, 16 For all the land which you see I give to you and your descendants forever. And I will make your descendants as the dust of the earth, so that if a man could number the dust of the earth, then your descendants also could be numbered.

Gen 15:5 Then He brought him outside and said, "Look now toward heaven, and count the stars if you are able to number them." And He said to him, "So shall your descendants be."

Gen 15:18 On the same day the LORD made a covenant with Abram, saying: "To your descendants I have given this land, from the river of Egypt to the great river, the River Euphrates—

Gen 17:3-8 Then Abram fell on his face, and God talked with him, saying: "As for Me, behold, My Covenant is with you, and you shall be **a father of many nations**. No longer shall your name be called Abram, but your name shall be **Abraham**; for I have made you **a father of many nations**. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. And I will establish My Covenant between Me and you and your descendants after you in their generations, for an Everlasting Covenant, to be God to you and your descendants after you. Also I give to you and your descendants after you the land in which you are a stranger, all the land of Canaan, as an everlasting possession; and I will be their God."

Gen 17:15, 16, 19 Then God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but Sarah shall be her name. And I will bless her and also give you a son by her. Then I will bless her, and she shall be **a mother of nations**; kings of peoples shall be from her." Then God said, "No, Sarah your wife shall bear you a son, and you shall call his name **Isaac**. I will establish My Covenant with him for an Everlasting Covenant, and with his descendants after him.

Gen 18:17, 18 And the LORD said, "Shall I hide from Abraham what I am doing, since Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him?

Gen 21:12 But God said to Abraham, "Whatever Sarah has said to you, listen to her voice; for in Isaac **your seed (Seed = Yeshua)** shall be called.

Gen 22:15-18 Then the Angel of the LORD called to Abraham a second time out of heaven, and said: "By Myself I have sworn, says the LORD, because you have done this thing, and have not withheld your son, your only son (whom you love) — that in blessing I will bless you, and multiplying I will multiply your descendants as the stars of the heaven and as the sand which is on the seashore; and your descendants shall possess the gate of their enemies. **In your seed (Seed = Yeshua)** all the nations of the earth shall be blessed, because you have obeyed My voice."

Gen 25:23-26 And the LORD said to her: "Two nations are in your womb, two peoples shall be separated from your body. One people shall be stronger than the other, and the older shall serve the younger." So when her days were fulfilled for her to give birth, indeed there were twins in her womb. And the first came out red. He was like a hairy garment all over; so they called his name Esau. Afterward his brother came out, and his hand took hold of Esau's heel; so his name was called Jacob.

Gen 26:3-5 (**Isaac**) dwell in this land, and I will be with you and bless you; for to you and your descendants I give all these lands, and I will perform the oath which I swore to Abraham your father. And I will make your descendants multiply as the stars of heaven; I will give to your descendants all these lands; and **in your seed (Seed)** all the nations of the earth shall be blessed; because Abraham obeyed My voice and kept My charge, My commandments, My statutes, and My laws."

Gen 27:35-37 But he said, "Your brother (Jacob) came with deceit and has taken away your blessing." And Esau said, "Is he not rightly named Jacob? For he has supplanted me these two times. He took away my birthright, and now look, he has taken away my blessing!" And he said, "Have you not reserved a blessing for me?" Then Isaac answered and said to Esau, "Indeed I have made him your master, and all his brethren I have given to him as servants; with grain and wine I have sustained him. What shall I do now for you, my son?"

Gen 35:10-12 And God said to him, "Your name is **Jacob**; your name shall not be called Jacob anymore, but **Israel** shall be your name." So He called his name Israel. Also God said to him: "I am God Almighty. Be fruitful and multiply; a nation and **a company of nations** shall proceed from you, and kings shall come from your body [Israel, because the Seed went on to Judah ... to David ... to become Messiah]. The land which I gave Abraham and Isaac I give to you; and to your descendants after you I give this land."

Gen 46:3 So He said, "I am God, the God of your father; do not fear to go down to Egypt, for I will make of you a great nation there.

Gen 48:18, 19 And **Joseph** said to his father, "Not so, my father, for this one is the firstborn (Manasseh); put your right hand on his head." But his father refused and said, "I know, my son, I know. He also shall become a people, and he also shall be great; but truly his younger brother (**Ephraim**) shall be greater than he, and his descendants shall become **a multitude of nations.**"

Gen 49:8-10 "**Judah**, you are he whom your brothers shall praise; your hand shall be on the neck of your enemies; your father's children shall bow down before you. Judah is a lion's whelp; from the prey, my son, you have gone up. He bows down, he lies down as a lion; and as a lion, who shall rouse him? **The Scepter shall not depart from Judah,**

nor a Lawgiver from between his feet, **until Shiloh (Messiah) comes**; and to Him shall be the obedience of the people. [Deuteronomy 18:15, 18, 19]

These Scriptures of Genesis 35:10-12 and Genesis 48:18, 19 show a pattern that was repeated here in the life of Israel (Jacob) which he was now using with his youngest grandson Ephraim. God had told Abraham that he would be a father of many nations; then God had told Jacob that a nation and a company of nations would come from him. And now Israel (Jacob) was telling his grandson Ephraim, Joseph's younger son, that from Ephraim would come a multitude of nations.

However **the Divine Seed** that would bring forth the real Blessing to all of mankind did not run through Joseph's son Ephraim, but it ran through Israel's fourth born son **Judah**, ... on to David, and then on to form **Yeshua**, who would bring forth the saved nations.

Isaiah 49:6

Indeed He says, 'It is too small a thing that You should be **My Servant** to raise up the tribes of Jacob, and to restore the preserved ones of Israel; I will also give You as a light to the Gentiles, that You should be **My Salvation** to the ends of the earth.'

Tracking **this Seed of Yeshua our Savior**, we first see **this Seed in Genesis 3:15** which would one day bruise the head of Satan. It ran through Abraham and Isaac and on to Jacob. However it never went through the tribe of Ephraim but it ran through Jacob's son Judah and the tribe of Judah; it ran all the way to David who then became king, and then it went on through David's sons to Miriam's father, and then to the virgin Miriam, for God to be able to beget **His Beloved Son Yeshua, the Conquering King!**

However Jacob's son Joseph was a type of the suffering servant. But **the real Seed of the Suffering Servant** ran not just through Judah, but also through the tribe of Levi. Genesis 3:15; 14:18; Jeremiah 23:5; 33:17,18, **24**; Zechariah 3:1,8; Zechariah 6:11-13 [See my book called, 'The Mysteries found in The Blood of Yeshua!' on Amazon Kindle.]

Psalm 78:9 The children of Ephraim, being armed and carrying bows, turned back in the day of battle.

Psalm 78:67-71 Moreover **God rejected** the tent of Joseph, and He did not choose the tribe of Ephraim, but chose the tribe of Judah, Mount Zion which He loved. And He built His sanctuary like the heights, like the earth which He has established forever. He also chose David His servant, and took him from the sheepfolds, from following the ewes that had young. He brought him to shepherd Jacob His people, and Israel His inheritance.

Galatians 6:15, 16 For in Messiah Jesus neither circumcision nor uncircumcision avails anything, but a New Creation (both Jews and Gentiles). And as many as walk according to this rule, peace and mercy be upon them; and upon **the Israel of God**.

Paul is talking here about Jews and Gentiles being the spiritual New Creation. Then Paul specifically focuses on the saved Jews of Israel, who are both spiritual and physical heirs of Abraham, who are also part of this **New Creation**. These are real Jews, the true Israel of faith. This is clear if you read from Galatians 3 and 4, where Paul speaks about Jerusalem from above that is free. '**The Israel of God**' is not a synonym for the Church; it refers only to saved Israel. **Be careful here not to form another replacement theology!**

Romans 2:28, 29 For he is not a Jew who is one outwardly, nor is circumcision that which is outward in the flesh; but he is a Jew who is one inwardly; and circumcision is that of the heart, in the Spirit, not in the letter; whose praise is not from men but from God. [This referred to saved Jew, which is what Paul meant by 'the Israel of God'.]

The **Commonwealth of Israel** are those believers from the nations who are saved by faith, and who have been brought into **the Covenant promises of God**, originally given to only the 12 tribes of Israel, and now also given to all the spiritual seed of Abraham. Ephesians 2:12 Also this Commonwealth of Israel is not about the land of Israel.

Galatians 3:26-29 For you are all sons of God through faith in Christ Jesus. For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus. And if you *are* Christ's, then you are Abraham's seed, and heirs (to the Covenant promises of God and to God's Kingdom) according to the promise.

Whoever does not receive the Kingdom of God as a little child
will by no means enter it! Luke 18:17

Then Jesus said to those Jews who believed Him,
"If you abide in My word, you are My disciples indeed.
And you shall know the truth,
and the truth shall make you free." John 8:31, 32

The tribe of Ephraim is mentioned over 150 times in the Old Testament. But the tribe of Ephraim is not mentioned even once in the New Testament. Ephraim is not listed in **Revelation 7:3-8** as part of the 12 tribes of Israel.

What I believe God is saying here is that for anybody, whether he be Jew or Gentile, to believe in the tribe of Ephraim as a doorway into Israel is an incorrect theology, which will only lead to major problems. God has given everyone **a Great Doorway** that works!

Judah & Ephraim are tribes of Israel: *avoid foolish disputes & fables*:

The Ephraim and Judah doctrine of Gentiles believing that they come into Israel either physically or spiritually through the tribe of Ephraim is a form of replacement theology.

1 Timothy 1:4 ... nor giving heed to fables and endless genealogies, which cause disputes rather than godly edification which is in faith. 2 Timothy 4:3, 4 For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers; and they will turn their ears away from the truth, and be turned aside to fables.

2 Timothy 2:23-25 But avoid foolish and ignorant disputes, knowing that they generate strife. A servant of the Lord must not quarrel, but be gentle to all, able to teach, patient, in humility correcting those who are in opposition ... so that they may know the truth ...

Titus 1:14 not giving heed to Jewish fables and commandments of men who turn from the truth. Titus 3:9 But avoid foolish disputes, genealogies, contentions, and strivings about the Torah; for they are unprofitable and useless.

The tribe of **Ephraim was never lost**, for a remnant did return back to Israel after their dispersion to Babylon. How do we know? Because in the book of Zechariah (written after the Jews returned from exile) these three passages specifically referred to Ephraim...

Zechariah 9:10 I will cut off the chariot from Ephraim and the horse from Jerusalem. The battle bow shall be cut off. He (Yeshua) shall speak Peace to the nations; His dominion shall be 'from sea to sea, and from the River to the ends of the earth.'

Zechariah 9:13,14 For I have bent Judah, My bow, fitted the bow with Ephraim, and raised up your sons, O Zion, against your sons, O Greece, and made you like the sword of a mighty man." Then the LORD will be seen over them, And His arrow will go forth like lightning. The Lord GOD will blow the trumpet, and go with whirlwinds from the south.

Zechariah 10:7 Those of Ephraim shall be like a mighty man, and their heart shall rejoice as if with wine. Yes, their children shall see it and be glad; their heart shall rejoice in the LORD.

I also believe none of the 10 northern tribes of Israel were lost, but that a remnant from every tribe returned back to Israel and God!

Here are two proofs...

Acts 2:1, 5 When the Day of Pentecost had fully come, they were all with one accord in one place. And there were dwelling in Jerusalem **Jews**, devout men **from every nation under heaven**. [The term Jews is specifically referring here to all 12 tribes.] James 1:1 James, a bondservant of God and of the Lord Jesus Christ, to **the twelve tribes** which are scattered abroad: Greetings. [James clearly recognized the 12 tribes...]

* The term Jew or Jews has for many centuries, ever since Babylon, and since the days of Yeshua, applied **to all the people of Israel** from all the 12 tribes of Israel. Do you think that when Haman issued his decree to have all the Jews killed in Babylon, that he just meant those of the tribe of Judah? Ester 3:6, 9 Or were 6 million Jews who were murdered in the holocaust of Europe in the 1930's & 40's just from only one tribe, the tribe of Judah? Certainly not!

Why do so many Gentiles need to find their identity from one of the 12 tribes of Israel? For God loves the people from all the nations equally. Gentiles rarely receive a physical inheritance to the land of Israel, which God had promised to His Jewish people thru Abraham, Isaac, and Yacov. But saved Gentiles do receive the same spiritual inheritances that the saved Jews receive, which only comes from our Messiah Yeshua and His shed Blood!

Types and shadows of Israel's future related to Israel's 12 tribes:

Ezekiel 37:16-19, 21, 22 The real meaning of **the two sticks** ...

Eze 37:15-22 Again the word of the LORD came to me, saying, "As for you, son of man, take a stick for yourself and write on it: 'For Judah and for the children of Israel, his companions.' Then take another stick and write on it, 'For Joseph, the stick of Ephraim, and for all the house of Israel, his companions.' Then join them one to another for yourself into one stick, and they will become one in your hand. "And when the children of your people speak to you, saying, 'Will you not show us what you mean by these?'

Say to them, 'Thus says the Lord GOD: "Surely I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel, his companions; and I will join them with it, with the stick of Judah, and make them one stick, and **they will be one in My hand.**" ' "Then say to them, 'Thus says the Lord GOD: "Surely I will take the children of Israel from among the nations, wherever they have gone, and will gather them from every side and bring them into their own land; and I will make them one nation in the land, on the mountains of Israel; and one king shall be king over them all; **they shall no longer be two nations, nor shall they ever be divided into two kingdoms again.**

God showed me this passage is primarily related to the 12 tribes of Israel. But on a larger scale this passage can also relate to the nations of the earth. For here God was really prophesying to both, to Israel first, and later to the nations of the earth in what He was about to do in reuniting Judah and Israel, implying that this same Mighty God, the God of Israel, would one day also be doing something really amazing, prophesied to the whole world.

This Miracle that God would do in re-uniting the two southern tribes of Israel with the 10 northern tribes of Israel would be just a small forerunner for **a far greater Miracle** that God would later do, which would be that of making saved Jews and Gentiles into **the One New Man!**

And then how about the Greatest Miracle... God's Bride, who would be made up of two groups, Jews and Gentiles ...

Father, that they all may be One! John 17

John 17:20-23 “I do not pray for these alone, but also for those who will believe in Me through their word; that they all may be One, as You, Father, are in Me, and I in You. That they also may be One in Us, that the world may believe that You sent Me. And the Glory which You gave Me I have given them, that they may be One just as We are One. I in them, and You in Me; that they may be made perfect in One. And that the world may know that You have sent Me, and have loved them as You have loved Me.”

Psalm 24:1-6 A Psalm of David. The earth is the LORD's, and all its fullness, the world and those who dwell therein. For He has founded it upon the seas, and established it upon the waters. Who may ascend into the hill of the LORD? (from **the ben Hinnom Valley** going upward ...) Or who may stand in His holy place? He who has clean hands and a pure heart, who has not lifted up his soul to an idol, nor sworn deceitfully. He shall receive blessing from the LORD, and righteousness from the God of his salvation. This is Jacob, the generation of those who seek Him, who seek Your face. Selah

Psalm 24:7-10 Lift up your heads, O you gates! And be lifted up, you everlasting doors! And **the King of Glory shall come in**. Who is this King of Glory? The LORD strong and mighty, the LORD mighty in battle. Lift up your heads, O you gates! Lift up, you everlasting doors! And the King of Glory shall come in. Who is this King of Glory? **The LORD of hosts, He is the King of Glory!** Selah

There is a great Harvest of souls coming to Israel. Does God's Word tell us about a specific place where this might happen? Yes! It is called the ben Hinnom Valley, located in Jerusalem at the base of Mount Zion hill, mentioned repeatedly in the Old Testament.

The ben Hinnom Valley belongs to the LORD of Hosts! This is Gods' Place, God's land at the base of Mount Zion hill, which God had prophesied would one day be '**Holy to the LORD**'. Jeremiah 31:40 God has set this ben Hinnom Valley aside to one day show His Glory to Israel and to the nations. I believe that the ben Hinnom Valley is **the Center Tent Pole** of the world wide restored Tabernacle of David that God is now raising up.

And here I believe we will see the fulfillment of Acts 1:8 Scripture ... “**You shall receive Power** when the Holy Spirit has come upon you, and you shall be witnesses for Me in Jerusalem, and in all Judea, and Samaria, and to the end of the earth.”

The Ben Hinnom Valley is God's Place for Israel and the nations to first **be crying out to God in Repentance** for the sins of Israel, and for the sins of all the nations, and also for our own personal sins. It is the key Place in all of Israel where God has called us to cry out in repentance as a nation. Why? The terrible history of this Valley. Jeremiah 7:30-32; 19:2-13; 32:35

If we look at the Great Revivals over the last century, the Welsch Revival and the Azusa Street Revival, we can see what God had really required for the outpouring of His Spirit. It has always begun first with brokenness and repentance for the sins of the nation by His faithful servants. Only after this did God move by His Spirit to bring about a Great Revival for His people.

Jews and Gentiles can only come into **correct identity** with Israel and the God of Israel **through Yeshua** and His Cross and **His Blood** and His death and Resurrection; **not through Ephraim** or any other tribe of Israel! Eph 3:6

Hosea 1:9-11 Then God said, "... For you are not My people, and I will not be your God. Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured or numbered. And it shall come to pass in the place where it was said to them, 'You are not My people,' there it shall be said to them, '**You are sons of the living God.**'

Then the children of Judah and the children of Israel shall be gathered together, and appoint for themselves one head; and they shall come up out of the land (of Israel), for Great will be the day of Jezreel!

This Scripture refers to only the 10 northern tribes, called Israel, and to the 2 southern tribes of Judah and Benjamin. Notice that they **come 'up' from the land of Israel**, not from the nations, and they are **united together**.

God is speaking here **to Israel**, and prophesying to them that one day they (the remnant from all the 12 tribes who returned back to Israel) would be forgiven by God through **the Atoning Blood of God's Son Yeshua**, so that they also would become **the sons of the living God**. Romans 9:23, 24

And only then does this Scripture also apply to the Gentiles from all the different nations, who would be grafted into this Promise first given to Israel.

Hosea 1:6-11 and Romans 9:25 ... Hosea's Scripture clearly relates to the saved children of Israel. However this passage from Hosea is also related to the saved and redeemed children from all the Gentile nations of the earth "**... you are sons of the Living God!**" But this is only through Yeshua!

“Behold the Lamb of God, who takes away **the sins of the world!**”
John 1:29

John 20:17 Jesus said to her, “Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, ‘I am ascending to **My Father and your Father**, and to My God and your God.’ ”

Only after Yeshua’s Resurrection and ascension into Heaven were these Words of Yeshua made a reality for all saved and **born again** believers. For now a real connection was restored to all the children of Adam with their Father in Heaven, perhaps much greater than that which Adam and Eve had once enjoyed with their Father in the Garden of Eden.

There is **only One Way** to come into the Kingdom of God, and into the family of the saints of God and into the Commonwealth of Israel. It is not by coming through any tribe of Israel, be it Judah, or Ephraim, or Levi ... Psalm 89:3, 4 “I have made a covenant with My chosen, I have sworn to My servant David, ‘Your Seed I will establish forever, and build up your throne to all generations.’ ” The One Way is only through **this Seed** of Messiah!

I believe the Ephraim doctrine is an incorrect interpretation of Scripture, which only hinders one from receiving clearer and deeper revelations from God, and perhaps also leads to greater deceptions.

It is only through **King Messiah Yeshua** and **His Blood**
and His Cross, and His death, and His Resurrection,
and through faith in Him,
that anyone is able to have **their identity in Yeshua**,
and automatically become part of **the Kingdom of God!**

“The earth is the LORD’s and all its fullness,
the world and those who dwell therein.” Psalm 24:1

Yeshua’s Body is a Great Multitude! Revelation 7:9-17

God has always had a plan of Salvation for both the Jews
and for the Gentiles from all the nations of the earth ...
However within Yeshua’s Body we find His Bride...

Yeshua's Bride is the First Fruits offering:

His Bride is a two loaf offering of Shavuot: two groups of 144,000 believers in Revelation 7 & 14 with God's Sign written on their foreheads ... also see Revelation 3:12 & 22:3, 4

Revelation 3:7, 12 "And to the angel of the Church in Philadelphia write, 'These things says He who is holy, He who is true, "He who has the key of David, He who opens and no one shuts, and shuts and no one opens." He who overcomes, I will make him a pillar in the temple of My God, and he shall go out no more. I will write on him the name of My God (My Father's name) and the name of the city of My God, the New Jerusalem, which comes down out of heaven from My God. And I will write on him My new name.

Revelation 7:1-8 are Jews, 144,000 from the 12 tribes of Israel ... they are only Jews! Revelation 7:3, 4 "Do not harm the earth, the sea, or the trees until we have sealed the servants of our God on their foreheads." And I heard the number of those who were sealed. One hundred and forty-four thousand of all the tribes of the children of Israel ...

Revelation 14:1-5 are the Gentiles, 144,000 Gentiles who are from the nations of the earth ... They are those redeemed from the earth ... those redeemed from among men. Rev 14:1-5 Then I looked, and behold, a Lamb standing on Mount Zion, and with Him one hundred and forty-four thousand, having His Father's name written on their foreheads. And I heard a voice from heaven, like the voice of many waters, and like the voice of loud thunder. And I heard the sound of harpists playing their harps. They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the hundred and forty-four thousand who were redeemed from the earth. These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the Lamb wherever He goes. These were redeemed from among men, being **firstfruits to God and to the Lamb**. And in their mouth was found no deceit, for they are without fault before the throne of God.

Rev 21:9 & 22:3, 4 Then one of the seven angels who had the seven bowls filled with the seven last plagues came to me and talked with me, saying, "**Come, I will show you the bride, the Lamb's wife.**" ... And there shall be no more curse, but the throne of God and of the Lamb shall be in it, and His servants shall serve Him. They shall see His face, and His name shall be on their foreheads.

The Earliest Beginning Signs of the One New Man ...

Exodus 12:37, 38 Then the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children. **Many other people went up with them** (out of Egypt) also, and flocks and herds—a great deal of livestock.

Deuteronomy 29:10-15 All of you stand today before the LORD your God: your leaders and your tribes and your elders and your officers, all the men of Israel, your little ones and your wives—also the stranger who is in your camp, from the one who cuts your wood to the one who draws your water ... that you may enter into **Covenant with the LORD** your God, and into His oath, which the LORD your God makes with you today, that He may establish you today as a people for Himself, and that He may be God to you, just as He has spoken to you, and just as He has sworn to your fathers, to Abraham, Isaac, and Jacob. **I make this Covenant and this oath**, not with you alone, but **with him (the stranger) who stands here with us today** before the LORD our God, as well as with him who is not here with us today.

Love the strangers ... If a stranger dwells with you in your land, you shall not mistreat him. The stranger who dwells among you shall be to you as one born among you, and **you shall love him as yourself**; for you were strangers in the land of Egypt: I am the LORD your God. Leviticus 19:33, 34; Therefore **love the stranger**, for you were strangers in the land of Egypt. Deuteronomy 10:19

One law is for both the Israelite and for the stranger who lives among you ...

Exodus 12:49; One law shall be for the native-born and for the stranger who dwells among you." Leviticus 24:22 You shall have the same law for the stranger and for one from your own country; for I am the LORD your God.' "

Numbers 15:14-16, 29 And if a stranger dwells with you, or whoever is among you throughout your generations, and would present an offering made by fire, a sweet aroma to the LORD, just as you do, so shall he do. One ordinance shall be for you of the assembly and for the stranger who dwells with you, an ordinance forever throughout your generations; as you are, so shall the stranger be before the LORD. One law and one custom shall be for you and for the stranger who dwells with you.' "

You shall have one law for him who sins unintentionally, for him who is native-born among the children of Israel and for the stranger who dwells among them.

Deuteronomy 27:19 Cursed is he who withholds justice to the stranger.

In the Millennial Kingdom, **Gentiles will be called by God to Israel to come and live in the land of Israel** and have their inheritance in the land of Israel during the 1000 year Reign of Yeshua ...

Ezekiel 47:22, 23 It shall be that you will divide it by lot as an inheritance for yourselves, and for the strangers who dwell among you and who bear children among you.

They shall **be to you as native-born** among the children of Israel;

they shall have an inheritance with you among the tribes of Israel. And it shall be that in whatever tribe (of the 12 tribes) the stranger dwells, there you shall give him his full inheritance," says the Lord GOD.

* Notice here that it says that the Gentiles living in the land of Israel are to receive their full physical inheritance **in each of the 12 tribes of Israel** where they live, (and not from just one tribe of the 10 northern tribes)!

God wants every believer to grow where God has planted them and not to try to be somebody whom they are not. For I know this problem and have struggled with this issue in my own life. We are all called to take up our cross daily and to follow Yeshua. To stay humble and not to be prideful. For then God has promised that He will use us. We must all help each other.

Romans 11:17-21 And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree, **do not boast against the branches** (the people of Israel). But if you do boast, remember that you do not support the root, but the root supports you.

You will say then, "Branches were broken off that I might be grafted in." Well said. Because of unbelief they were broken off, and you stand by faith. **Do not be haughty, but fear.** For if God did not spare the natural branches, He may not spare you either ...

Isaiah 14:1 For the LORD will have mercy on Jacob, and will still choose Israel, and settle them in their own land. Strangers will be joined with them, and they will cling to the house of Jacob.

Isaiah 56:7 “Also the sons of the foreigners, who join themselves to the LORD, to serve Him, and to love the name of the LORD, to be His servants, everyone who keeps from defiling the Sabbath, and holds fast My Covenant ... even them I will bring to My holy mountain, and I will make them joyful in My house of prayer. Their burnt offerings and their sacrifices will be accepted on My altar; for My house shall be called a house of prayer for all nations.”

Strangers are called to rejoice before the LORD: Deuteronomy 16: 11, 14; Deut 26:11

Colossians 1:26, 27 **The mystery which has been hidden** for ages and from generations, but now has been revealed to His saints. To them God willed to make known what are the riches of the glory of **this mystery among the Gentiles**: which is

Christ in you, the hope of Glory!

Ephesians 3:8-12 To me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ, and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ; to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places, according to the eternal purpose which He accomplished in Christ Jesus our Lord, in whom we have boldness and access with confidence through faith in Him.

Ephesians 3:14-21 For this reason I bow my knees to the Father of our Lord Jesus Christ, from whom the whole family in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the width and length and depth and height— **to know the love of Christ** which passes knowledge; that you may be filled with all the fullness of God. Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.

And I will give you shepherds according to My heart, who will feed you with knowledge and understanding. Jeremiah 3:15

At that time **Jerusalem** shall be called ‘**The Throne of the LORD,**’ and **all the nations shall be gathered to it**, to the name of the LORD, to Jerusalem. No more shall they follow the dictates of their evil hearts.

In those days the House of Judah shall walk with the House of Israel, and they shall come together out of the land of the north to the land (Israel) that I have given as an inheritance to your fathers. “And I said, ‘You shall call Me, “My Father,” and not turn away from Me.’ ” Jeremiah 3:17-19

Isaiah 11:11, 12, 16 It shall come to pass in that day that the Lord shall set His hand again the second time to recover the remnant of His people who are left, from Assyria and Egypt, from Pathros and Cush, From Elam and Shinar, From Hamath and the islands of the sea. He will set up a banner for the nations, and will assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. There will be a highway for the remnant of His people who will be left from Assyria, as it was for Israel in the day that he came up from the land of Egypt.

Jeremiah 30:3, 7, 10, 11 For behold, the days are coming,' says the LORD, 'that I will bring back from captivity My people Israel and Judah,' says the LORD. 'And I will cause them to return to the land that I gave to their fathers, and they shall possess it.' " Alas! For that day is great, so that none is like it. And it is the time of Jacob's trouble; but he shall be saved out of it. 'Therefore do not fear, O My servant Jacob,' says the LORD, 'Nor be dismayed, O Israel; For behold, I will save you from afar, and your seed from the land of their captivity. **Jacob shall return,** have rest and be quiet, and no one shall make him afraid. For I am with you,' says the LORD, 'to save you; though I make a full end of all nations where I have scattered you, yet I will not make a complete end of you. But I will correct you in justice, and will not let you go altogether unpunished.'

Ezekiel 11:15-20 "Son of man, your brethren, your relatives, your countrymen, and all the house of Israel in its entirety, are those about whom the inhabitants of Jerusalem have said, 'Get far away from the LORD; this land has been given to us as a possession.' Therefore say, 'Thus says the Lord GOD: "Although I have cast them far off among the Gentiles, and although I have scattered them among the countries, yet I shall be a little sanctuary for them in the countries where they have gone." ' Therefore say, 'Thus says the Lord GOD: "I will gather you from the peoples, assemble you from the countries where you have been scattered, and I will give you the land of Israel." ' And they will go there, and they will take away all its detestable things and all its abominations from there. Then I will give them **one heart**, and I will put a new spirit within them, and take the stony heart out of their flesh, and give them **a heart of flesh**, that they may walk in My statutes and keep My judgments and do them; and they shall be My people, and I will be their God.

Ezekiel 36:21-35 But I had concern for **My holy name**, which the house of Israel had profaned among the nations wherever they went. "Therefore say to the house of Israel, 'Thus says the Lord GOD: "I do not do this for your sake, O house of Israel, but for My holy name's sake, which you have profaned among the nations wherever you went. And I will sanctify My great name, which has been profaned among the nations, which you have profaned in their midst; and the nations shall know that I am the LORD," says the Lord GOD, "when I am hallowed in you before their eyes. For I will take you from among the nations, gather you out of all countries, and bring you into your own land. Then I will sprinkle clean water on you, and you shall be clean; I will cleanse you from all your filthiness and from all your idols. I will give you **a new heart** and put **a new spirit within you;** I will take the heart of stone out of your flesh and give **you a heart of flesh.** I will put My Spirit within you and cause you to walk in My statutes, and you will keep My judgments and do them. Then you shall dwell in the land that I gave to your fathers; you shall be My people, and I will be your God. I will deliver you from all your uncleannesses. I will call for the grain and multiply it, and bring no famine upon you.

And I will multiply the fruit of your trees and the increase of your fields, so that you need never again bear the reproach of famine among the nations. Then you will remember your evil ways and your deeds that were not good; and you will loathe yourselves in your own sight, for your iniquities and your abominations. Not for your sake do I do this," says the Lord GOD, "let it be known to you. Be ashamed and confounded for your own ways, O house of Israel!" Thus says the Lord GOD: "On the day that I cleanse you from all your iniquities, I will also enable you to dwell in the cities, and the ruins shall be rebuilt. The desolate land shall be tilled instead of lying desolate in the sight of all who pass by. So they will say, 'This land that was desolate has become like the garden of Eden; and the wasted, desolate, and ruined cities are now fortified and inhabited.'

Ezekiel 39:25 "Therefore thus says the Lord GOD, '**Now (at this time)** I will bring back the captives of Jacob, and have mercy on the whole house of Israel; and I will be jealous for My holy name ...' " (captives: the Jews living in the diaspora.)

Ezekiel 48:1-7, 22-29 "Now these are the names of the tribes: From the northern border along the road to Hethlon at the entrance of Hamath, to Hazar Enan, the border of Damascus northward, in the direction of Hamath, there shall be one section for Dan from its east to its west side; by the border of Dan, from the east side to the west, one section for Asher; by the border of Asher, from the east side to the west, one section for Naphtali; by the border of Naphtali, from the east side to the west, one section for Manasseh; by the border of Manasseh, from the east side to the west, one section for Ephraim; by the border of Ephraim, from the east side to the west, one section for Reuben; by the border of Reuben, from the east side to the west, one section for Judah; Moreover, apart from the possession of the Levites and the possession of the city which are in the midst of what belongs to the prince, the area between the border of Judah and the border of Benjamin shall belong to the prince. Ezekiel 48:10, 11 To the priests, the holy district shall belong: on the north twenty-five thousand cubits in length, on the west ten thousand in width, on the east ten thousand in width, on the south twenty-five thousand in length. The sanctuary of the LORD shall be in the center. It shall be for only priests of the sons of Zadok, who are sanctified, who have kept My charge, who did not go astray when the children of Israel ... as the Levites went astray.

"As for the rest of the tribes, from the east side to the west, Benjamin shall have one section; by the border of Benjamin, from the east side to the west, Simeon shall have one section; by the border of Simeon, from the east side to the west, Issachar shall have one section; by the border of Issachar, from the east side to the west, Zebulun shall have one section; by the border of Zebulun, from the east side to the west, Gad shall have one section; by the border of Gad, on the south side, toward the South, the border shall be from Tamar to the waters of Meribah by Kadesh, along the brook to the Great Sea. **This is the land which you shall divide by lot as an inheritance among the tribes of Israel, and these are their portions,**" says the Lord GOD.

Now think about this... if this were just a parable or symbolic passage, would there be any point in enumerating every individual tribe? No. If this were just a parable or symbolic passage, would there be any point in providing a geographic description of the plot of land given to each individual tribe including the length, width, and location? No. It should be really obvious now that this is a real, literal, physical, geographic description of the land given to the real, literal, biological descendants of each of these sons of Jacob, from all of the tribes of Israel.

“And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of Grace and supplication; then **they will look on Me** **whom they have pierced!** Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn.

In that day there shall be **a great mourning in Jerusalem** ... And the land shall mourn, every family by itself ... **all the families that remain**, every family by itself, and their wives by themselves.” Zechariah 12:10-14

And it shall come to pass that everyone who is left of **all the nations** which came against Jerusalem, shall go up from year to year to worship the King, the LORD of hosts, and to keep the Feast of Succoth. And it shall be that whichever of **the families of the earth** do not come up to Jerusalem to worship the King, the LORD of hosts, on them there will be no rain. If the family of Egypt will not come up and enter in, they shall have no rain; they shall receive the plague with which the LORD strikes the nations who do not come up to keep the Feast of Succoth. This shall be the punishment of Egypt and the punishment of all the nations that do not come up to keep the Feast of Succoth. Zechariah 14:16-19

1 Corinthians 3:9-11... For we are God’s fellow workers; you are God’s field, you are God’s building. According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. **But let each one take heed how he builds** on it. For no other foundation can anyone lay than that which is laid, which is Messiah Jesus.

Matthew 19:27, 28 Then Peter answered and said to Him, “See, we have left all and followed You. Therefore what shall we have?” So Yeshua said to them, “Assuredly I say to you, that in the regeneration, when the Son of Man sits on the Throne of His Glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel.”

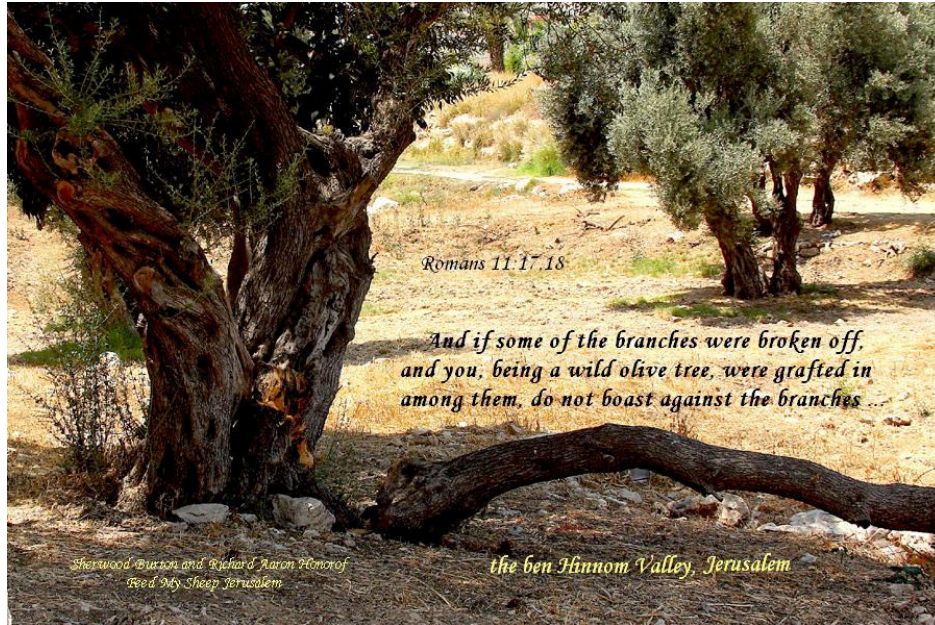
2nd Timothy 3:16, 17 All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work.

“This is My command, **that you love one another**, as I have loved you!” John 15:12

“Greater love has no one than this, than **to lay down one’s life** for his friends.” John 15:13

A Jewish Perspective on The One New Man!

by Richard Aaron & Faith Honorof, Feed My Sheep Jerusalem 10/13/2013



The ben Hinnom Valley in Jerusalem

This is the place for crying out to God in repentance for the sins of the nation of Israel, and for the sins of all the nations of the earth ... until we are endued with Power from on high, with God's Mercy and forgiveness poured out upon us, the One New Man; on Jews and Arabs and on those called from the nations who have come together in unity in this special place, to seek and to worship the Holy One of Israel, the one true living God, the God of the whole earth, the Mighty One of Israel!

May Yeshua alone receive all the Glory!